

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Seventh Session : October, 2015.

For answer on Thursday, the 8<sup>th</sup> October, 2015.

**AGRICULTURE DEPARTMENT**

NLUP sum puk tir chungchang.

**Dr. K. BEICHHUA** to ask –

\*33. Will the Hon'ble Minister for Agriculture Department be please to state –

- (a) NLUP implement hnu hian mimal emaw pawl emaw hnen a NLUP pawisa puk tir a awm em?
- (b) Awm tase tu hnen ah nge puktir a nih?
- (c) Cheng engzatnge puktir a nih?
- (d) NLUP pawisa atangin motor engzatnge lei ni tawh?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015.

For answer on Thursday, the 8<sup>th</sup> October, 2015.

**SCHOOL EDUCATION DEPARTMENT**

HSLC Exam Centre chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*34. Will the Hon'ble Minister for School Education Department be pleased to state –

- a) Mizoramah H.S.L.C Examination Centre engzatnge awm ?
- b) Centre tinah student engzatnge exam theih ?
- c) 2014 ah leh 2015 Tlabung Centre-ah zirlai engzatnge awm ?

NGURTHANZUALA  
Secretary

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**AGRICULTURE DEPARTMENT**

NLUP sum chungchang

**Pu LALRUATKIMA** to ask –

\*35. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- (a) Kum 2012 - 2015 chhungin NLUP atan sum engzat nge hmuh a nih a, khawi atanga hmuh nge a nih?
- (b) NLUP sum Bank-ah engzat nge dah a nih a, engtik atang khan nge dah a nih? Engzat nge a pung (interest) awm tawh?
- (c) NLUP sum hi K-Deposit-ah engzat nge awm mek?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015.  
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**SCHOOL EDUCATION DEPARTMENT**

Saiha DEO chungchang.

**Dr. K. BEICHHUA** to ask -

\*36. Will the Hon'ble Minister for School Education Department be pleased to state-

- a) Saiha DEO tun hnai ah transfer a ni em ?
- b) Transfer ni ta se a aiah tunge Saiha DEO tura dah an awm em ?

**NGURTHANZUALA**  
Secretary.

...M...

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Starred Question for Seventh Session : October, 2015.  
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**PRINTING & STATIONERY DEPARTMENT**

Stationery chungchang.

**Pu R.L. PIANMAWIA** to ask –

\*37. Will the Hon'ble Minister for Printing & Stationery Department be pleased to state –

Sorkar Department hrang hrang ten an mamawh Printing & Stationery Department atangin an la vek tawh em ?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015.  
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**LAW & JUDICIAL DEPARTMENT**

The Public Premises (Eviction of Unauthorised Occupants) Act, 1971 chungchang.

**Er. LALRINAWMA** to ask -

\*38. Will the Hon'ble Minister for Law & Judicial Department be pleased to state-

The Public Premises (Eviction of Unauthorised Occupants) Act, 1971 hi Mizoramah hian adopt a ni tawh em ?

NGURTHANZUALA  
Secretary.

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Starred Question for Seventh Session : October, 2015  
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**INFORMATION & PUBLIC RELATION DEPARTMENT**

Lirthei condemn zat chungchang.

**Er. LALRINAWMA** to ask –

\*39. Will the Hon'ble Minister for Information & Public Relation Department be pleased to state –

- (a) Kum 2013-2015 chungin I & PR Department hnuaiah Lirthei engzatnge condemn a nih ?
- (b) Heng Condemn Vehicle-te hi Auction an ni em ?
- (c) Heng atang hian Department-in cheng engzatnge a hmuh ?

NGURTHANZUALA  
Secretary.

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Starred Question for Seventh Session : October, 2015.  
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**AGRICULTURE DEPARTMENT**

Oil Palm Factory chungchang

**Er. LALRINAWMA** to ask –

- \*40. Will the Hon'ble Minister for Agriculture Department be pleased to state –
- (a) Tun dinhmunah Mizoramah Oil Palm Factory hmun engzatah nge din anih tawh?
  - (b) Heng Oil Palm Factory dintu company te hnenah hian subsidy cheng engzat nge pek an nih tawh? A company hming leh an subsidy dawn zat nen?
  - (c) Tun dinhmunah Kolasib District leh Mamit District-ah hian Oil Palm chingtu mi engzat nge awm?
  - (d) Kolasib District leh Mamit District-a Oil Palm chinna hmun hi engtia zau nge a nih?
  - (e) Heng District pahniha Oil Palm te hi a thar vanglaiin ni khatah engzat nge FFB's engzat nge beisei a nih?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015

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**SOIL & WATER CONSERVATION DEPARTMENT**

Tuivawl A/C chungah hmalakna chungchang.

**Pu R.L. PIANMAWIA** to ask –

\*41. Will the Hon'ble Minister for Soil & Water Conservation Department be pleased to state –

Soil & Water Conservation Department hian 7<sup>th</sup> Tuivawl A/C chungah hmatar lakna tur ruahmanna a nei em ?

**NGURTHANZUALA**  
Secretary.

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Starred Question for Seventh Session : October, 2015.

For answer on Thursday, the 8<sup>th</sup> October, 2015.

**SCHOOL EDUCATION DEPARTMENT**

School hrang hrang chungchang.

**Pu R.L. PIANMAWIA** to ask –

\*42. Will the Hon'ble Minister for School Education Department be pleased to state –

- a) Higher Secondary School tihhmasawwna tur ruahmanna a awm em ?
- b) Zirna In chhe tak tak te hi sak that tumna a awm em ?
- c) R.M.S.A High School ah 4<sup>th</sup> Grade dah tum a ni em ?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015.  
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**SOIL & WATER CONSERVATION DEPARTMENT**

Zawngkawt Micro-Watershed Project chungchang.

**Pu VANLALZAWMA** to ask -

\*43. Will the Hon'ble Minister for Soil & Water Conservation Department be pleased to state-

- a) Zawngkawt Micro-Watershed Project Maubawk RKVY hnuai a mi hi tu enkawl nge ? Soil & Water Conservation Directorate nge District ?
- b) Eng percent nge thawh a nih tawh ?
- c) Beneficiaries te hming leh tanpuina hmuh zat leh an hnathawh hming min hrilh thei em ?

NGURTHANZUALA  
Secretary.

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Starred Question for Seventh Session : October, 2015.  
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**SOIL & WATER CONSERVATION DEPARTMENT**

Material component chungchang.

**Er. LALRINAWMA** to ask -

\*44. Will the Hon'ble Minister for Soil & Water Conservation Department be pleased to state-

- a) Kum 2014-2015 chhungin RKVY Scheme hnuaiah material component atan cheng engzatnge ruahman a nih ?
- b) Eng material-te nge lei a nih ?
- c) Engzatnge lei a nih ?
- d) Supplier firm hming engnge ?

NGURTHANZUALA  
Secretary.

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Starred Question for Seventh Session : October, 2015.  
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**SCHOOL EDUCATION DEPARTMENT**

Tongkalong Government High School chungchang.

**Dr. K. BEICHHUA** to ask –

\*45. Will the Hon'ble Minister for School Education Department be please to state –

- (a) Tongkalong ( Tokalo ) Govt. High School ah zirtir tu tunah hian engzatnge awm ?
- (b) Zirtirtu dah belh tumna a awm em ?

NGURTHANZUALA  
Secretary

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Starred Question for Seventh Session : October, 2015.  
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**SCHOOL EDUCATION DEPARTMENT**

Model Residential School sak chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*46. Will the Hon'ble Minister for School Education Department be please to state –

- (a) Education backward area, Tlabung leh Chawngte ( Kamalanagar ) ah Eklavya Model Residential School sak tumna a awm em?
- (b) Sak tumna a awm chuan engzatnge sak anih ang, tin, estimate amount min hrilh thei em ?
- (c) Engtikah nge hnathawh tan anih ang?

NGURTHANZUALA  
Secretary

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**AGRICULTURE DEPARTMENT**

Oil Palm Factory chungchang.

**Pu LALRUATKIMA** to ask -

\*47. Will the Hon'ble Minister for Agriculture Department be pleased to state-

- a) Ministry of Agriculture hnuaiia, special programme on Oil Palm area expansion kaltlangin Oil Palm mill/factory dinna tur sum engzatnge hmuh a nih tawh ? Engtikah nge hmuh a nih ? Oil Palm factory pakhat zel dinna turin engzatnge ruahman a nih ?
- b) Operational Guidelines angin Oil Palm factory chu engtik chhunga din puitling tur nge ni a, engtik hun chhunga commission tur nge a nih ?
- c) Oil Palm factory engzatnge din a nih tawha, engzatnge commission a nih tawh ?
- d) Oil Palm factory din turin company engzatnge thlan an nih ? Company hming enge ? Unit (factory) pakhat len zawng bituk a awm em ? Awm nise, heng company te hian bituk ang chu an tlin em ?
- e) Oil Palm factory din a nih atangin tun thlengin Mizoram Oil Palm MT engzatnge a thar chhuah ?

**NGURTHANZUALA**  
Secretary.

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**LAW & JUDICIAL DEPARTMENT**

Lok Ayukta chungchang.

**Pu LALRUATKIMA** to ask -

\*48. Will the Hon'ble Minister for Law & Judicial Department be pleased to state-

- a) Engtikah nge Lok Ayukta hman tan tum a nih ? Lok Ayukta kalpui nan sum engzatnge ruahman a nih ?
- b) Sorkar Ukil engzatnge rawih mek an nih ? An designation leh District an thawhna ? District-wise in ?
- c) Kum 2010-2015 chhungin Sorkar Ukil te rawihna senso engzatnge ? A year-wise in ?
- d) Guwahati High Court Aizawl Bench-a ding turin Ukil engzatnge rawih an nih ? An hming leh designation enge ? Kum 2010-2015 chhungin an rawihna senso engzatnge ? A year-wise in ?

NGURTHANZUALA  
Secretary.

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**AGRICULTURE DEPARTMENT**

NLUP chungchang.

**Pu R.L PIANMAWIA** to ask –

\*49. Will the Hon'ble Minister for Agriculture Department be please to state –

- (a) NLUP 4<sup>th</sup> phase kalpui zawhah 5<sup>th</sup> phase kalpui zui a ni dawn em?
- (b) NLUP link road leh NLUP Godown atan sum engzatnge awm?

**NGURTHANZUALA**  
Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**SOIL & WATER CONSERVATION DEPARTMENT**

RKVY Project chungchang.

**Dr. K. BEICHHUA** to ask –

\*50. Will the Hon'ble Minister for Soil & Water Conservation Department be pleased to state –

- (a) Mizoram atan 2015 to 2016 RKVY Project engzatnge siam a nih ?
- (b) Heng Project-te hi eng district-ah te nge ? District tinah sem a ni em ?

**NGURTHANZUALA**  
Secretary.

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Starred Question for Seventh Session : October, 2015.  
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**SCHOOL EDUCATION DEPARTMENT**

Higher Secondary School din chungchang.

**Dr. K. BEICHHUA** to ask -

\*51. Will the Hon'ble Minister for School Education Department be pleased to state-

Tuipangah Higher Secondary School din tumna a awm em ?

NGURTHANZUALA  
Secretary.

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**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Seventh Session : October, 2015.  
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**POWER & ELECTRICITY DEPARTMENT**

Transformer thar bun chungchang

**Pu K.SANGTHUAMA** to ask –

\*52. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Hengah te hian transformer thar bun theih a ni ang em?

- (1) Chawlhmun
- (2) Rangvamual
- (3) Phunchawng
- (4) Electric Veng (YMA Hall bulah)

NGURTHANZUALA

Secretary

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