

The Mizoram Gazette

EXTRA ORDINARY Published by Authority

Vol X Aizawl Friday 22.1.82. Magna 2, S,E, 1903 Issue No 6

NOTIFICATION:

No. LAD/VC-5/20/139, the 22nd January, 1982. In exercise of the powers conferred by rule 2(i) of the Lushai Hills Autonomous District (Administration of Justice) Rules, 1953, as adapted, the Lt. Governor (Administrator) of the Union Territory of Mizoram is pleased to declare the areas within the boundary description given in the Annexure as villages for the purpose of the said rules.

V. Thangzama,
Deputy Secy. to the Govt. of Mizoram,
Local Administration, Town Planning
and Housing Department.

ANNEXURE

1. BOUNDARY DESCRIPTION OF MAUBAWK VILLAGE

Rualkhuma's house and Pu Daluchheteri's house at the P.H.E Road. Thence it goes downward to the south along a nulla till the nulla meets the Bungkawn Tuikhurlui. Following the said Tuikhurlui it meets the Vailui and follows it downwards till it meets another stream called the Luipui which is also called the Zawngkawtlui. Following the course of the Zawngkawtlui it meets the Serlui and follows it towards its course and meets the river Tlawng. It follows the river Tlawng downwards till a stream called the Tuithum meets the river. Thence it follows the Tuithum upwards and reaches the Tuithum cliff, from where the stream is called the Tuikual, It goes on along the Tuikual upwards till it reaches the mouth of a stream called the Lamhla Tuikhurlui. Following the Lamhla Tuikhurlui upwards, it catches up another stream between the buildings of Pu Pakunga and Pu Denghnuna and goes on along the said stream towards the West and meets the starting point at the P.H.E. Road.

2. BOUNDARY DESCRIPTION OF BUNGKAWN VILLAGE

Starting point: East: The boundary starts at a Water Point called the Pucca Tuikhur and follows the stream towards its source and catches up a PWD Road leading to the PWD Hill. Following the said Road towards the south it

35 - 18 19 9

Thence, the line runs between the nouse of Shri Tnangthuia Biakluaia's house. and Shri Zoliana and catches the PWD Road placing Shri R. Lalzauva's house within Bungkawn area. Thence, it follows stone masory steps between the house of Smt. Siatlaii and Shri Denga till it reaches Bungkawn to Saikhama Kawn Road. Therefrom it follows EGS Road towards the Cemetry crossing the stream between Cemetry and Shri Lianchelhlova's house. Thence it runs above Cemetry area till it reaches the ridge of the Cemetry area near the Salvation Army Church. The line then turns towards the Vailui just below the Salvation Army Church and follows the course of the ridge stream between the Cemetry and Shri Thanzuala's house till it meets the Vailui river. Following the Vailui downwards it meets the Bungkawn Thinhur Lin at the bottom of Pu Thanklula's garden. Following the Tuikhur Lui towards its source, it catches up a nulla beside the southern boundary of Pu Suakkunga's garden and meets the PHE Road between the houses of Pu Rualkhuma and Pu Daluchhetri. Thence it goes down towards the north between the houses of Pu Rohnuna and Pu Zahmingthanga and follows a nulla near Pu Thangsela's house till it meets the Pucca stream. Following the stream upwards, it meets the starting point at the Pucca Tuikhur.

3. BOUNDARY DESCRIPTION OF KHATLA VILLAGE

Starting point: North east:— The boundary starts at northern Gate Raj Niwas and goes westwards and follows the Char Number stream till it meets the Tuikual stream. Following the Tuikual stream downwards till a ridge of Dintbar Veng touches the stream, it turns to the southeast following a nulla coming from the A.R. Land till it reaches a saddle where A.R. Cement Gate is located.

the pucca stream. Following the pucca stream towards its source, it catches up PWD Hill, it follows the said road towards the south and meets a footpath coming from the Khatla Church towards Bungkawn near Shri Biakluaia's house. Thence the line runs between the hopse of Shri Thangthuia

ches the PWD Road placing Sari Laizauva's house within Bungkawn area. Thence, it follows the stone masory steps between the houses of Smt. Sixtlaii and Shri Denga till it reaches Bungkawn-Saikhama Kawn Road. Therefrom, it follows E.G.S Road towards the Cemetry till it reaches the stream near house of Shri Lianchelhlova. Following the course of the stream between the cemetry and Shri Lianchelhlova's house the line meets the Vailui river. Following the Vailui towards its source which is the boundary line with Mission veng it catches up a oulla inside Khutuaha's garden and then goes on catching up a main road leading to Khatla just covering the area of Shri John. Thence, it goes s raight point at the nothern Gate of Raj Niwas.

4. BOUNDARY DESCRIPTION OF MISSION VENGTHLANG VILLAGE:

Starting point: North eastern side:— The line starts from the ravine between the houses of Shri Z.V. Lalmawia and of Shri Vanhmingthanga along the S.R. Vala road following the same towards northwest, it crosses the main road of Mission Vengthlang at the adjoining point of Shri Sepa and Shri Chawaga. still following the adjoining line shortly, it meets the boundary-line of Shri Chawaga's house and Shri Liantawna's house and meets the Bungkawn Saikh ma Kawa road near the house of Shri Zasiama, S.A. by following the exact boundary line between Shri Chawaga's house and Shri R Liantawna's house. It then follows the stream of Vailui downwards upto the confluence of the stream and a gorge between Shri Thingliana Varte's house and Shri Late Tawkruaia, shouse. Leaving the

coure of the Vailui stream, it runs to the southeast and meets the Agriculture Link road near the saddle of Sari Hleia's garden. Thence, it turns to the east following the link road on the top of Shri Laia's garden along the very line of the boundary and meets the small gorge between Shri Laia's house and Shri Dengrova's house. Following the small stream downwards upto the confluence with the Sakhi river and then turns upwards following the small ravine between Shri Z.V. Latmawia's house and Sari Vanhmingthanga's house by deviating from Sakhi river. Thence, it follows the small ravine towards its source and joins the starting point.

5. BOUNDARY DESCRIPTION OF MISSION VENG VILLAGE

Starting point from the West : The line starts from a small ravine between the houses of Pu Vanhnusithanga and of Pu Z.V. Lalmawia below the S.R. Vala Road and follows the said ravine which as a stream enters into the Sakhishlai along which the line continues till it is joined by the Bawlalui. Thence it follows the Bawlalui upto its soutce aran Bleccine Post No. 87 on the Main, Road; hence it turns northward following the same road upto another Electric Post No. 85 whence it runs along the adjoining boundary line of the compounds of Smt. Ai-. chhungi and of Shri Rohmingthanga towards northeast and crosses the Damvenz road. By running between the boundary of Rev. Zakamlova and of Shri Lalmuana: at the adjacent line, it catches up the small stream and follows this small stream towards its mouth and joins the road above the Ar Huan. Thence the line follows the road above the Ar Huan towards the north and meet the Lungli Tuikhar. Following the stream of the Lungli Tuikhur towards the source, the line passes in between the compounds of Sri Lala and of Shri Lianthuama and catches Republic road. Thence, it follows the Republic road towards the north and reaches. the gorge below the church of Seventh Day Church and after passing through the compounds of Shri Ngura and the Seventh Day Church and after passing through the boundary line of Shri Zamlova and Shri Seletthanga, it catches the step below Pu Lalawia's combound. Thence, following the steps it catches the road in front of the compound of Pu Chawnthanga and following the road it meets the main PWD road by the southern side of L.G. Gate. Thence, the line deviates and follows the main Road towards the south till it reaches the gorge below the Central YMA's step and crosses the lower main read. Following the gorge between the compounds of Shri John and Dr. Thangdailova, it reaches Bungkawn to the Saikhamakawn road and following the said road towards the south et reaches the compound of Shri Zasiama S.A. From this point, the line passes between the compounds of Pu Changa and of Pu Ralliantawna and continues to pass through the compounds of Pu Changa and of Pu Sena; thence it reaches the main road of Mission Veng thlang (PWD Road) which is also the junction of the S.R. Vala road. From the S.R. Vala road it follows towards the south and joins the starting point at the gorge between the compounds of Pu Z.V. Lalmawia and of Pu Vanhmingthanga.

6 BOUNDARY D. CRITTION OF KULIKAWN VILLAGE

Starting Point: Bastern side:— The line starts from road of the eastern side of the facther. Sihpui tuikhur upwards by joining the nearer Sihpui tuikhur and following the Venghnuai road towards the north. Following the drain at the back side of Shir. Vanhungu's house, it runs between the houses of Smt. Lafanvi and of Shir. Prantium and also between the houses of Shir Lafahuara and of Shir Prantium and the motor road of Kurkewe--Venghouai and reactes the motor road of Thakthine/Kuhkawa by following the step above the bouse of Shir Rophuta. Themed is tires

southwest, following the motor road and reaches the step passing through between the houses of Shri Bengchhuana and of Shri Hmangaiha and also between the houses of Smt. Zatuaki and of Smt. Rohmingliani, it then follows the step upwards in the northern direction and reaches the Khamphei Lamlian passing between Shri Thangzuala's and Shri Lalhnuna's houses.

After crossing the motor road between the Electric post No. 48 and Shri Lalenga's house it follows the drain in the western side downward and joins the Model School water-lole, and then it reaches the river by following the drain of the waterhole. Theree, turning southwest, it follows the stream and reaches the Dam Tuikhur river and from this point, it runs towards southerst in the stream of Dam Tuikhur and reaches the Dam Tuikhur. Theree, it follows the C.P. Road to the North containing Shri Lalchhuana, and Shri Denga, a houses, and crosses the Kulikawr/Hakthing motor road from this point. Reaching the Ngaizet Motor road ty passing between Shri Lalenga and the Roman Cotholic Church in the east, it then turns to the south following the Ngaizet Motor road and to the Aukhawk drain beside the house of Shri Karthianga and joins the farther Sinpui tuikhur (i.e. the starting point).

7. THAKTHING VILLAGE BOUNDARY DESCRIPTION

STARTING POINT: WESTERN SIDE: Starting from the edge of the cliff near the compound of Pu Lalhnuna Sailo, the line touches the main Road and follows this Road northward and then deviates eastward between the compounds of Pi Aichhirgi and of Pu Rohmingtharga. Enclosing the

line crosses the Dam Veng Road between the compound of Pu Lalmuana and that of Rev. Zakamlova and joins the Rangalui. Following the course of the Rangalui downward and castward upto the Parama's Fish-pond, the line then turns southward below the area of Pu Parama and catches the Lungrem Tuikhurlui. The line then follows that rivulet towards the east and again turns to the south enclosing the whole area of the Thlanmual Veng. Thence the line runs in southwestern direction and catches the lower Sihpui Road. From here, it turns to the west and runs between Pu Lalchhuana's house and Pu Pianmura's house and then crosses the Kulikawn—Dam Veng Road. After crossing the Road, the line runs upward in western direction and crosses the Kulikawn—Thakthing Veng Road between the land of Pu Dengchhuana and that of Pu Hmangaiha. Thence the line runs between the land of Pi Zatuaki and that of Pi Rohmingliani and catches the stair of public foot-steps which the line continues to follow in the north-western direction and runs between the compound of Pu Thangzuala and that of Pu Lalhnuns Sailo where it joins finally with the starting point.

8. BOUNDARY DESCRIPTION OF SARAWN VENG VILLAGE

Starting Point: Northern Side: The line starts from a small gorge between Shri Buangihanga's and Piandenga's buildings at Saron Veng and runs downwards crossing the main road (PWD Road) of A.P. Veng and follows the stream of the Meni Waterhole and crosses the Bawngkawn - I.T.I. Road and reaches the Mirawng river, following the main river it reaches the river called the 'EK paih lui' and runs down the same stream and joins the small stream at the adjoining ravine with Bethlehem Veng on the bank of the K.V.M. High School site. The line follows the stream of the waterhole behind the house of Shri Vanthuama which comes out from the banks of the K.V.M. High School Hoster site (This is the same boundary line with Bethlehem) and catches up with the I.T.I. Road, following the small stream at the shooting point of the A.R. Target straightaway and teaches the A.R. Ground (A.R.Lammual). Following the approach road (PWD Road) to Electric Veng from Bungkawn including the building of Shri Shillonga at Saron Veng, it joins the starting point at the small gorge between the buildings of Shri Buangthanga, Saron Veng and of Shri Piandenga of Chhinga Veng.

CHHINGA VENG VILLAGE BOUNDARY DESCRIPTION

Starting point: Western side:— Starting from the drain between the area of Shri Buangthanga and of Shri Piandenga, it follows that drain downwards to the direction of the east and crosses the Armed Veng P.W.D. road. From that point it follows the Meni Tuikhur Lui till it crosses the Bawngkawn to College road and joins with the Mirawng Tuikhur Lui, thence it follows that stream upto the bottom of Shri C.L. Thianga's Garden. From that point the line turns to the direction of northwest and runs along the boundary line of the grave-yard. Following the boundary line of Shri Darbuaia and the grave-yard the line crosses the approach road to Armed veng and deviates towards the east and follows a short distance of the approach road to Armed Veng. Inclusive of Pu Hauhnuna's house, the line follows the step towards the south and catches the S.T. road 1st Row Armed Veng YMA Hall. From this point it follows the S.T. road 1st Row towards the south and reaches the Sakawrpu lui (Mitdel lui) By following Sakawrpului towards its source to the direction of the west, the line crosses the Bawngkawn to College road and the Electric veng main road and joins the cement concrete step, which is the approach to new Market and it follows the step upwards. Deviating from the step towards the east the line joins the Electric veng main road near the northern side of Shri P.S. Dahrawka's Gate including the butchery shed, the Chhinga Veng Middle and Primary School within Chhinga Veng area. From this point the line follows the main road towards the south and joins with the starting point at the gorge between the houses of Shri Buangthanga and of Shri Piandenga.

10. BOUNDARY DESCRIPTION OF ZARKAWT VILLAGE

Starting Point: South East: - The line starts from the boundary of Sbri K.M Biaksailova's house and Shri H. Lalliana's house located at the upper road side of Lower Chandmary road. The line runs upwards to the western direction till it crosses the Chandmary Dawrpui main road between the compound of Smt. Derawti and Dawrpui Pastor Quarter. After crossing the road the line follows the southern side boundary of Lalawin's area and joins the public stone masonry steps between the area of Shri Lalzinga and of Shri Hmingliana till it crosses Babutlang road The line then runs between Salvation Army Hall and Govt. (PWD Quarters) and joins the boundary line of Shri Chana, Painter's house and of J. Thankima covering Govt. (PWD) Quarter and the compound of Shri Lalchhunga respectively. The line turns covering the area to the northwards of Shri Sangkamlova and of Dr. Lalengi and runs straight in the western side of the cliff below the High School Play gound and joins the boundary of Shri Thanchhuma's area in its bottom side. Then, the line runs in the same direction for a short distance and turns to the southeast upto the range. There the line follows the foot path which runs between the High School Building and the Govt. Quarters till the junction of the High School approach road. Thence, the line turns to the eastward and reaches Chandmary—Dawrpui Road between the compound of Smt Lalsangpuii and of Shri Lalbanuaka and crosses the main road catching the lower Chandmary Road between the area of Shri Daia and of Shri Thanzinga. Therefrom, the line follows Lower Chandmary road towards the south till it catches up with starting point.

11. CHANDMARY VILLAGE BOUNDARY DESCRIPTION

Starting Point: Southern Side: Starting from the bottom boundary of Pu Daia and Pu Thanzinga's land located at the upper side of lower Chandmary road, the line follows the boundary line of Pu Daia and Pu Thanzinga's area westwards and crosses the Chandmary Dawrpui main road. After crossing the road the line turns between the area of Pi Lalsangpuii and of Pu Lalhmuaka. Thence the line turns to the north following the path which runs between the Govt. High School Compound and the Govt. quarters till it crosses the steep range above the rough cliff. The line then runs straight down below and catches the Vaiva-kawn Chandmary road. By crossing the road it follows public foot steps between the area of Pu R. Pakunga and of Pi Lalhmuliani till it joins the company road also known as the F.C.I.'s Godown approach road. The line runs along that road in the direction of the northwest till it catches Sairang BRTF Road. By crossing the Sairang BRTF road, the line follows the F.C.I.'s Godown approach road upto the F.C.I's Godowns. Thence, the line runs along the

approach road to Shri Chhawnzinga's Water point upto the tank itself. From that point it runs straight to the north and by enclosing the area of the Chandmary new cemetry, the line runs upwards along the drains and catches again the Sairang BRTF road. By crossing the road the line runs upwards and catches the Aizawl—Silchar road. After crossing the road the line follows a steep range towards the south and catches Aizawl—Lunglei road at the edge of the cliff above the Aizawl—Lunglei road. Thence it follows the road towards the north for a short distance and deviates along the public foot step which runs in the northern side of the Chandmary Middle School compound upto the Bawng-kawn College road. From that point it follows that road towards the south for a short distance and deviates along the southern boundary line of of Chandmary second row. The line then follows Chandmary second row towards the south upto the drain which flows in the northern side of Shri. Vanthuama's house and crosses the road. Thence the line deviates upwards along the drain till it joins the starting point at Chandmary lower road.

12. BOUNDARY DESCRIPTION OF ELECTRIC VENG VILLAGE

Starting Point: Western side: The line starts at the point where the source of the Sakawrpului crosses the Chandmary lower road between the Electric Power House and Shri L.T. Siama's hause following the road towards the north, the line deviates along the drain which flows at the nothern side of Pu Vanthuama's house till the Chanmary second row crosses the drain. Thence, the line turns towards the north along the second row upto the point where the public foot step meets the road near the house of Pu C. Kanchia. The line then turns down to the east running along the step upto the Y.M.A. water point along the Bawngkawn-College road. By crossing the raod the line follows the stream downwards till it catches the Sihpui road near Pu Vanzika's house. Thence it follows the road a short distance towards the southwest, and deviates towards towards the southeast between the houses of Pu C. Lainghingiova and of Pu Laikunga till it catches the Ralleng water point. The line then runs along the Ralleng ater point stream till it meets the Theihailui stream and again meets the Sakawrpului. Thence, the line turns in the direction of the west along the course of the stream. By crossing the Bawn-kawn-College road and the Electric Veng main road and enclosing the area of Pv Hvasiama, the line then joins the starting point.

13. BOUNDARY DESCRIPTION OF RAMTHAR VENG VILLAGE

Starting Point: Southern Side: The line starts from the Y M.A. Water Point located between the buildings of Shri J.C. Sengluaia and of Shri Paudallova and follows the stream towards the southern side and meets the Sihpui Veng main road near the house of Shri Vanzika. Thence it follows the main road turning towards the South for a short distance. Covering the building of Shri Lalnghinglova at the spur of the hill, the line follows a gorge between Shri Lalruata's and Shri Lalnghinglova's houses down to the south eastern side and reaches the Ralleng Water point along the Chandmary stream (Lower course of Chandmary stream is also known as Theihai stream) and follows the stream continuously towards its mouth and reaches the Theihai water point. Following the same course, it reaches the Chite river. Thence, it runs along the course of the Ramhlun Veng boundary line catches up the river. Leaving the course of the river, it then follows the boundary line of Shri Sainghinga's land south-

٠.

wards, exclusive of Shri Sainghinga's land till it reaches the road called the Sainghinga Huan Kawng' Thence, it turns to the south in more or less level position till the northern side boundary of the Republic High School crosses the road. From the point, it follows the boundary line in western direction and catches up the Bungkawn – College Road. The line then runs along the road towards the south and joins the starting point.

14. RAMHLUN VILLAGE BOUNDARY DESCRIPTION

STARTING POINT: NORTH-WEST: Starting from the point where the Aizawl - Lunglei Road crosses the Tlaklui, the line follows the road towards the south upto the gorge which passes at the southern side of the Principal's Quarter of Teacher's Training School. Thence the line deviates along the boundary of the Teachers Training School for a short distance and turns its direction towards the south. Enclosing the compounds of Pu Pema, and Pi Beli and the P.W.D areas of Ramhlun Veng, the line runs below the area of Po Dunglena and catches the Aizawl-Lunglei road at the most steep and rough side of the cliff changing its direction towards the southeast. Thence it follows the Aizawl - Lunglei Road towards the north for a short distance and thea deviates along the public footstep which runs at the northern side of the Chandmary Middle School. By crossing the Bawngkawn - College Road, the line follows the northern boundary line of the Republic High School and catches the Jeep road. Thence the line follows that Jeep road towards the north and turns downwards and eastward along the stream which runs at the northern side of Pu Thansiama's house and follows that stream till it joins the Chitelui. The line then follows the Chitelui towards its source till the point where the Banglalui catches the Chitelui. Thence, it follows along the Banglalui till the line deviates southwards above Pu D.Hnunliana's Pond and catches the Taitea Tuikhurlui below Pa Lalkunga's compound. Thence, the line follows till the point where the approach road of Pu Thanmawia's garden crosses that stream. Enclosing the area of the Ramhlun veng cemetry which is common to adjoining two villages the line runs straight towards the north till it catches the Tlaklui. Thence, the line follows the Tlaklui towards its source and joins the starting point.

15. RAMHLUN VENGTHAR VILLAGE BOUNDARY DESCRIPTION

16.

Starting point: Eastern side:— Starting from the junction of the Chitelui and the Bangladui, the line runs along the Bangladui towards its source till the line runs to the north below Shri D. Hnunliana's house, thence, the line runs at the above side of Shri D. Hnunliana's pond and catches the Taitea Tuikhur lui below the area of Shri Latkunga. The line then turns to the east along the stream upto the approach road to Shri Thanmawia's Garden and scrosses the stream. Thence it turns towards the north and runs along the boundary of cametry till it catches the Tlaklui stream. From that roint it turns towards the east along the stream till it joins the Chitelui. Following the Chitelui towards the south-cast the line joins with the starting point.

BOUNDARY DESCRIPTION OF BAWNG KAWN VILLAGE

Starting point: Southern side: The boundary line starts from the culvert of the Tlaklui stream where the Main Road coming from Ramhlun Veng crosses the Tlaklui stream and follows the road towards the north upto the tri-junction of roads on the South of Bawngkawn Bazar and then turns westwards following the Aizawl-Tuipuibari Road till it reaches an edge of a cliff where Stone Quarry is located beside the garden of Shri Sailala. Thence it slightly turns towards the northeast and reaches a stream called the B wngkawn Lui. Thence, the line follows the Bawngkawn Lui towards the west till it catches Leitan lui. The line deviates along the leitan lui towards its

cource upto Durtlang Leitan. From that point the line follows the edge of the Pi Hangi Lunglen thang in the direction of the south east till it reaches the Zuangtui Road—Passing through above the chiff in the direction of the west covering the helipad, the line reaches the main Aizawl-Lunglei road at Kelpu Veng saddle. From there, it runs along a small stream towards the west and joins with the Chite river, it then runs in the course of the Chite river towards the north till the Tlaklui joins with the Chite river, it then turns and follows the Tlaklui to its source and joins with the starting point.

17. CHALTLANG VILLAGE BCUNDARY DESCRIPTION.

Starting point: Eastern-side— Starting from the Culvert where the Road crosses the Tlaklui, the line follows the A.L. Road towards the north upto Bawngkawn tri-junction and thence turns westwards along the Arzawl Tuipuibari Road upto Shri Sailala's Garden Exclusive of Shri Sailala's Garden, the line deviates downwards and catches the Bawngkawn Lui. Following the Bawngkawn Lui to the northwest, it joins Leitan Lui and thence, the line follows the Leitan Lui towards the east upto the Durtlang leitan along the Silchar road. From that point, the line runs below the western part of the ridge to the direction of the north and catches the Hnarsarihtlang. Thence, the ine turns to the west along the Boundary line with Durtlang till it joints the Chhimluang stream. Following the Chhimluang stream, it joins the Sairang lui near Sairang Village. Thence the line deviates along Aizawl-Tuipuibari Road towards Aizawl upto Melnga stream. Following the Melnga stream towards the north it catches the Sairang lui. Thence, it follows the Sairang lui towards its source and catches the Rangvalui and thence it follows the Rangvalui towards its source and joins the Saihri lui. Following the Saihri lui towards its source, the line catches Aizawl-Tuipuibari zoad at the above of the Chandmary veng new Cemetry. Following the road for a short distance towards the Southwest, the line deviates along Kawipui gorge to that point, it crosses the road and runs along the ridge Laipuitlang dump and the area of Shri Dunglena, B.E. it turns to the north straightly and passes through Ramblun Veng P.W.D. area in its upper boundary line and still runs straight in the same direction and catches the boundary line of Teacher's Training instisute. Following that boundary line it catches Aizawl-Lunglei road at the southern side of the Principal's quarters, T.T.I. Thence it follows the road towards the north and joins with the Star-

18. BOUNDARY DESCRIPTION OF RANGVAMUAL VILLAGE

Sterring point: Western side:— Starting from the PWD Colvert over the Melnga lui accross the FWD Road, the boundary line follows downwards and joins the Sairanglui along which the boundary continues to run. There it catches up the Melthumlui till the main FWD Road curs across along which runs the boundary down towards the Melngalui at the starting point.

19. VAIVAKAWN VILLAGE BOUNDARY DESCRIPTION

STARTING POINT: SOUTHERN SIDE: The boundary line starts from the junction of Pu Chuauhnuna lui and Pu Pachhunga lui and from this point the boundary follows Pu Chuauhnuna tuikhuah lui till it reaches the retaining wall of the public playgound of Vaivakawn. Thence, it goes up along the gorge in tetween the compounds of Shi Pathanga and of Shri Lalthansanga and crossing the old Sairang main road it rea

it deviates and follows down the PWD Jeep road towards Vaivakawn, thence the line goes up between the compounds of Pu Tluanga and of Pu Chalkima and reaches the footpath below the compound of Pu Lalhmingliana. Following down the footpath towards Vaivakawn the line thence reaches the depression and follows eastward along the boundary line of Pu Lalhmingliana and of Pu Thanchungnunga. Thence the line crosses the footpath and catches another path below the compound of Pu Laldailova. It follows the boundary lines of Pu Laldailova and of Pu P.C. Sapnela and catches the edge of the cliff on the east; then it runs

southern side of the land of Pu Rova. Thence the line goes towards the west and catches the land of Pu Chawnghlira. It then crosses the Chandmary Vaivakawn PWD road and follows the steps in between the house of Pu

Pakunga and of Pi Lalhmunliani till it reaches the Company road or FCI's Godown road. Following this road towards the north-western side it crosses the Sairang BRTF road and follows the old company road upto the FCl's Godown. From FCl's Godown it runs to Pu Chhawnzinga Tuikhuah (the fish pond of Pu Chhawnzinga) and follows the stream of Pu Chhawnzinga Tuikhuah towards the west till it reaches the function of Shri Chhawnzinga Tuikhuah lui and the Melthum lui. From this point the line follows upward. the Melthum lui towards scuth-west and crosses the Sairang BRTF road till it. reaches the old Sairang PWD road. Thence it goes towards the south-east following the old Sairang PWD read and reaches the tuikhurlui (rivulet) situated near the house of Fu Laichhunga. The line rups to the source of the tuikhurlui and catches the saddle of Luangmual. Thence the line goes down the gorge in between the compounds of Pu Lalduha and of Pu Darhiningliana' reaches Pull Lianthyaman luin From this it follows the gorge upward towards the south till it reaches the Hnimtheilo lui. Thence it follows the Hnimtheilo lui towards the east and joins the organiof the Seventh Day tlang. From this point it follows the stream towards the east and catches the road, leading to the Bungalow of the Seventh Day after following the boundary, line in between the compounds of Pu Tluagga and the Seventh Day. Thence it follows the road: leading to the Burgalow of the Seventh Day towards the south and crossing the Chawnpui mein roads it gops down the istops in the compounds of Pui Lalrawna and of Ru Suakmilova, At then follows the houndary line between Pu R. Dawnglians and of Ru Pachhunga and reaches a spring, From this point it, follows, the stream downwards till it reaches, the starting point at the confluence, of Pa Chuaubnuna lui and Pu Rachhunga lui.

20. BOUNDARY DESCRIPTION OF CHAWNPUL VILLAGE

Starting from the foot of walking steps in front of Shri R. Dawngliana's house and running northward between the buildings of Shri Suaksailova and of Shri, Lalrayna, the boundary crosses the main PWD Road and follows the Seventh Day Road till it catches up with the tiny gorge on a saddle between the compound of Thuanga and of the Seventh Day's Mission. Thence it runs along the gorge towards the West, upto the water point. It catches up and follows the stream called Hnimtheilolti and joins the Tuikual stream whence it runs eastward along the stream up to Shri Pachlunga's pond. Thence it follows a gorge northward upto the workshop waterpoint and follows this tiny ravine towards the East till it ends up and join the starting point in front of Shri R. Dawngliana's house.

21 DAWRPUI VENGTHAR VILLAGE BOUNDARY DESCRIPTION

STARTING POINT: SOUTH EAST:— Excluding Pu Lalsakawla's land, the boundary line starts from his northern boundary and runs downwards to the west across the Bungkawn - Sairang bridle path between Pu Lianzuala and Pu Lalawia's land. The line then runs across the Sairang Road along the northern boundary line of the Health Sub-Centre thus placing the Vengthar Middle School and the Govt. Quarters within Dawrpui Vengthar area. Thence along the depression on the northern side of Pu T.Rohmingliana's house, the line cuts across the Dinthar Motor Road and follows a gorge below continuously till it joins the Vaivakawnlui stream. Along this stream the line runs northward till it deviates eastward along a ravine on the southern end of the Play field till the

ravine cuts across the Sairang Road as we'l as the Bungkawn - Sairang bridle path. Thence the line follows a few yards of this path towards the north-west and deviates along the depression demarcating Pu Chalhlira and Pi Thuangi's lands till it reaches the foot path demarcating Pu Lalhmingliana's land. The line runs along the foot-path till it deviates along the depression between Pu Lalhmingliana's land and Pu Thanchunghunga's land; thence it follows the foot-path and boundary of Pu Laldailova's land and it finally follows the northern boundary of Pu Laldailova and Pu Sapnela's lands upto the steep cliff in the east. Thence, running southward it follows the rim edge of the steep hill-range containing Pu Lalhmingliana, Pi Chalkimi, Pu Khawpuia & Bros' land but excluding the lands of Pu Zairemthanga and Pu Lalsakawla where the line joins up with the starting point.

BOUNDARY DESCRIPTION OF DINTHAR VILLAGE

STARTING POINT: EASTERN SIDE:— The line starts from the northern side of the boundary line of Shri Lalsakawla and follows the boundary line between Shri Lalawia and Shri Late Zaneihthanga below the Bungkawn—Vengthar briddle path towards the west. Crossing the Sairang road, it follows the northern boundary line of the Health Sub Centre placing the Vengthar Middle School and the Govt. Quarters around within Vengthar area. Following the depression towards the west, it runs along the northern side of Shri T. Rohmingliana's house and crosses the Dinthar Motor Road. Following the small garge below continuously it reaches the stream of Vaivakawn. From that point, it founds along the Vaivakawn stream towards its mouth till it reaches the Tuikual river. Thence, it runs along the course of the Tuikual river to the southeast upto the joining point with the ravine between Shri R. Tlangliana's and Shri Mankunga's land. From the very junction, it follows the same ravine crossing the Sairang road and runs directly till it meets, the boundary of Dawrpuig from there, it fallows, the boundary of

23. SAITUAL VILLAGE BOUNDARY DESCRIPTION

Starting point : Northern side :— Starting Bonniche Rukhan kawn saddle where the boundary pillar was laid in the year 1921, the line follows the Keitlaw Lui and the Saihmar Lui streams towards the east and joins the Tuivawi river. Pollowing the Tuivawi river towards the west, the line deviates along the Sedaikawn lui gorge. Following this gorge towards the west, the line crosses the Saitual main road at the saddle of Sedaikawn hear Lalzova Memorial stone: From that p int, the line follows the Sedaikawn Lui towards the west and joins the Thingnghing Lui. The line rune along the Thingnghing Lui and joins the Kanglui stream. Thence, the line follows the course of Kanglui upto the Tuirini river. Following the Tuirini river towards the north, the line deviates along the Tuikhau stream. Following the Tuikhau stream towards the east, it joins the Tandil Lui. Thence, the line follows the Tandil Lui and joins Ramlaitui rivulet towards the east, it catches the starting point.

4 BOUNDARY DESCRIPTION OF KEIFANG VILLAGE

STARTING POINT: NOTHERN SIDE:—The boundary line starts from Sedai-kawn and runs to the West along the Sedaikawn Equi and joins the Thinghing lui stream. Thence the line catches the Kanglui stream and follows the stream downwards upto to the Tuirini river. Thence the line deviates along the Tuirini River towards the South and deviates along the Kaihzawl lui stream towards the east. From the confluence of the Zawmtui lui stream and the Kaihzawl lui stream, the line deviates along the zawmtui Lui stream towards the source and crosses the Aizawl-Champhai Road and follows the southern boundary of Shri Pakawla's garden upto the Kaihang-Ruallung PWD Road. Thence the line follows a short distance of the

Road towards Keifang and deviates along the footpath that runs directly to the hill and catches the Rulchawm-Keifang I.B. Road at the curve. Thence it follows the Road towards Rulchawm and deviates along the southern boundary line of the Keifang Middle School upto the Forest Road. The line follows the Road for a short distance upto the Chhiptekawn saddle and deviates along the dry nullah (gorge) and catches the Laisawr lui stream and thence follows the Laisawr lui stream upto Thanglui stream. The line thence runs along this stream towards its source and deviates along the Sedaikawn gorge upto the Sedaikawn saddle which is the starting point.