# MIZORAM LEGISLATIVE ASSEMBLY 

## : : : :

Starred Question for Seventh Session : October, 2015.
For answer on Thursday, the $15^{\text {th }}$ October, 2015.

## SCHOOL EDUCATION DEPARTMENT

Toilet sak chungchang

Er. LALRINAWMA to ask -
*111. Will the Hon'ble Minister for School Education Department be pleased to state -
(a) Tun dinhmunah Mizoram pumpuiah Swachh Bharat Swachh Vidyalaya Programme hnuaiah school engzat nge toilet sak sak an nih?
(b) District wise-in engzat nge?

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## SCHOOL EDUCATION DEPARTMENT

SSA sum chungchang.

Dr. K BEICHHUA to ask -
*112. Will the Hon'ble Minister for School Education Department be pleased to state -
(a) Kum 2015 to 2016 atan PAB (Project Approval Board) in SSA pawisa hman tur cheng engzatnge a approved ?
(b) Central-in cheng engzatnge a rawn released ?
(c) State-in Department-ah cheng engzatnge a released ?
(d) SSA hnuaia thawkte thla hlawh pek loh a awm em ?

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## SCHOOL EDUCATION DEPARTMENT

SSA hnuaia thawk tute chungchang.

Pu LALRUATKIMA to ask -
*113. Will the Hon'ble Minister for School Education Department be pleased to state-
a) SSA hnuaia thawktute Superintendent atanga State Project Director te hi Recruitment Rules hmanga lak an nei em ? An nih loh chuan engnge a chhan?
b) State Project Office ah hian post engzatnge ruak ? Eng post te nge ruak?
c) State Project office ah hian post pahnih chelh kawp mi engzatnge awm ? Post chelh kawp an awm chuan an hming leh eng post te nge an chelh kawp ?

NGURTHANZUALA
Secretary.

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## AGRICULTURE DEPARTMENT

NLUP hlawhtlin dan chungchang.

Pu LALRUATKIMA to ask -
*114. Will the Hon'ble Minister for Agriculture Department be pleased to state-
a) NLUP Trade hrang hrang atangin tharchhuah(production) engzatnge awm tawh ? NLUP Trade hrang hrangte tharchhuah sum hlutna hi engzatnge ? A Trade-wise ve ve in ?
b) Heng tharchhuah(production) te hralhna tur(Marketing) eng ang nge ruahman anih ?

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## LAW \& JUDICIAL DEPARTMENT

Lokayukta chungchang.

Dr. K BEICHHUA to ask -
*115. Will the Hon'ble Minister for Law \& Judicial Department be pleased to state -
(a) Lokayukta Selection Committee, Chief Minister kaihhruai a member-te hi tute nge ?
(b) Search Committee din a ni tawh em? Tute nge Member te?
(c) Office tur ruahman a ni tawh em ?

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## SCHOOL EDUCATION DEPARTMENT

CSS Hindi Teacher chungchang

Pu LALRUATKIMA to ask -
*116. Will the Hon'ble Minister for School Education Department be pleased to state -
(a) CSS Hindi Teacher engzatnge awm? Engtik atanga thawk tan nge an nih?
(b) Thla engzatnge hlawh an lak theih tawh loh?
(c) Engvanga hlawh hi hun reitak chhung la thei lo nge an nih?

NGURTHANZUALA
Secretary

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## AGRICULTURE DEPARTMENT

NLUP beneficiaries paih chungchang.

Er. LALRINAWMA to ask -
*117. Will the Hon'ble Minister for Agriculture Department be please to state -
a) Tun kum kal mek 2015-2016 chhungin NLUP Beneficiaries te engzat nge paih anih?
b) District wise in engzatnge ?

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## SCHOOL EDUCATION DEPARTMENT

SSA motor kawl zat chungchang.

Pu LALRUATKIMA to ask -
*118. Will the Hon'ble Minister for School Education Department be pleased to state-
a) SSA State Project Office hian vehicle engzatnge a neih? Vehicle No. leh type of vehicle, vehicle kawltute hming leh an designation engte nge?
b) Chartered vehicle a awm em? A awm chuan eng vehicle te nge ni a, tute nge a neitute ?
c) Chartered vehicle te hi quotation chhuah a ni em ? Anih chuan engtikah nge advertisement chhuah anih ?

NGURTHANZUALA
Secretary.

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## SCHOOL EDUCATION DEPARTMENT

Mizoram Sikul hrang hrang chungchang.

## Dr. K. BEICHHUA to ask -

*119. Will the Hon’ble Minister for School Education Department be pleased to state-
a) Mizoram School Education hnuaiah hian Central, Mizoram Sorkar, Pawl, Kohhran leh Mimal School engzatnge awm ?
b) Mizoram School enkawl bikah hian teachers leh students ratio engzatnge ?

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## SCHOOL EDUCATION DEPARTMENT

Naupang sikul kallo zat chungchang.

## Er. LALRINAWMA to ask -

*120. Will the Hon'ble Minister for School Education Department be please to state -
a) Tun dinhmunah Mizoramah naupang sikul kal rual sikul kal lo engzatnge awm ?
b) District Wise in engzatnge ?
c) Sorkarin engtin nge hma a lak ?

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## SOIL \& WATER CONSERVATION DEPARTMENT

Coffee Processing House/Storage Godown, Hriphaw chungchang.

Pu LALRUATKIMA to ask -
*121. Will the Hon'ble Minister for Soil \& Water Conservation Department be pleased to state-
a) Kum 2014-2015 chhunga NABARD Loan atanga sak tur Coffee Processing House/Storage Godown etc., Hriphaw a sak tura ruahman kha engchen nge hmalak anih tawh ? Hnate hi engzat amount nge ?
b) Tender chhuah a ni em ? Anih chuan hnathawk turin tunge thlan anih ?

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## GENERAL ADMINISTRATION DEPARTMENT

Tuikuk chungchang

Pu K. SANGTHUAMA to ask -
*122. Will the Hon'ble Minister for General Administration Department be pleased to state -

Tuikuk anmahni duhthlanna a Tripura a chhuk thla te hi 2014-a MP thlan dawn khan Mizoram a an lo chhuah duh loh chuan Electoral Roll a paih nise tih demand kha Election Commission of India (ECI)-in a pawm avanga inthlang kha kan ni lawm ni? Tunah Electoral Roll revise-naah an rawn telh leh tak? Hei hi ziaka intiamna a awm em nge tawngka mai?

NGURTHANZUALA
Secretary

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## POWER \& ELECTRICITY DEPARTMENT

Tuivai Hydel Project chungchang.
Dr. NGURDINGLIANA to ask -
*123. Will the Hon'ble Minister for Power \& Electricity Department be please to state -

Tuivai Hydel Project Megawatt 210 siam turah a thawktu tur thlan fel a ni tawh em ?

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## GENERAL ADMINISTRATION DEPARTMENT

Tuipang SDO Office chungchang.

Dr. K. BEICHHUA to ask -
*124. Will the Hon'ble Minister for General Administration Department be pleased to state -

Tuipang Civil Sub-Division hi a nihna ang taka function tir theih a ni dawn tawh em?

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## POWER \& ELECTRICITY DEPARTMENT

Bairabi Dam Project chungchang

Er. LALRINAWMA to ask -
*125. Will the Hon'ble Minister for Power \& Electricity Department be pleased to state -
(a) Tun dinhmunah Bairabi Dam Project 80 MW pe chhuak thei atan hian clearance ngaite tihfel a ni tawh em?
(b) Bairabi Dam hi 80 MW pe chhuak tura khuah lo ni ta se, a submerge area emaw catchman area-ah hian sorkar hmun pawimawh a awm em?

NGURTHANZUALA
Secretary

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## INFORMATION \& PUBLIC RELATIONS <br> DEPARTMENT

Saiha IPRO Office chungchang.

Dr. K. BEICHHUA to ask -
*126. Will the Hon'ble Minister for Information \& Public Relations Department be pleased to state-

Saiha a Information \& Public Relations Office hi sak that tumna a awm em?

NGURTHANZUALA
Secretary.

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## POWER \& ELECTRICITY DEPARTMENT

Power Purchase Agreement chungchang.

Er. LALRINAWMA to ask -
*127. Will the Hon'ble Minister for Power \& Electricity Department be please to state -
a) Tun dinhmunah Power Purchase Agreement (PPA) hi hmun engzatah nge ziah anih?
b) Heng PPA sorkarin a ziah pui te hnen atang hian Power Allotment hmuh a ni vek em?

