# EIGHTH LEGISLATIVE ASSEMBLY OF MIZORAM (FOURTH SESSION)

#### LIST OF BUSINESS

FOR SECOND SITTING ON WEDNESDAY, THE 20th NOVEMBER, 2019 (Time 10:30 A.M. to 1:00 P.M. and 2:00 P.M. to 4:00 P.M.)

## **QUESTIONS**

1. **Questions** entered in separate list to be asked and oral answers given.

# CALLING ATTENTION TO A MATTER OF URGENT PUBLIC IMPORTANCE

2. **Pu LALDUHOMA** to raise a Calling attention to a matter of urgent public importance under Rule 59 of the Rules of Procedure and Conduct of Business in Mizoram Legislative Assembly regarding import of Animals.

### LAYING OF PAPERS

- 3. **Dr. R. LALTHANGLIANA**, Minister to lay on the Table of the House a copy each of the following:
  - i) The Mizoram Khadi and Village Industries Board (Amendment) Regulations, 2017".
  - ii) The Mizoram Khadi and Village Industries Board (Recruitment) Regulations, 2018".
  - iii) The Mizoram KVI Employees (Pension) (Amendment) Regulations, 2019.
  - iv) The Mizoram Clinical Establishments (Registration & Regulation) (Amendment) Rules, 2019.
  - v) Bye Law of the Mizoram Institute of Medical Education and Research 2018.
- 4. **Pu TJ. LALNUNTLUANGA**, Minister to lay on the Table of the House a copy each of the following:
  - i) The Mizoram Prevention and Control of Water Pollution (Procedure for Immersion of Idol) Rules, 2019.
  - ii) The Mizoram Wood based Industries (Establishment & Regulation) (Amendment) Rules, 2019.

5. **Er. H. LALZIRLIANA**, to lay on the Table of the House a copy of Statement of Action Taken by the Government against the Recommendations contained in the Third Report of Subject Committee-I relating to Excise and Narcotics Department Government of Mizoram.

# PRESENTATION OF REPORTS

- 6. **Dr. F. LALNUNMAWIA** to present to the House a copy of the First Report of Subject Committee-II relating to Mizoram Engineering College under Rashtriya Uchchater Shiksha Abhiyan (RUSA) under Higher & Technical Education Department Government of Mizoram.
- 7. **Pu L. THANGMAWIA** to present to the House a copy of the Second Report on Action taken by the Government on the Recommendations contained in the First Report of Committee on Papers laid on the table.

### **LEGISLATIVE BUSINESS**

Bills for introduction, consideration and passing

8. **Pu ZORAMTHANGA**, Hon'ble Chief Minister to beg leave of the House to introduce "The Mizoram Protection of Interests of Depositors (in Financial Establishment) Bill, 2019."

#### **ALSO**

to introduce the Bill to move that the Bill be taken into consideration AND

to move that the Bill be passed.

9. **Pu ZORAMTHANGA**, Hon'ble Chief Minister to beg leave of the House to introduce "The Mizoram Transparency in Public Procurement (Amendment) Bill, 2019."

**ALSO** 

to introduce the Bill to move that the Bill be taken into consideration AND to move that the Bill be passed.

#### S.R. ZOKHUMA

Commissioner & Secretary

. . . .