:::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

State Planning Board din chungchang.

### Pu LALRUATKIMA to ask -

- \*41. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - (a) State Planning Board tun term atan hian engtikah nge siam thar a nih?
  - (b) Tute nge State Planning Board-a mawhphurtute?
  - (c) State Planning Board hi tun term-ah vawi engzatnge an Meeting tawh?
  - (d) State Planning Board-ah hian tute nge Member Secretary te?

NGURTHANZUALA Secretary

:::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai pek chhuah chungchang.

#### Pu LALRUATKIMA to ask -

- \*42. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - (a) Kohhran leh Tlawmngai Pawl hrang hrangte Inkhawmpuiah Buhfai pek thin a ni em?
  - (b) A nih chuan Kum 2012-2013, 2013-2014, 2014-2015 chhungin Kohhran leh Tlawmngai Pawl hrang hrangte Inkhawmpuiah engzat nge Buhfai pek a nih?

NGURTHANZUALA Secretary

::::

Starred Question for Fourth Session: November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

<u>HIGHER & TECHNICAL EDUCATION DEPARTMENT</u> Scholarship chungchang.

### Pu R.L. PIANMAWIA to ask -

- \*43. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - a) Mizoram Scholarship Board hian Research beitute tan Scholarship a pe thei em?
  - b) Kum 5 chhungin mi pakhat tan vawi engzatnge dil theih a nih?
  - c) Scholarchip dil tumte tan Advertisement chhuah a ni em?

NGURTHANZUALA Secretary

:::

Starred Question for Fourth Session: November, 2014 For answer on Friday, the 14<sup>th</sup> November, 2014.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Greater Water Supply chungchang

Dr. K. BEICHHUA to ask -

\*44. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Greater Water Supply, Scheme Saiha leh Lawngtlai te hi engtika commission tur nge?

::::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## **ENVIRONMENT & FORESTS DEPARTMENT**

Tawi Wildlife Sanctuary siam chungchang.

### Er. LALRINAWMA to ask -

\*45. Will the Hon'ble Minister for Environment & Forests Department be pleased to state -

Tawi Wildlife Sanctuary siam a nih theihna tur atan a chhehvel khua ten ram an pek avanga hamthatna an dawn tur item hrang hrang te kha pek kim a ni tawh em ?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## TAXATION DEPARTMENT

VAT chungchang.

### Er. LALRINAWMA to ask -

\*46. Will the Hon'ble Minister for Taxation Department be pleased to state –

Mizoram a Construction of Works a VAT rate hi a to hle mai a, hei hi tihhniam theih a ni em?

NGURTHANZUALA Secretary

::::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Tuizem thawm that chungchang

### Pu R. L. PIANMAWIA to ask -

\*47. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Tuizem awmsa thawm that ka dil Sunhluchhip, Thingsat, Khawpuar leh Chhanchhuahna Khawpui te kha thawm that a ni ta em?

:::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Sanitation Board din chungchang.

Dr. K. BEICHHUA to ask -

\*48. Will the Hon'ble Minister for Public Health Engineering Department be please to state –

Mizoram District hrang hrangah Sanitation Board din a ni tawh em? La din loh nita se din tumna a awm em?

NGURTHANZUALA Secretary

Starred Question for Fourth Session: November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## **EXCISE & NARCOTICS DEPARTMENT**

Excise Department a Constable awm zat chungchang.

### Er. LALRINAWMA to ask -

- \*49. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - a) Tun dinhmunah Excise Department-ah hian Constable engzatnge awm?
  - b) MLPC Act hman a lo nih dawn tak avang hian lak belh tumna a awm em?

NGURTHANZUALA Secretary

:::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Godown sawn chungchang.

### Pu LALRUATKIMA to ask -

- \*50. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be please to state
  - (a) Tun hnaiah khaw thenkhata Godown khawdangah sawn chhuah tum a ni em?
  - (b) A nih chuan khawi khuate nge?
  - (c) Engvanga sawn chhuah tum nge a nih?

:: :: ::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Muthi khaw tana tuilak chungchang.

Er. LALRINAWMA to ask -

\*51. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state-

Muthi khaw tan hian tun dinhmunah tui lak tumna a awm em?

:: :: ::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Thinglian khaw tui lak chungchang.

### Er. LALRINAWMA to ask -

\*52. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state-

Serchhip District huam chhung a Thinglian khaw tui lak hi tun dinhmunah siam tha tura hmalak tumna a awm em?

:::

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai leizat chungchang.

#### Pu LALRUATKIMA to ask -

- \*53. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - (a) Kum 2013-2014 leh 2013-2014 chhungin FCI hnen atangin buhfai engzatnge lei a nih ?
  - (b) FCI hnen atang hian APL/BPL/AAY/OMSS(D) Buhfai Kg ah engzatte in nge lei a nih ?
  - (c) Mimal/Open Market atangin Buhfai engzatnge lei a nih ? Kg ah engzatin nge lei a nih ?
  - (d) Mimal/Open Market atanga Buhfai leite hi tute hnen atanga lei nge a nih?
  - (e) Kum khat chhungin Mizoramin Buhfai engzatnge a mamawh?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## FOOD, CIVIL SUPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai lakluh chungchang.

Dr. K. BEICHHUA to ask -

\*54. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Mizoram sorkar hian tuna buhfai lakluh a tum hi Sittewa lawng chawlhna atanga Chhimtuipui engine board nena thiar luh dan kawng hi a dap em?

Starred Question for Fourth Session: November, 2014. For answer on Friday, the 14<sup>th</sup> November, 2014.

## LAND REVENUE & SETTLEMENT DEPARTMENT

Lui kama pass neite buaina chungchang.

### **Dr. K. BEICHHUA** to ask –

\*55. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state –

Eizawnna atana luipui kama ram tha tak tak mimalin Revenue Department atanga pass nei si, Environment and Forest Department ten reverine reserved ti a an tihbuai tam tak te buaina chingfel tur hian sorkar hmalakna a awm em?

NGURTHANZUALA Secretary