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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Nungcha humhalh duh avanga silai tungte chungchang.

#### **Pu LALRUATKIMA** to ask –

- \*89. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state
  - (a) Nungcha humhalh duhna avangin mi engzatin nge an silai Department-ah rawn tung tawh? Silai leh Arms License engtin nge vawn that anih?
  - (b) Heng mite hnenah hian lawmman pek a ni em? Pek nise eng lawmman nge pek an nih?

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Forest Guard chungchang.

#### Pu R.L PIANMAWIA to ask -

\*90. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state –

Forest Guard nghet lova lak, chawl leh tate kha lak leh theih an ni dawn em?

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## TAXATION DEPARTMENT

Entertainment Tax chungchang.

Pu T.T.ZOTHANSANGA br. K. BEICHHUA to ask –

- \*91. Will the Hon'ble Minister for Taxation Department be pleased to state
  - (a) Kum 2016-2017 leh 2017-2018 chhung hian sorkar-in Entertainment Tax engzatnge a hmuh?
  - (b) Mizorama entertainment tax kan lak te hi eng ang entertainment-ah te nge kan lak? Eng atangte in nge kan hmuh?
  - (c) Heng tax kan lak atang hian kumin sorkar kum kal laiah pawisa cheng eng zat nge department hian a lak luh?
  - (d) Hemi kum chhung hian tax exemption dil engzatnge awm?
  - (e) Engzatnge pek an nih?

Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **EXCISE & NARCOTICS DEPARTMENT**

Damdawi hman sual avanga thi zat chungchang.

## Dr. K. BEICHHUA to ask -

\*92. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state –

Mizoram chhunga damdawi hman sual vanga thi 2013 atanga vawiin ni thleng eng zat nge?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Chhiahtlang Polytechnic College Building chungchang.

#### **Er. LALRINAWMA** to ask –

- \*93. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - a) Chhiahtlang khua a Polytechnic College Building hi eng hun ah nge a sak hna tan a nih ang?
  - b) Cheng eng zat nge estimate a nih?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Shivaji Tillah tlanga tuizem siam chungchang.

## Pu VANLALZAWMA to ask -

- \*94. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - (a) Shivaji Tillah tlang Khatla-ah hian tuizem lian siam tumna a awm em?
  - (b) Awm ni ta se, engtika siam tan tur nge?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

Champhai-a Gas harsatna chungchang.

#### **Pu T.T. ZOTHANSANGA** to ask –

- \*95. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - a) Champhai-ah Gas kan harsa hle tih sorkarin a hria em?
  - b) MIZOFED Champhai-ah Consumer eng zat nge awm?
  - c) 2017-2018 chhunga MIZOFED, Champhai-a Gas thleng zat min hrilh thei em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## <u>FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT</u> Petrol pump chungchang.

#### Pu NIHAR KANTI CHAKMA to ask -

\*96. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state –

Tlabung leh Chawngte-ah (Kamalanagar) te hian engtikah nge petrol pump siam a nih ve ang ?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Swachh Bharat Mission chungchang.

**Pu LALRUATKIMA** Er. LALRINAWMA to ask –

- \*97. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state—
  - (a) Kum 2016-2017 leh 2017-2018 tun kum kal mekah hian Swachh Bharat Mission hnuaiah eng zat nge ek in siam anih?
  - (b) A year wise-in eng zat nge?
  - (c) Ek in pakhat atan cheng eng zat nge ruahman anih a, a pumpui thuah cheng eng zat nge sen anih?
  - (d) Swachh Bharat Mission (Gramin) engtik atangin nge kalpui anih? Swachh Bharat Mission (Gramin) hmalakna eng nge?
  - (e) District hrang hranga ODF dinhmun eng nge?
  - (f) Anganwadi centre engzatah nge tui connection pek a nih tawh a, centre eng zat nge hmabak la awm?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **EXCISE & NARCOTICS DEPARTMENT**

Review & Evaluation Committee (MLPC Act, 2014) chungchang.

Pu VANLALZAWMA Pu LALRUATKIMA to ask –

- \*98. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - a) MLPC Act, 2014 zirchiang tura Review & Evaluation Committee-te kha an terms of reference eng nge? Eng tik hun chhung nge hun pek an nih?
  - b) An report eng tik ah nge an thehluh a, eng angin nge zirchianna hi an neih? MLPC Act, 2014 hian Economic, Social leh Health ah eng tin nge a nghawng dan?
  - c) Sorkar-in MLPC Act, 2014 hi a hlawhtling in a hria em? A hriat chuan a hlawhtlinna engte nge?
  - d) MLPC Act, 2014 hi siamthat emaw tih tawp tum a ni em?

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **SCHOOL EDUCATION DEPARTMENT**

Cherhlun Govt. High School chungchang.

## Pu JOHN SIAMKUNGA to ask -

\*99. Will the Hon'ble Minister for School Education Department be pleased to state –

Cherhlun Govt. High School hi sak that tuma hmalakna a awm em?

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **EXCISE & NARCOTICS DEPARTMENT**

Ruihhlo man chungchang.

**Dr. K. BEICHHUA Er. LALRINAWMA**to ask –

- \*100. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - (a) Heng kum 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-2018 chhung hian ruihhlo cheng engzat man nge man a nih?
  - (b) Kum 2017-2018 chhungin Mizoram chhunga dan lova ruihhlo zawrh pseudoephedrine, meth-amphetamine, opium, ganja, etc. eng zat nge man anih?
  - (c) A zuartu man mi eng zat nge? Heng dan lova zuartute chungah hian thubuai siamsak vek an ni em?
  - (d) Heng ruihhlo man sa te hi engtia tih ral thin nge a nih?

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

Darlawn leh Sakawrdai godown chungchang.

## Pu R.L.PIANMAWIA to ask –

- \*101. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - (a) Darlawn godown sak thar tumna a awm em?
  - (b) Sakawrdai godown sak thar hi hman tangkai tumna a awm em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT**

Serhmun khua chungchang.

#### Pu K. SANGTHUAMA to ask -

\*102. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state –

Serhmun khua Forest Department-in Dampa Sanctuary atana lak sak a tum kha an chhuak tawh em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## SCHOOL EDUCATION DEPARTMENT

Maths Teacher neilo High School chungchang.

**Pu T.T. ZOTHANSANGA** to ask –

\*103. Will the Hon'ble Minister for School Education Department be pleased to state –

High School-ah Maths Teacher nei lo eng zat nge kan neih?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Aiduzawl khaw tui pek chungchang.

#### Pu T.T.ZOTHANSANGA to ask -

\*104. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Aiduzawl khua (Champhai District) hi eng kumah nge sorkar-in tui a pek?

Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## LAND REVENUE & SETTLEMENT DEPARTMENT

Government Complex, Luangmual-a In dinglai leh LSC pek tawh chungchang.

## Pu K. SANGTHUAMA to ask -

\*105. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state –

Government Complex, Aizawl ah In dinglai eng zat nge awm a, In eng zat nge LSC pek ni tawh?

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Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## SCHOOL EDUCATION DEPARTMENT

Government High School leh Middle School hrang hrang chungchang.

#### Pu LALRUATKIMA to ask -

- \*106. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Government High School leh Middle School Headmaster nghet neilo School eng zat nge awm? Engvanga Headmaster nghet neilo nge an nih?
  - b) Government High School leh Middle school-a zirtirtu contract a rawih Headmaster charge la an awm em? An awm chuan khawi School te nge?

Starred Question for Fifteenth Session: March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## **TAXATION DEPARTMENT**

Zu atanga chhiah hmuh chungchang.

#### **Pu LALRUATKIMA** to ask –

\*107. Will the Hon'ble Minister for Taxation Department be pleased to state –

- a) Zu etc. chhiah atangin VAT eng zat percentage nge lak a nih?
- b) MLPC Act, 2014 kan hman hnu hian Warehouse-te atangin Zu chhiah VAT eng zat nge hmuh a nih tawh? A year wise in eng zat nge?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session : March, 2018. For answer on Thursday, the 22<sup>nd</sup> March, 2018.

## HIGHER & TECHNICAL EDUCATION DEPARTMENT

Government College leh UGC norms chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*108. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - a) Mizoramah hian Government College eng zat nge awm?
  - b) UGC norms ah hian department pakhatah teacher /lecturer eng zat theuh tur nge ni?

S.R. ZOKHUMA Commissioner & Secretary

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