Starred Question for Fourth Session: November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

Medical Officer-te chungchang.

#### Dr. K. BEICHHUA to ask -

\*56. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Medical Officer-te engemawzat grade-I atanga special grade a kai tawh tur, kum 3,4, 5 chhung kaisan tir lova awmte hi engnge a chhan?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Motor nei lote chungchang.

Pu R.L. PIANMAWIA to ask -

\*57. Will the Hon'ble Minister for Home Department be pleased to state -

Thingtlanga Police Station Motor nei lote pek thuai tumna a awm em?

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## TRADE & COMMERCE DEPARTMENT

Indo-Myanmar Border Trade Centre chungchang.

### Pu JOHN SIAMKUNGA to ask -

\*58. Will the Hon'ble Minister for Trade & Commerce Department be pleased to state –

Indo-Myanmar Border Trade Centre dinna atan Thingsai hi eng vanga telh tak loh nge anih ?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Inner Line Reserved Forest Area thiah chungchang.

#### Er. LALRINAWMA to ask -

\*59. Will the Hon'ble Minister for Home Department be pleased to state –

Inner Line Reserved Forest Area-hi thiah a nih theihna tur atana hmalak tumna a awm em?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

### **TOURISM DEPARTMENT**

Tourist Lodge privatise chungchang.

**Pu LALRUATKIMA** to ask – **Er. LALRINAWMA** 

- \*60. Will the Hon'ble Minister for Tourism Department be pleased to state
  - (a) Tourist Lodge hi mimal hnenah hlan tum a ni em?
  - (b) Tum nise khawi Tourist Lodge-te nge hlan tum a nih?
  - (c) Engtik hun chhung nge mimal hnenah hlan tura ruahman a nih?
  - (d) Engvanga mimal hnena hlan tum nge a nih?

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Starred Question for Fourth Session: November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

# URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT

Mizoram State Election Commissioner chungchang

#### **Pu LALRUATKIMA** to ask –

- \*61. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state
  - (a) Mizoram-in State Election Commissioner nghet engtik atang khan nge a neih tawh loh?
  - (b) Engvanga ruat lo reng nge anih?
  - (c) Engtikah nge MSEC nghet ruat anih dawn?

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Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

Medical Officer, 3F-a lak te chungchang

## **Dr. K.BEICHHUA** to ask –

\*62. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Sorkar-in Medical Officer, 3F-a a lakte kha chhawrzui zel an ni em?

Starred Question for Fourth Session: November, 2014 For answer on Monday, the 17<sup>th</sup> November, 2014.

### **HOME DEPARTMENT**

Sairang Police Station-a quarters sak chungchang.

#### Pu K. SANGTHUAMA to ask-

\*63. Will the Hon'ble Minister for Home Department be pleased to state

Sairang (P/S) Police Station-a quarters sak that tumna a awm em?

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

### **HOME DEPARTMENT**

ILP sponsor tute chungchang.

#### Er. LALRINAWMA to ask -

\*64. Will the Hon'ble Minister for Home Department be pleased to state –

ILP Sponsor tute hi an sponsor te an ngaihsak zui loh avanga hrem tawh an awm em?

NGURTHANZUALA Secretary

Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Saiha District Jail chungchang.

#### Dr. K. BEICHHUA to ask -

- \*65. Will the Hon'ble Minister for Home Department be pleased to state -
  - (a) District Jail Saiha hi sakthat tumna a awm em?
  - (b) Nurse leh Pharmacist-te eng vanga dah tak loh nge an nih?

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Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

Saiha District a P.H.C. chungchang.

#### **Dr. K. BEICHHUA** to ask –

\*66. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Saiha District ah P.H.C pali (4) a awm a, doctor pakhatmah an awm lova, Engnge a chhan?

NGURTHANZUALA Secretary

Starred Question for Fourth Session: November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## TRADE & COMMERCE DEPARTMENT

Zokhawthar kaltlanga Buhfai lakluh chungchang.

#### Er. LALRINAWMA to ask -

- \*67. Will the Hon'ble Minister for Trade & Commerce Department be pleased to state
  - (a) Zokhawthar LCS kaltlang hian Buhfai hi lakluh theih a ni em?

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Starred Question for Fourth Session: November, 2014 For answer on Monday, the 17<sup>th</sup> November, 2014.

# URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT

Serchhip Field No. 1 chungchang.

#### Pu LALRUATKIMA to ask -

- \*68. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state
  - a) Serchhip Field No. 1 a Auditorium leh Complex Field Stadium sak hnate hi engtikah nge Lungphum an nih a ? Engtikah nge hna thawh tan an nih ?
  - b) Eng hun chhunga thawh zawh tura ruahman nge an nih?
  - c) Tute nge Contractor? Tun dinhmunah Sum engzatnge sen anih tawh?
  - d) Auditorium leh Complex Field Stadium sak hna hi engvanga chawlhsan nge an nih?

Starred Question for Fourth Session: November, 2014 For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Dan lova pawisa khawn chungchang.

#### Pu K. SANGTHUAMA to ask-

\*69. Will the Hon'ble Minister for Home Department be pleased to state

Mizoram chhungah dan lova pawisa khawn thin an awm tih sawrkarin a hria em ?

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Starred Question for Fourth Session: November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

5<sup>th</sup> I.R. Battalion chungchang.

#### Pu R.L. PIANMAWIA to ask -

\*70. Will the Hon'ble Minister for Home Department be pleased to state-Darlawn ram Khumlohzawl ah 5<sup>th</sup> I.R. Battalion Company dah tumna kha enge ni ta le?

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Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## FISHERIES DEPARTMENT

NLUP atana sem chungchang.

#### Er. LALRINAWMA to ask -

\*71. Will the Hon'ble Minister for Fisheries Department be pleased to state-

Fisheries Department hian NLUP Beneficiaries-te hnenah eng item te nge a supply ?

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Starred Question for Fourth Session: November, 2014 For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Sorkar dodal zawnga khawsa chungchang.

#### Pu LALRUATKIMA to ask -

- \*72. Will the Hon'ble Minister for Home Department be pleased to state
  - a) Mizoram-ah Pawl Sorkar dodal zawnga khawsa leh mahni a thuneihna in pe chawp an awm em?
  - b) An awm chuan tute nge? Eng Dan nge an bawhchhiat? Dan an bawhchhia anih chuan Sorkarin an chungah engtinnge hma lak a tum?

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Starred Question for Fourth Session : November, 2014. For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Silai leh silaimu tawlh rute chungchang.

#### Dr. K. BEICHHUA to ask -

- \*73. Will the Hon'ble Minister for Home Department be please to state
  - (a) Tun sorkar tharah hian vawiin ni thlenga Dan lova silai leh a mu tawlhru tute man hi engzatnge an nih?
  - (b) Heng silai leh a mu te hi engtianga dispose nge an nih?

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Starred Question for Fourth Session: November, 2014 For answer on Monday, the 17<sup>th</sup> November, 2014.

## **HOME DEPARTMENT**

Mi rukbo chungchang.

#### Pu LALRUATKIMA to ask -

- \*74. Will the Hon'ble Minister for Home Department be pleased to state
  - a) Kum 2011-2012, 2012-2013, 2013-2014, 2014-2015 chhungin Mizoram-ah Helho/Misualin vawi engzatnge mi an rukbo (Kidnap) ?
  - b) Mi engzatnge an rukbo? Khawi lai hmunah te nge inrukbo hi a thlen?
  - c) Mi rubotu Helho/Misual te hi man chhuah an ni em?