:: :: ::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

#### **EXCISE & NARCOTICS DEPARTMENT**

Zu chungchang.

Pu K. SANGTHUAMA
Dr. NGURDINGLIANA
Dr. K. BEICHHUA
Er. LALRINAWMA

to ask-

- \*128. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - a) Mizoramah zu lei theihna permit engzatnge pek chhuah anih tawh?
  - b) Mizoram pumpui ah zu zawrhna dawr engzatnge awm tawh?
  - c) Mizoram pumpui ah nikhatah zu engzat man nge hralh chhuah anih (average) in ?
  - d) Zu zawrhna khua leh veng min hrilh thei em?
  - e) Zu zawrh phalna pek hnuah sorkar-ah revenue engzah nge lut tawh? Dan bawhchhia mi engzatnge hrem ni tawh?
  - f) MLPC hman atanga vawiinni thleng hian sorkarin zu cheng engzat man nge a zawrh tawh?
  - g) Zu man atang hian profit cheng engzatnge sorkarin a dawn tawh?
  - h) Excise duty tax cheng engzat nge a dawn tawh?
  - i) Tun dinhmunah MLPC Act hman a nih hnu hian ram pawn atangin Zu engzat man nge lak luh a nih tawh?
  - j) MLPC Act hman a nih hnu hian Sorkar-in Zu atangin chhiah engzatnge a hmuh tawh?
  - k) Permit hmang dik lo an awm em?
  - 1) Awm tase, mi engzatnge?

NGURTHANZUALA Secretary

:::

Starred Question for Seventh Session : October, 2015 For answer on Friday, the 16<sup>th</sup> October, 2015

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai lei leh Food Security Act chungchang.

### Pu R. VANLALVENA to ask -

- \*129. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - (a) Buhfai Mimal hnen atangin thlakhatah engzatnge sorkarin a lei?
  - (b) Buhfai hi Mizoram quota F.C.I atangin engzatnge kan dawn?
  - (c) Engvangin nge F.C.I dawr lova mimal kan dawr?
  - (d) Food Security hi engtik atangin nge Mizoramin kan hman tan ve dawn?

Starred Question for Seventh Session: October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## LAND REVENUE & SETTLEMENT DEPARTMENT

LSC/House Pass khul man sang chungchang.

#### Pu LALRUATKIMA to ask –

- \*130. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) District Hrqs/Sub-Town/Notified Town-a Cadastral Survey-ten ram an teh vek tawh, Pass/LSC etc mipui tan a khul-na man sang lutuk vang leh chhandang vangte a Pass lak chhuah loh engzatnge awm? In hmun Pass hi awlsam zawka lakchhuah anih theihnan kalpui ruahmanna siam tum a ni em?
  - b) In hmun LSC/Pass siam ve duh ngawih ngawih Zokhaw lam tan awlsam zawka In hmun pass siam turin ruahmanna siam tum a ni em?

NGURTHANZUALA Secretary

....h...

::::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## **ENVIRONMENT & FORESTS DEPARTMENT**

Reng Dil chungchang

### **Pu LALRUATKIMA** to ask –

- \*131. Will the Hon'ble Minister for Environment & Forests Department be pleased to state
  - (a) Environment & Forests Department-in Reng Dil hi a enkawl em? A enkawl chuan 2010 2015 chhungin engzatnge a Dil enkawl nan a sen?
  - (b) Reng Dil chei turin ruahmanna engte nge sorkar in a neih?

NGURTHANZUALA Secretary

...Z...

:::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the  $16^{\rm th}$  October, 2015.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Darlawn Godown chungchang.

Pu R.L PIANMAWIA to ask -

\*132. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be please to state –

Darlawn Godown chhe tawh sak thar tura hmalak a ni em?

NGURTHANZUALA Secretary

Starred Question for Seventh Session : October, 2015. For answer on Friday, the  $16^{\rm th}$  October, 2015.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Tlabung Greater Water Supply Scheme chungchang.

### Pu NIHAR KANTI CHAKMA to ask –

- \*133. Will the Hon'ble Minister for Public Health Engineering Department be please to state
  - (a) Tlabung Greater Water Supply Scheme thawh zawh a ni tawh em?
  - (b) Estimate amount engzatnge?

NGURTHANZUALA Secretary

::::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Government Saiha College chungchang

### **Dr. K.BEICHHUA** to ask –

- \*134. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - (a) Govt. Saiha College building sak nana DoNER Ministry atanga ₹ 106.04 lakh dawn hi hman zawh a ni tawh em?
  - (b) Ni ta se, physical achievement engzat nge?

NGURTHANZUALA Secretary

...Z...

::::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## LAND REVENUE & SETTLEMENT DEPARTMENT

LSC leh Land Revenue Tax chungchang.

Pu K. SANGTHUAMA to ask -

- \*135. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) Government Complex-a mahni in luah mek te Sorkarin LSC pek tumna a awm em?
  - b) Land Revenue Tax lak hi ennawn tumna a awm em?

NGURTHANZUALA Secretary

....h...

:::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## PUBLIC HEALH ENGINEERING DEPARTMENT

Lawngtlai leh Saiha Water supply chungchang.

**Dr. K. BEICHHUA** to ask –

\*136. Will the Hon'ble Minister for Public Health Engineering Department be please to state –

Lawngtlai Greater Water Supply leh Saiha Greater and Augmentation Water Supply te 15/3/2015 a Commission tur vawiin thleng a commission loh hi enge a chhan?

:: :: ::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai Excess Issue chungchang.

#### Er. LALRINAWMA to ask -

- \*137. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Kum 2014-2015 chhungin DCSO hrang hrang hnuai atangin buhfai excess issue quintal engzatnge awm?
  - b) Heng excess issue-te hi economic cost-in engzat man nge?
  - c) Excess issue hi eng vanga awm thei nge?

NGURTHANZUALA Secretary.

:::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## **ENVIRONMENT & FORESTS DEPARTMENT**

National Bamboo Mission Scheme chungchang.

#### Er. LALRINAWMA to ask -

- \*138. Will the Hon'ble Minister for Environment & Forests Department be please to state
  - a) Kum 2014 2015 chhungin National Bamboo Mission Scheme hnuai atangin sum engzatnge hmuh anih?
  - b) Forests Development Agency (FDAs) hrang hrangah kum 2014 2015 chhungin sum engzatnge pek chhuah anih ?
  - c) FDA hrang hrangte hian kum 2014 2015 chhung hian Labour engzatnge an chhawr?

Starred Question for Seventh Session : October, 2015. For answer Friday, the  $16^{th}$  October, 2015.

## **ENVIRONMENT & FORESTS DEPARTMENT**

Saza thih chhan chungchang.

Dr. K. BEICHHUA to ask -

- \*139. Will the Hon'ble Minister for Environment & Forests Department be please to state
  - (a) Tunlai a Mizoram hmun hrang hrang a Saza thite hi a chhan hriat a ni tawh em?
  - (b) Mihringte tan a hlauhawm a ni thei ang em?

:::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## **TAXATION DEPARTMENT**

VAT Registration chungchang.

### **Pu. LALRUATKIMA** to ask –

- \*140. Will the Hon'ble Minister for Taxation Department be please to state
  - a) Tun dinhmunah Mizoramah Vat Registration nei engzatnge awm?
  - b) District wise in?
  - c) Heng zingah hian Non Tribal engzatnge awm?

NGURTHANZUALA Secretary

:: :: ::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Flour Mill chungchang.

#### Pu LALRUATKIMA to ask -

- \*141. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Flour Mill engzatnge approved awm? Approved flour mill hming leh a neitu tute nge? Engtik atangin nge approved an nih?
  - b) Kum 2010-2015 chhungin approved flour mill ah te hian Atta/Maida/Wheat vai engzatnge allotment pek/siam an nih? A year- wise in? Flour mill te hi subsidy engzatnge pek an nih?

NGURTHANZUALA Secretary.

:::

Starred Question for Seventh Session : October, 2015 For answer on Friday, the 16<sup>th</sup> October, 2015

## **MINOR IRRIGATION DEPARTMENT**

KHAWMAWI Project hmalak hun tur chungchang.

Pu R.L. PIANMAWIA to ask -

\*142. Will the Hon'ble Minister for Minor Irrigation Department be pleased to state –

Minor Irrigation Department ruahmanna KHAWMAWI PROJECT (New Vervek ram) hi engtikah nge hmalak tan anih ang ?

:::

Starred Question for Seventh Session : October, 2015 For answer on Friday, the 16<sup>th</sup> October, 2015

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Special permit hmanga buhfai pek chungchang.

### Pu LALTHANLIANA to ask -

\*143. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Food, Civil Supplies & Consumer Affairs Department hian Buhfai special-in a pe ngai em ?

:: :: ::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

# PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

PPP leh BOOT chungchang.

#### Pu LALRUATKIMA to ask -

- \*144. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - a) Public Private Partnership (PPP) leh Build Own Operate Transfer (BOOT) a hnathawh mek Project engzatnge awm? Eng Project te nge?
  - b) PPP & BOOT Project hnathawktute hi tute nge ni ? Eng Department hnuaiah te nge hna hi thawh anih ?
  - c) MoU te hi engtikah nge ziah anih ? MoU te hi Law Department ah Vet a ni em ?
  - d) Project te hi engtikah nge an thawh tan a, eng hun chhunga zawh fel tur nge anih? A year-wise in?

NGURTHANZUALA Secretary.

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Water connection chungchang.

### Er. LALRINAWMA to ask -

- \*145. Will the Hon'ble Minister for Public Health Engineering Department be please to state
  - a) Tun dinhmunah Mizoram khaw engzatnge tuilak (Pipe water) in a
  - la thlen loh?
  - b) District-Wise in khaw engzatnge?
  - c) A pumpui thuah tui la lak thlen lohna khuaah hian mihring engzat vel nge awm ang?

NGURTHANZUALA Secretary

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Tui connection pek chungchang

### Pu K.SANGTHUAMA to ask -

\*146. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Sairang leh Sairang Dinthar khuaah tui house connection la nei ve lo te hnenah pek theih a ni ang em?

:: :: ::

Starred Question for Seventh Session : October, 2015. For answer on Friday, the 16<sup>th</sup> October, 2015.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Thla khata buhfai leizat chungchang.

Pu R.L. PIANMAWIA to ask -

\*147. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state-

Tun dinhmunah Mizoram sorkarin thla khatah buhfai engzatnge a lei/lakluh?

NGURTHANZUALA Secretary.