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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# SOCIAL WELFARE DEPARTMENT

Anganwadi Centre leh Nutrition chungchang.

#### Pu LALRUATKIMA to ask -

- \*119. Will the Hon'ble Minister for Social Welfare Department be pleased to state
  - a) Kum 2011-2015-ah Anganwadi centre engzatnge awm a, naupang enrollment engzatnge an nih? A year wise ve ve in?
  - b) Nutrition-te hi centre/naupang enrollment azirin pek a ni em ? A nih chuan thla khata centre/naupang pakhat quota enge ?
  - c) Nutrition item thenkhat hi a hlui tawh/chhe tawh leh expired tawh centre/naupang hnenah pek a ni em? An nih chuan enge a chhan?

NGURTHANZUALA Secretary.

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

#### **HOME DEPARTMENT**

Tuikuk Refugee chungchang.

#### Pu LALRUATKIMA to ask -

\*120. Will the Hon'ble Minister for Home Department be pleased to state -

- a) Tripura Refugee Camp-a Tuikuk ten Mizorama kir turin eng thil nge an phut ? Sorkarin an thil phut te hi tihhlawhtlin sak a tum em ?
- b) Mi engzatnge Refugee Camp hrang hrangah hian la awm a, Refugee Camp hrang hranga mite hi Mizoram Electoral Roll ah engzatnge hming chuang mek?
- c) Tuikuk Mizoram mi leh sa diktak ko kir turin Ministry of Home Affairs, Tripura leh Mizoram sorkarin inremna an siam em? Koh kir leh a nih pawha lo kir duh lote hi Mizoram Electoral Roll atangin paih/thaibo tum an ni em?
- d) Tunhnaia laklet tum an nih khan mi engzatnge lo kir? Ministry of Home Affairs-in senso atan engzatnge a rawn peka, engzatnge sum sen a nih?

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HEALTH & FAMILY WELFARE DEPARTMENT**

Mizoram chhunga Hospital hrang hrang chungchang.

#### **Dr. K. BEICHHUA** to ask –

\*121. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Tuna Mizoram chhunga kan damdawi in neih mek te hian Mizoram Clinical Establishment (Registration and Regulation Rules 2014) ang thlapa din leh Register an ni em?

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Damdawi tha leh tha lo enna chungchang.

Er. LALRINAWMA to ask – Pu R. VANLALVENA

- \*122. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state
  - (a) Tun dinhmunah Damdawi tha leh tha lo enna Laboratory nei turin eng chin nge hmalak a nih tawh?
  - (b) Eng hunah nge neih theih beisei anih?

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Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HEALTH & FAMILY WELFARE DEPARTMENT**

PHC a Doctor dah chungchang.

Pu T. SANGKUNGA to ask -

\*123. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Heng P.H.C ah te hian engtikahnge Doctor dah a nih ang?

- 1) Khawbung P.H.C
- 2) Bungzung P.H.C
- 3) Sesih P.H.C

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HOME DEPARTMENT**

Ekin kal thei chungchang.

# Pu R.L. PIANMAWIA to ask -

\*124. Will the Hon'ble Minister for Home Department be pleased to state –

Home Department hian Ekin kalthei lei tumna a nei em? Lei tum anih chuan engzatnge lei a tum, a man tur engzatnge?

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

### **TOURISM DEPARTMENT**

Upper ceiling price chungchang.

#### Er. LALRINAWMA to ask -

- \*125. Will the Hon'ble Minister for Tourism Department be pleased to state
  - a) Tun dinhmunah tourist facilities engzatah nge upper ceiling price siam a nih?
  - b) Tourist facilities hming leh upper ceiling price zat min hrilh thei em?
  - c) Privatization of facilities chungchanga upper ceiling price hi eng Rule tlawh chhana siam nge a nih?
  - d) Upper ceiling price siam a nih avanga Sorkar sum hloh tur zat hi chhutchhuah a ni em?

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016

# URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT

Siaha field laih mek chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*126. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state
  - (a) UD & PA hnuaia Siaha Meisatla a field laih mek hi pawisa cheng engzat nge ruahman a nih?
  - (b) Tun dinhmuna physical leh financial achievement engzat nge?
  - (c) Pawisa hi eng Ministry atanga hmuh nge a nih?

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016

# **HEALTH & FAMILY WELFARE DEPARTMENT**

Doctor, Nurse leh Health Worker chungchang.

#### Dr. NGURDINGLIANA to ask -

- \*127. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state
  - (a) Ram chhunga Doctor, Nurse leh Health Worker indaih lohna phuhru turin engtinnge department-in hma a lak?
  - (b) PHC awmna hmuna Doctor Quarters la awm lohna leh Sub-Centre Building/Quarters sak that ngai tam tak awm hi engtinnge department-in hma a lak?

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# TRADE & COMMERCE DEPARTMENT

MAMCO thiah chungchang

#### Pu LALRUATKIMA to ask -

- \*128. Will the Hon'ble Minister for Trade & Commerce Department be pleased to state
  - (a) MAMCO hi engtikah nge thiah a nih? Sorkar hian MAMCO a thiah thu hi Registrar of Companies Office a hriattir tawh em? La hriattir lo nise engtikah nge hriattir a tum?
  - (b) MAMCO hi official liquidator in em ni thiat a, ni lo se, official liquidator tel lovin eng dan tlawh chhanin nge thiah a nih?
  - (c) MAMCO hian project/contract hnathawh mek a nei em? A neih chuan khawi hmunah te nge? Eng project/contract nge thawh mek a nih a, thiah a nih si chuan an project/contract hna kal lai mek hi engtia kalpui tum nge a nih?

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016

# **FISHERIES DEPARTMENT**

Fisherman Welfare Fund chungchang.

#### Er. LALRINAWMA to ask-

- \*129. Will the Hon'ble Minister for Fisheries Department be pleased to state
  - (a) Kum 2014-2015, 2015-2016 chhungin Fisherman Welfare Fund hmuh a ni em?
  - (b) Hmuh lo ni ta se, cheng engzatnge hmuh a nih?
  - (c) Mi engzat hnenah nge pek a nih?
  - (d) A District wise-in engzatnge?

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Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT

Tuihawk luan kawr siam chungchang.

Pu K. SANGTHUAMA to ask -

\*130. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

Kum 2015 – 2016 chhungin SIPMIU in Aizawl khawpui chhungah tuihawk luankawr engzatnge leh engtia sei nge a siam?

NGURTHANZUALA Secretary

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HEALTH & FAMILY WELFARE DEPARTMENT**

Tuisumpui Sub - Centre chungchang.

**Dr. K. BEICHHUA** to ask –

\*131. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Siaha District Tisopi (Tuisumpui) Sub- Centre nikum cyclone in a tihchhiat tak, report Department lama thehluh tawh, vawiin thlenga hmalakna awm lo hi enge a chhan?

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Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HOME DEPARTMENT**

IT Act thubuai nei chungchang.

#### Pu LALRUATKIMA to ask -

- \*132. Will the Hon'ble Minister for Home Department be pleased to state
  - a) Kum 2011- 2016 chhungin IT Act chungchangah case engzatnge ziah luh a nih tawh, a year wise in engzatnge?
  - b) Thubuai chargesheet engzatnge thehluh a nih tawh? IT Act thubuaite hi eng case-te nge ni?
  - c) IT Act chungchang ah hian mipui inzirtirna a tha tawk em?

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016

# TOURISM DEPARTMENT

Golf Course siam chungchang.

#### Pu LALRUATKIMA to ask -

- \*133. Will the Hon'ble Minister for Tourism Department be pleased to state
  - a) Thenzawl-ah Golf Course siam tum a ni em? A nih chuan engzatnge sum ruahman a nih?
  - b) Engzatnge sum hmuh a nih tawh a, engtikah nge hna thawh tan a nih dawn?
  - c) Golf Course avang hian Tourism industry engangin nge tihhmasawn beisei a nih ?

Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **SOCIAL WELFARE DEPARTMENT**

NFBS chungchang.

#### Er. LALRINAWMA to ask -

\*134. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

Kum 2015 – 2016 chhungin mi engzat hnenah nge NFBS pek a nih? A District wise in engzatnge?

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Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **HOME DEPARTMENT**

Corruption avanga thubuai siam sak chungchang.

#### Dr. K. BEICHHUA to ask -

- \*135. Will the Hon'ble Minister for Home Department be pleased to state
  - a) Tun Assembly term tirh atanga vawiin ni thleng hian corruption avanga sorkarin thubuai a siam sak an awm em?
  - b) Awm ta se, mi engzatnge?
  - c) Thiam loh chang an awm em?

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Starred Question for Eighth Session : March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **FISHERIES DEPARTMENT**

Sangha chi sem chungchang.

Pu K. SANGTHUAMA to ask -

\*136. Will the Hon'ble Minister for Fisheries Department be pleased to state -

Sangha chi sem dan hi tih danglam theih a ni ang em?

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Starred Question for Eighth Session: March, 2016. For answer on Monday, the 28<sup>th</sup> March, 2016.

# **TOURISM DEPARTMENT**

Khawhai khua a Tourism Department hmalak chungchang.

# Pu LALRINLIANA SAILO to ask -

\*137. Will the Hon'ble Minister for Tourism Department be pleased to state -

Khawhai khua a dil lian tak leh tlangmawi takah hian Tourism Department-in tourist-te hip nan hma a la ve thei em?

NGURTHANZUALA Secretary.

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Starred Question for Eighth Session: March, 2016 For answer on Monday, the 28<sup>th</sup> March, 2016

# **HOME DEPARTMENT**

Police Station chungchang.

#### Pu PC. ZORAM SANGLIANA to ask -

- \*138. Will the Hon'ble Minister for Home Department be pleased to state
  - (a) Mizoram chhunga Police Station O.C, District SP in thuneihna a neih loh Aizawl PHQ atanga direct a enkawl a awm em?
  - (b) A awm chuan khawi Police Station te nge?
  - (c) A awm chuan engvang nge?