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NOTIFICATION

No. F. 23015/1/87-GAD, the 12th April, 1990. In exercise of the powers conferred by Sub-Section (i) of Section 8 of the Census Act, 1948 (Central Act 37 of 1948), the Governor of Mizoram hereby directs that all census officers may, within the limits of the local areas for which they have been respectively appointed, ask all such questions from all persons as may be necessary for collecting information through the houselist and enterprise list, in connection with the 1991 Census, on the items mentioned in Schedules 1 and 2 given below. The house-listing and enterprise listing operation shall take place from 7th May upto 6th June, 1990.

SCHEDULE-1

HOUSELIST

1. Building number.
2. Census house number.
3. Predominant construction material of census house.
 - i) Wall.
 - ii) Roof.
 - iii) Floor.
4. Purpose for which census house is used (If wholly or partly used for running one or more enterprises, fill enterprise list).
5. Household number.
6. For head of household only.
 - i) Name
 - ii) Male/Female
 - iii) SC/ST (If SC ascertain religion and write 'H' for Hindus and 'S' for Sikhs within brackets).
7. Does the household live in owned or rented house?
8. Number of living rooms in the occupation of household..

9. Facilities available to the household
 - a) Drinking water supply
 - i) Source
 - ii) Within premises/outside premises
 - b) Electricity
 - c) Toilet
10. Type of fuel used for cooking
11. Is the household or one or more members of the household engaged in one or more enterprises outside this census house and without premises or in the open air? If yes, fill enterprise list.
12. Number of persons normally residing in the household
 - i) Males
 - ii) Females
 - iii) Persons

SCHEDULE—2:

ENTERPRISE LIST

1. Description of activity of enterprise
2. Classification of enterprise (agricultural/non-agricultural)
3. Nature of operation (perennial/seasonal)
4. Type of ownership
5. Social group of owner (SC/ST/Others)
6. Power/fuel used for activity
7. Number of persons usually working daily
 - a) Total (including unpaid and hired workers)
 - i) Males
 - ii) Females
 - iii) Total
 - b) Hired workers
 - i) Males
 - ii) Females
 - iii) Total

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