

**SEVENTH LEGISLATIVE ASSEMBLY OF MIZORAM  
(SEVENTH SESSION)**

**BULLETIN PART-II**

(General information relating to Legislative and other matters)

**No. 113**

Dated Aizawl, the 12<sup>th</sup> October, 2015.

**LIST OF DEMANDS FOR GRANTS FOR 2015-2016 TO BE  
SUBMITTED TO THE VOTE OF THE HOUSE**

**1. a) Pu LALSAWTA**, Minister to submit the following to the Vote of the House on 14.10.2015 (Wednesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
4	Law & Judicial	298772000	16-30
8	Taxation	146453000	48-51
9	Finance Department	10198600000	52-66
14	Planning & Programme Implementation	4044720000	82-95
	<b>TOTAL</b>	<b>14688545000</b>	

**b) Pu P.C. LALTHANLIANA**, Minister to submit the following to the Vote of the House on 14.10.2015 (Wednesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
19	Local Administration Department	288508000	171-177
29	Social Welfare Department	1280603000	319-340
32	Horticulture Department	947051000	362-368
	<b>TOTAL</b>	<b>2516162000</b>	

**c) Pu B.D. CHAKMA**, Minister to submit the following to the Vote of the House on 14.10.2015 (Wednesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
35	Fisheries Department	133443000	388-394
41	Sericulture Department	160836000	462-466
	<b>TOTAL</b>	<b>294279000</b>	

**2. a) Pu R. LALZIRLIANA**, Minister to submit the following to the Vote of the House on 15.10.2015 (Thursday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
7	Excise & Narcotics Department	290246000	44-47
16	Home ( <i>including Prison &amp; Sainik</i> )	5960349000	122-155
31	Agriculture	2107614000	346-361
38	Rural Development Department	3830833000	415-425
	<b>TOTAL</b>	<b>12189042000</b>	

**b) Pu JOHN ROTLUANGLIANA** Minister to submit the following to the Vote of the House on 15.10.2015 (Thursday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
17	Food, Civil Supplies & Consumer Affairs	2816930000	156-165
42	Transport Department	471912000	467-476
43	Tourism Department	178743000	477-482
	<b>TOTAL</b>	<b>3467585000</b>	

**3. a) Pu R. ROMAWIA**, Minister to submit the following to the Vote of the House on 19.10.2015 (Monday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
6	Land Revenue & Settlement Deptt.	251768000	35-43
12	Parliamentary Affairs Department	5193000	74-76
21	Higher & Technical Education Deptt.	2285347000	199-215
23	Art & Culture Deptt.	99898000	232-241
	<b>TOTAL</b>	<b>2642206000</b>	

**b) Pu H. ROHLUNA**, Minister to submit the following to the Vote of the House on 19.10.2015 (Monday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
20	School Education Department	9099721000	178-198
40	Industries Department	592591000	444-461
44	Trade & Commerce Department	104069000	483-487
	<b>TOTAL</b>	<b>9796381000</b>	

4. a) **Pu ZODINTLUANGA**, Minister to submit the following to the Vote of the House on 20.10.2015 (Tuesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
22	Sports & Youth Services Deptt.	217288000	216-231
25	Public Health Engineering Deptt.	1962487000	286-294
46	Urban Dev. & Poverty Alleviation Deptt.	2106842000	525-542
	<b>TOTAL</b>	<b>4286617000</b>	

b) **Pu LALRINMAWIA RALTE**, Minister to submit the following to the Vote of the House on 20.10.2015 (Tuesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
28	Labour & Employment Deptt.	193922000	312-318
33	Soil & Water Conservation Deptt.	209480000	369-373
36	Environment & Forests Deptt.	824856000	395-405
37	Co-operation Department	237830000	406-414
	<b>TOTAL</b>	<b>1466088000</b>	

c) **Pu C. NGUNLIANCHUNGA**, Minister to submit the following to the Vote of the House on 20.10.2015 (Tuesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
18	Printing & Stationery Department	156938000	166-170
30	Disaster Management & Rehabilitation Deptt.	190733000	341-345
34	Animal Husbandry & Veterinary Department	641294000	374-387
	<b>TOTAL</b>	<b>988965000</b>	

5. **Pu LAL THANHAWLA**, Hon'ble Chief Minister to submit the following to the Vote of the House on 21.10.2015 (Wednesday).

<b>Demand No.</b>	<b>Purpose</b>	<b>Amount</b>	<b>Demand For Grants Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
1	Legislative Assembly	178630000	1-5
2	Governor	1360000	6-10
3	Council of Ministers	58332000	11-15
5	Vigilance	52820000	31-34
10	Mizoram Public Service Commission	7829000	67-70
11	Secretariat Administration	952930000	71-73
13	Personnel & Administrative Reforms	27137000	77-81
15	General Administration Department	753262000	96-121
24	Medical & Public Health Services	4061986000	242-285
26	Information & Public Relation	123130000	295-302
27	District Council Affairs	2572555000	303-311
39	Power & Electricity Department	3536916000	426-443
45	Public Works Department	4286705000	488-524
47	Minor Irrigation Department	971880000	543-549
48	Information & Communication Technology	154997000	550-553
	<b>TOTAL</b>	<b>17740469000</b>	

NGURTHANZUALA  
Secretary