

**MIZORAM LEGISLATIVE ASSEMBLY**

: : :

Starred Question for Fourth Session : November, 2019.

For answer on Thursday, the 21<sup>st</sup> November, 2019.

**LAND REVENUE & SETTLEMENT DEPARTMENT**

AR ram chhunga mimal LSC etc. chungchang.

**Pu C. LALSAWIVUNGA** to ask –

\*41. Will the Hon’ble Minister for Land Revenue & Settlement Department be pleased to state –

- (a) AR ram chhunga mimal LSC neite hian an LSC sorkara surrender engzatnge awm tawh?
- (b) Heng mimal LSC neite hian sorkarah tax an pe em?
- (c) Bengal Eastern Frontier Regulations, 1875 hi Mizoram ramri atana ni 8.7.2019 Cabinet Meeting-in a lo pawm tawh angin Mizoram Sorkar in 1875 tlawhchhan hian Official Map siam a tum em?
- (d) 2019 Chapchar Kut hmanna Chief Minister zahawm takin May thla hnu lam atang chuan AR Lammual leh a chhehvel hi “Mizote ta a ni tawh ang” tia a sawi ang hian Mizote ta a ni tawh em?

S.R. ZOKHUMA  
Commissioner & Secretary

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**VIGILANCE DEPARTMENT**

Lok Ayukta chungchang.

**Pu LALDUHOMA** to ask –

\*42. Will the Hon'ble Minister for Vigilance Department be pleased to  
8state –

- a) Lok Ayukta din a nih hnu hian complaint engzat nge an  
dawn tawh?
- b) Lok Ayukta ah hian thawktu engzat nge awm? Engte nge?
- c) Lok Ayukta hian ama pualin investigating staff leh  
prosecution staff a nei em?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**HIGHER & TECHNICAL EDUCATION DEPARTMENT**

ICFAI chungchang.

**Pu VANLALHLANA** to ask –

\*43. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

- (a) ICFAI-ah khian zirtirtu engzatnge awm?
- (b) Department engzatnge an neih?
- (c) Zirlai (student) zat min hrilh thei em?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**RURAL DEVELOPMENT DEPARTMENT**

Rural Development Department budget chi chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

\*44. Will the Hon'ble Minister for Rural Development Department be pleased to state –

- (a) Kan Chief Minister zahawm takin ' Kan budget hi a chi tur chauh', a tih kha Rural Development Department atang hian a chi tur engzatnge sen a nih tawh ?
- (b) Eng atan nge hman a nih tawh ?
- (c) Project hming leh location ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**PUBLIC WORKS DEPARTMENT**

Bunghmun to W. Mualthuam kawng chungchang.

**Pu LALRINDIKA RALTE** to ask –

\*45. Will the Hon'ble Minister for Public Works Department be pleased to state –

PWD Kawrthah Division huam chhung a, PMGSY Scheme atanga Bunghmun to W. Mualthuam kawng siam mek hi –

- (a) Contractor hming min hrilh thei em?
- (b) A siamna tur estimate zat nen?
- (c) A hnathawh zawh tawh zat percentage nen?
- (d) Target date of completion?
- (e) A hna quality hi PWD hian a tha tawkin a hria em?

S.R. ZOKHUMA  
Commissioner & Secretary

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**PUBLIC WORKS DEPARTMENT**

Aizawl – Lunglei World Bank road chungchang.

**Dr. F. LALNUNMAWIA** to ask –

\*46. Will the Hon'ble Minister for Public Works Department be pleased to state –

- (a) Aizawl – Lunglei World Bank Road hi cheithat (full resurfacing) tumna a awm em?
- (b) Awm ta se. engtika zawh tum nge a nih?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**HOME DEPARTMENT**

Thingkah 3<sup>rd</sup> IR Battalion hawn, thawh etc. chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*47. Will the Hon'ble Minister for Home Department be pleased to state –

- a) 2019 Budget Session-ah khan Thingkah 3<sup>rd</sup> IR Battalion hawn theih hun tur Home Minister zahawm takin a sawi ang khan hawn theih a ni ngei dawn em?
- b) Thingkah 3<sup>rd</sup> IR Battalion Works khi tute Supervised-na hnuaiia thawh nge?
- c) A material hmante khi enpui thin an ni em?
- d) Ni ta se, khi building sakna atana balu hman khi technician-te khian pawm tlakah an ngai reng em?

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Commissioner & Secretary

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**SPORTS & YOUTH SERVICES DEPARTMENT**

Sports equipment atana sum sen zat chungchang.

**Dr. VANLALTHLANA** to ask –

\*48. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state –

- (a) Kum 2019-20 budget atangin sports equipment senso atan sum engzatnge sen a nih tawh?
- (b) Mizoram State Games atan hian MLA Constituency Level Committee te hnenah tanpuina engzatnge sorkarin a pek dawn?

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Commissioner & Secretary

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**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Ration buhfai chungchang.

**Pu LALDUHOMA** to ask –

\*49. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

- (a) October thla a Ration buhfai sem chhuahah buhfai thur, ei tlak loh a awm em?
- (b) Sorkar-in engtinng hma a lak?

S.R. ZOKHUMA  
Commissioner & Secretary

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**GENERAL ADMINISTRATION DEPARTMENT**

Meghalaya sorkarin ram min pek chungchang.

**Pu C.LALSAWIVUNGA** to ask –

\*50. Will the Hon'ble Minister for General Administration Department be pleased to state –

- (a) Meghalaya sorkarin Shillong, NEIGRIHMS kiang maia 2 acre laia zau damlo te awmna tur building sakna atana ram min pek-ah hian hmalakna a awm em ?
- (b) House sakna atan lease agreement tihfel a ni tawh em ? Lease siamna atan pawisa engzatnge hman anih ?
- (c) Manipur, Churachandpur-a Mizoram House sak tur hi engchen nge hmalak a nih tawh ? A Contractor hi tunge ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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Starred Question for Fourth Session : November, 2019.  
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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Footpath siam chungchang.

**Dr. ZR THIAMSANGA** to ask –

\*51. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

Aizawl khawpuiah hian ke a kal te tan a him zawk theih nan ke a kalna footpath tha tak tam zawk siam tura hmalak tumna a awm em?

**S.R.ZOKHUMA**  
Commissioner & Secretary

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**FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS**  
**DEPARTMENT**

Food Security Selection Committee, 2015 chungchang.

**Pu ANDREW H. THANGLIANA** to ask –

\*52. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state –

Food Security Selection Committee 2015-a din tawh kha mumal zawka kalpui leh tumna a awm em ?

S.R. ZOKHUMA  
Commissioner & Secretary

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**PUBLIC WORKS DEPARTMENT**

Niawhtlang to Chakhang road chungchang.

**Pu K.T. ROKHAW** to ask –

\*53. Will the Hon'ble Minister for Public Works Department be pleased to state –

Niawhtlang to Chakhang road hi Pavement/Blacktop zawh fel a ni tawh em? Zawh fel loh nise engnge a chhan?

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Commissioner & Secretary

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**ANIMAL HUSBANDRY & VETERINARY DEPARTMENT**

Tanhril Ar Farm chungchang.

**Pu ZOTHANTLUANGA** to ask –

\*54. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state –

- (a) Tanhril Ar Farm atang hian artui a intodelh tumna a awm em ?
- (b) Ar awp keu na (hatchery) khawI hi hman theih a ni tawh em?
- (c) Hman theih ni ta se thla khatah ar engzatnge awp keu tir a nih?

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**AGRICULTURE DEPARTMENT**

Crop Insurance chungchang.

**Dr. VANLALTHLANA** to ask –

\*55. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- (a) Kumin chhungin Crop Insurance lamah hma lak tum a ni em?
- (b) Standing Committee on Agriculture (16<sup>th</sup> Lok Sabha) in Mizoram loneitu ten an huan/lo/leilet ah DDT hmang anga report (29<sup>th</sup> report) a siam chungchangah hian department in hmalakna a nei em?

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**RURAL DEVELOPMENT DEPARTMENT**

PMAY insak tanpuina thlan chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*56. Will the Hon'ble Minister for Rural Development Department be pleased to state –

- a) PMAY insak tanpuina hi tute thlan tur nge?
- b) A dawng tur khuate hi tute select tur nge?
- c) Block Area chhunga khua zawng zawng-a thlan tur a ni em? Rural area ah.
- d) MNF VC Sorkarna khuaah chauh thlan tur em ni?
- e) Guide line kalhin, a thlan dan tur dik lo in BDO ten lo kalpui ta se, siamthat leh theih a ni ang em? Guide line ang thlapa kalpui tumna a awm em?

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**HOME DEPARTMENT**

NRC Final List leh Foreigner chungchang.

**Pu LALCHHUANTHANGA** to ask –

\*57. Will the Hon'ble Minister for Home Department be pleased to state –

Assam Sorkar-in NRC Final List a tihchhuah hnuin Foreigner Mizoram-  
ah rawn luh tum an awm em ? Awm nise engzatnge ? Chungte chu dan an  
ni em ?

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Commissioner & Secretary

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**LABOUR, EMPLOYMENT, SKILL DEVELOPMENT &  
ENTREPRENEURSHIP DEPARTMENT**

Industrial Training Institute (ITI) chungchang.

**Pu B.D. CHAKMA** to ask –

\*58. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state –

- (a) Is there any Industrial Training Institute (ITI) at Kamalanagar (CADC)?
- (b) If yes, what is the total project cost for construction of this ITI?
- (c) Who is the contractor?
- (d) Is the said ITI functioning now?
- (e) If not, why and when will it be functional?

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**POWER & ELECTRICITY DEPARTMENT**

Power supply harsatna chungchang.

**Pu LALRINDIKA RALTE** to ask –

\*59. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

- (a) Hachhek Constituency hian Power Supply hi July 2019 atang khan kan hmu mumal lo hle a. Hemi harsatna zualpui sutkian nan hian hmalak a ni tawh em? Hmalak a nih chuan, hmalak dan min hrilh thei em?
- (b) Hachhek Constituency Power Supply line khu kum 30 vel a upa a ni tawh a. Cheithat tur a ruahmanna a awm tawh em? Hmalak a nih chuan, eng project/scheme atangin nge? A sum awmzat nen?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**FINANCE DEPARTMENT**

Sport hmasawwna tura pawisa sanction chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

\*60. Will the Hon'ble Minister for Finance Department be pleased to state –

- a) Sports Minister zahawm takin Sports hmasawwna 'a khawnpui ami Chief Minister zahawm takin a pe' nia a sawi kha Finance Department atangin Sanction a ni tawh em?
- b) Sanction number leh date?
- c) Project hming leh location?

S.R. ZOKHUMA  
Commissioner & Secretary

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