

**PROCEEDINGS FOR FIFTH SITTING ON MONDAY  
THE 23TH MARCH, 1998.**

( Time 10:30 A.M to 1:00 P.M & 2:00 P.M to 4:00 P.M )

**PRESENT**

Pu R.L. VALLA DEPUTY SPEAKER at the Chair, Chief Minister, 16 Ministers and 18 Members were present.

**QUESTIONS**

1. QUESTION entered in a separate list to be asked and oral answers given.

**LAYING OF PAPERS**

2. PU LAL THANHAWLA to lay on the table a copy of the Action Taken Report on the Recommendation of Assembly Committee to enquire into Greater Lunglei Water Supply Scheme (First Report).

**PRESENTATION OF REPORTS**

3. PU F. LALREMSIAMA to present to the House the 21st, 22nd & 23rd Report of the PAC.
4. Pu R. TLANGHMINGTHANGA to present to the House the First Report of the Committee of Privilegees of the Third Mizoram Legislative Assembly.

**DISCUSSION & VOTING ON SUPPLEMENTARY DEMANDS  
FOS 1997—1998 AND VOTE ON ACCOUNT**

5. DISCUSSION & Voting on Supplementary Demands for Grands for 1997—1998.
6. VOTING on Vote on Account.

## LEGISLATIVE BUSINESS

7. PU J. LALSANGZUALA to beg leave of the House.

(i) to introduce the Mizoram Appropriation (No. 1).

or

to introduce the Bill.

(ii) to move that the Bill be taken into consideration;

(iii) to move that the Bill be passed.

**DEPUTY SPEAKER** : "From the fruit of his words a man is satisfied with good, and the work of a man's hand comes back to him. The way of a fool is right in his own eyes, but a wise man listens to advice.

Proverb 12 : 14 — 15.

Now, we shall take question, S.Q. no 41. we shall call upon Pu F. Lalremsiama.

**PU F. LALREMSIAMA** : Deputy Speaker Sir, S.Q. no 41. Will the Hon'ble Minister i/c Education be pleased to state.

(1) Who is the present President of MBSE ? What's about the procedure of his Employment ? Is he fully or partly employed ?

(2) What are the qualifications for the President of MBSE ?

**PU LIANSUAMA** : Mr. Deputy Speaker, the present  
**Minister** President of MBSE is Pu F. Lal-  
lura, we may say that he is  
partly employed to some extent and fully employed.