Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **PUBLIC WORKS DEPARTMENT**

J.B. College chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*21. Will the Hon'ble Minister for Public Works Department be pleased to state
  - a) Lunglei J.B College Building sak nan estimate amount engzatnge?
  - b) Tunge Contractor?
  - c) Hna zawh hun tur engtik nge ni ang?
  - d) Building sak nan sorkar in sum engzatnge a dawn tawh? Contractor hnenah engzatnge released ni tawh?
  - e) Building sak Physical Achievement engzatnge ni tawh?

NGURTHANZUALA Secretary

Starred Question for Fifth Session : March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# SCHOOL EDUCATION DEPARTMENT

Primary School leh Middle School hlui tawh chungchang

## Pu CHALROSANGA RALTE to ask -

\*22. Will the Hon'ble Minister for School Education Department be pleased to state –

Sorkar hian Primary School leh Middle School hlui tawhte hi siamtha tura ruahmanna a nei em?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

## PUBLIC WORKS DEPARTMENT

Mizoram University kawng siam chungchang.

#### Pu LALRUATKIMA to ask -

- \*23. Will the Hon'ble Minister for Public Works Department be pleased to state
  - a) Vaivakawn to Mizoram University kawng siamthatna atan hian sum engzatnge ruahman a nih a ? Engzatnge hmuh a nih tawh ?
  - b) Widening leh Pavement-hnathawhna turin sum engzat te nge ruahman a nih ? Contractor hnenah engzatnge pek anih tawh ?
  - c) Tute nge Contractor? Agreement angin engtika thawh zawh tura ruahman nge a nih?
  - d) Sum hi engtikah nge hmuh leh beisei a nih? Hna te hi engchen nge thawh (Physical achievement) anih tawh?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session: March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Ration Card chungchang.

#### Er. LALRINAWMA to ask-

- \*24. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - (a) Tun dinhmunah Mizoram chhungah Ration Card engzatnge awm ?
  - (b) Ration Card-a mihring chuang zawng zawng engzatnge?

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Starred Question for Fifth Session: March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# DISASTER MANAGEMENT & REHABILITATION DEPARTMENT

Leimin Control leh tihnepna chungchang.

#### Pu LALTHANLIANA to ask -

\*25. Will the Hon'ble Minister for Disaster Management & Rehabilitation Department be pleased to state –

Ramhlun Sports Complex leh Ramhlun Vengthar leimin Control leh tihnepna atana hnathawh mekah hian –

- (a) Hnathawh tura ruahman atangin engzat percent nge thawh zawh a nih tawh?
- (b) Engtik hun chhunga thawh zawh tur nge?

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

## SPORTS & YOUTH SERVICES DEPARTMENT

Sports Policy leh Mizoram Olympic Association (MOA) chungchang

#### **Pu LALRUATKIMA** to ask –

- \*26. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state
  - (a) Mizoram Sports Policy kan nei tawh em? Kan neilo a nih chuan enge a chhan?
  - (b) Engtikah nge neih a nih ang?
  - (c) Mizoram Olympic Association (MOA) hmalakna engte nge? Term kal lai mek hi an term kum engzat tur nge? MOA hruaitute tute nge?
  - (d) MOA hian Association engzatnge a pawm (affiliated/recognized)? Tun term chhung hian vawi engzatnge an thutkhawm tawh?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session : March, 2015. For answer on Friday, the  $20^{th}$  March, 2015.

# TRANSPORT DEPARTMENT

Taxi fare chungchang.

## **Dr. K. Beichhua** to ask –

- \* 27. Will the Hon'ble Minister for Transport Department be pleased to state
  - a) State Transport Authoriyu hian Mizoram Taxi fare bi tuk a nei em?
  - b) Aizawl khawpuiah taxi service lai engzatnge awm?
  - c) Taxi fare hi siam ni ta se per kilometer ah engzatnge ni ang?

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **SCHOOL EDUCATION DEPARTMENT**

School Uniform Grant pek chungchang.

#### Er. LALRINAWMA to ask –

- \*28. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Kum 2014-2015 chhungin School Education Department-in School naupang hnenah School Uniform Grant pek a nei em?
  - b) Lo nei ta se engzat in nge a pek?
  - c) Kum 2014-2015 chhungin Mizoram Sorkar-in SSA Scheme hnuaiah, GoI atangin School Uniform Grant hmuh a nei em?
  - d) Lo nei ta se engzatnge a hmuh?
  - e) Tun dinhmunah engzatnge release a nih tawh?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session : March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# LAND REVENUE & SETTLEMENT DEPARTMENT

The Mizoram Land Revenue Laws chungchang.

# Pu LALRUATKIMA to ask -

- \*29. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) The Mizoram Land Revenue Laws hi siamthat/ennawn a ni dawn em?
  - b) Revenue chhiah chi hrang hrangte hi siamthat a ennawn a ni dawn em?
  - c) Vantlang hmun hma Biak In leh Thlanmual chhiah lak hi eng ang in nge kalpui zel a nih dawn ?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **POWER & ELECTRICITY DEPARTMENT**

Rural electrification chungchang

## Er. LALRINAWMA to ask -

\*30. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

RGGVY Scheme hnuaia rural electrification kalpui mek hi eng huna zawh tur nge?

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Starred Question for Fifth Session : March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# **FINANCE DEPARTMENT**

NLUP sum chungchang.

#### Er. LALRINAWMA to ask –

- \*31. Will the Hon'ble Minister for Finance Department be pleased to state
  - (a) Tun dinhmunah NLUP pawisa hi K-Deposit-ah dah a awm em ?
  - (b) Awm ta se engzatnge?

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Starred Question for Fifth Session: March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# **AGRICULTURE DEPARTMENT**

Chief Minister Special Package chungchang.

# Dr. K. BEICHHUA to ask -

- \*32. Will the Hon'ble Minister for Agriculture Department be pleased to state
  - (a) Chief Minister Special Package NLUP sem a ni em?
  - (b) Cheng engzat theuha sem nge ni?
  - (c) Mi engzat hnena sem nge?
  - (d) Sem zel a ni em?
  - (e) Pawisa hi eng atangin nge?

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Starred Question for Fifth Session: March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# **PUBLIC WORKS DEPARTMENT**

Kawng siamna tur sum chungchang.

#### Pu LALTHANLIANA to ask -

- \*33. Will the Hon'ble Minister for Public Works Department be pleased to state
  - (a) Ramthar Veng Sihpui to Thuampui kawng siamna tur sum, Ministry of DoNER atanga NLCPR project Third Installment hmuh beisei kha hmuh a ni tawh em?
  - (b) Hmuh tawh ni ta se, engtikah nge hna thawh tan a nih ang?
  - (c) Hmuh ni rih ta lo se, engtikah nge hmuh beisei a nih?

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **ANIMAL HUSBANDRY & VETERINARY DEPARTMENT**

Slaughter House chungchang

## **Er. LALRINAWMA** to ask –

- \*34. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - (a) Establishment of Slaughter House Lunglei leh Serchhip ami hi estimate engzatnge?
  - (b) A contractor tute nge?
  - (c) Engtik hunah nge hman theih a nih ang?

NGURTHANZUALA Secretary

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Starred Question for Fifth Session: March, 2015 For answer on Friday, the 20<sup>th</sup> March, 2015

# **POWER & ELECTRICITY DEPARTMENT**

Bairabi Dam Project chungchang.

#### Pu LALRUATKIMA to ask -

- \*35. Will the Hon'ble Minister for Power & Electricity Department be pleased to state
  - (a) Bairabi Dam Project 80 MW atan engtikah nge MoU ziah anih? MoU hi tute nena ziah nge?
  - (b) Engtik chhunga hna hi thawh zawh tura ruahman nge anih a, Engtikah nge hna hi thawk tan tura inrem anih? Tun dinhmunah hna hi eng chen nge an thawh tawh?
  - (c) Project cost engzatnge anih a, Sum hi khawi atanga hmuh tur nge anih?

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Starred Question for Fifth Session : March, 2015. For answer on Friday, the  $20^{th}$  March, 2015.

# **POWER & ELECTRICITY DEPARTMENT**

Muster Roll Labour chungchang.

## Pu R.L. PIANMAWIA to ask -

\*36. Will the Hon'ble Minister for Power & Electricity Department be pleased to state-

RGGVY hnuaia electric pek khuate enkawltu tur M/R Labour pek theih an ni dawn em?

NGURTHANZUALA Secretary.

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **EXCISE & NARCOTICS DEPARTMENT**

MLPC Act chungchang.

#### Dr. K. BEICHHUA to ask -

- \*37. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - a) MLPC Act hman a nih hnu hian dan bawhchhia mi engzatnge man an nih tawh?
  - b) Heng mi man te hi engtianga hrem nge an nih?
  - c) Zu hi engtik atanga zawrh tan nge ni ang?
  - d) Zu zuartu tur te thlan fel an ni tawh em? Tute nge?

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **DISTRICT COUNCIL AFFAIRS DEPARTMENT**

Autonomous District Council pathum(3)-te chungchang.

## Dr. K. BEICHHUA to ask -

- \*38. Will the Hon'ble Minister for District Council Affairs Department be pleased to state
  - a) Mizorama Autonomous District Council pathumte hian Staff hlawh thla tin regular takin an pe thei em?
  - b) Autonomous District Council te hnenah CSS hnuaia hnathawh a awm em?
  - c) A awm a nih chuan pawisa cheng engzat theuh nge?

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Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **ANIMAL HUSBANDRY & VETERINARY DEPARTMENT**

Bawng lei chungchang.

#### Pu LALRUATKIMA to ask -

- \*39. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - a) Kum 2014-2015 chhungin RKVY sum Kolasib District ah Bawng lian ( Dairy Cow ) leina tur engzatnge pek anih? Engtikah nge sum hi pek anih? Bawng engzatnge lei anih?
  - b) Bawng pakhat hi engzat man nge? khawi atanga lei nge anih?

Starred Question for Fifth Session: March, 2015. For answer on Friday, the 20<sup>th</sup> March, 2015.

# **PUBLIC WORKS DEPARTMENT**

Lunglei - Buarpui kawng chungchang

## Pu CHALROSANGA RALTE to ask -

- \*40. Will the Hon'ble Minister for Public Works Department be pleased to state
  - (a) Lunglei Buarpui kawng siamthatna atan hian sum ruahmanna a awm em?
  - (b) Awm nita se, engzatnge heta tan hian sum dah tum a nih?