

**SUMMARY OF BUSINESS TRANSACTED DURING  
TWEELFTH SESSION W.E.F. 14.3.2017 - 30.3.2017.**

Tun tum Seventh Mizoram Legislative Assembly hi thutkhawm vawi-12 na niin Budget Session a ni baw k a. Business Advisory Committee meeting ni 27.2.2017 a thukhawm in a rel angin ni 13 (ni sawm pathum) thutkhawm tura duan a ni a. Vawiin hi kan thutkhawm zawhna ni a lo ni leh ta reng mai a. Hemi chhunga kan hnathawh tlangpui chu hetiang hi a ni :

**ZAWHNA LEH CHHANNA**

**STARRED QUESTIONS**

a) Zawhna lut zat	: 428
b) Zawhna Admit zat	: 400
c) Zawhna reject zat	: 28
d) List of Business a dah zat	: 197
e) House-a chhan zat	: 89
f) House-a chhan hman loh	: 108

**UNSTARRED QUESTIONS**

a) Zawhna lut zat	: 77
b) Zawhna Admit zat	: 71
c) Zawhna reject zat	: 6
d) Starred Question atanga leh zat	:154

Assembly Questions chhan chungchangah Department ten nasa takin hma kan sawn a, Member-te zawhna ngai pawimawhin office hour piah lam thlengin rim takin in thawk tih kan hria a, a lawmawm hle a ni.

2. **OBITUARY** : He House zahawm taka Member lo ni tawh Pu Zosiama Pachuau, Ex. Minister leh Pu C. Lalruata-te leh Smt. Jayalalitha Jayaram Chief Minister Tamil Nadu te chu House-ah sunna neih a ni a. Pu Lal Thanhawla, House Leader in an mahni sunna thu a sawi hnuah ah a hnuai Member-te hian an mahni sunna thu an sawi bawk a ni :

- i) Pu K. Sangthuama
- ii) Pu Lalthanliana
- iii) Pu P.C. Zoram Sangliana
- iv) Pu R.L. Pianmawia

Hemi zawhah hian anmahni sunna entirnan ngawirenga minute khat din a ni.

3. **PANEL OF CHAIRMEN** :

A hnuai Member te hi Panel of Chairmen atan a ruat a ni :

- 1) Pu Nihar Kanti Chakma
- 2) Pu T. Sangkunga
- 3) Pu Lalruatkima
- 4) Er. Lalrinawma

4. **GOVERNOR'S ADDRESS** :

Kan Governor zahawm takin dt. 14.3.2017 Session tanni ah thusawi na a nei a. Heta a thusawi Motion of Thanks Pu Lalrobiaka'n a rawn putlul Pu John Siamkunga'n a rawn thlawp chu House-ah dt. 15.3.2017 khan sawiho a nih hnu in lungual taka pawm a ni.

5. **PRESENTATION OF BUDGET** :

Pu Lalsawta, Finance Minister-in hengte hi House-ah a present a :

- 1) Supplementary Demand for Grants for the year 2016-2017.
- 2) The Annual Budget for the year 2017-2018 with allied papers.

6. **MOTION FOR ELECTION TO FINANCIAL COMMITTEE :**

Pu R. Romawia, Minister zahawm takin Committee on Public Undertakings Member thlan thar na tur Motion a pu lut a. Danin min phalsak angin Pu Lalrinmawia Ralte chu chuhtu awm lovin Committee on Public Undertakings Member atan thlan a ni.

7. **PRESENTATION OF REPORTS :**

Tun Session chhung hian House-ah heng Report 20 (sawm hnih) te hi present an ni :

- 1) The Twelfth Report of Business Advisory Committee.
- 2) The Third Report of Committee on Local Fund Accounts on Action taken by the Government on the Recommendations contained in the First Report of Committee on Local Fund Accounts on Annual Technical Inspection Report on Urban Local Body and Rural Local Bodies for the year 2013-2014 relating to Local Administration Department.
- 3) Sixth Report on Action Taken by the Government on the recommendations contained in the Fifth Report of Committee on Estimates of the Seventh Legislative Assembly of Mizoram relating to Bamboo Development Agency under Commerce & Industries Department.
- 4) Seventh Report on Action Taken by the Government on the recommendations contained in the Fourth Report of Committee on Estimates of the Seventh Legislative Assembly of Mizoram relating to Kaladan Multi Modal Transit Transport Project under Public Works Department.
- 5) Nineteenth Report on Action Taken by the Government on the recommendations contained in the Fifteenth Report of the Public Accounts Committee on Para 5.5 of C&AG's Report of 2011-2012 Relating to Environment, Forest & Climate Change Department.

- 6) Twentieth Report on Action Taken by the Government on the recommendations contained in the Sixteenth Report of the Public Accounts Committee on Para 3.1.8.8, 3.1.8.9, 3.1.9.2, 3.1.11.1, 3.1.11.2, 3.1.11.3 of C&AG's Report of 2010-2011 relating to Public Health Engineering Department.
- 7) Seventh Report of Subject Committee-III relating to Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) under Health & Family Welfare Department.
- 8) Eighth Report of Subject Committee-III relating to Mizoram Health Care Scheme (MHCS) under Health & Family Welfare Department.
- 9) Fourth Report of Committee on Government Assurances (2017).
- 10) Fifth Report of Committee on Government Assurances (2017) relating to Action Taken Report by the Government against the recommendation of the Committee on Government Assurances in its First and Third Report.
- 11) Sixth Report on Action Taken by the Government on the recommendations contained in the Third Report of Subject Committee-II of the Seventh Legislative Assembly of Mizoram relating to Border Area Development Programme under Rural Development Department.
- 12) Seventh Report on Action Taken by the Government on the recommendations contained in the Second Report of Subject Committee-II of the Seventh Legislative Assembly of Mizoram relating to Tlawva Small Hydel Project under Power & Electricity Department.
- 13) Eighth Report on Action Taken by the Government on the recommendations contained in the Fifth Report of Subject Committee-II of the Seventh Legislative Assembly of Mizoram relating to Mizoram Houses (New Delhi, Kolkata, Guwahati) under General Administration Department.
- 14) Ninth Report relating to On Farm Water Management (OFWM)/National Mission On Micro Irrigation (NMMI) and

Pradhan Mantri Krishi Shinchayee Yojana (PMKSY) under Horticulture Department.

- 15) Tenth Report relating to National Mission on Medicinal Plant (NMMP) under Horticulture Department.
- 16) Twenty First Report on the Report of C&AG of India for the year 2011-2012 relating to Power & Electricity Department.
- 17) Twenty Second Report on the Report of C&AG of India for the year 2011-2012 relating to Public Works Department.
- 18) Eleventh Report Relating to Rashtriya Swasthya Bima Yojana (RSBY) under Health & Family Welfare Department.
- 19) Twelfth Report Relating to Horticulture Mission for North East & Himalayan States (HMNEH)/Mission for Integrated development of Horticulture (MIDH) under Horticulture Department.
- 20) Thirteenth Report Relating to Rashtriya Krishi Vikas Yojana (RKVY) Stream-I and National Vegetable Initiative for Urban Clusters (NVIUC) under Horticulture Department.

8. **LAYING OF PAPERS** : Tun Session chung hian House-ah heng Papers 34 (sawmthum pali) hi lay an ni :

- 1) A copy of Statement of Actions taken by the Government against Subject Committee-III further recommendations contained in the Sixth Report, 2016 relating to Computerised Hospital Management Information System and Tertiary Cancer Care Centre under Health & Family Welfare Department.
- 2) The Economic Survey 2016-2017.
- 3) Statement of correction on the reply given on the 15<sup>th</sup> March, 2017 to Starred Question No. 100, Ballot No.8 asked by Pu Lalruatkima regarding “Buh thar chungchang”.
- 4) The Mizoram Water Supply (Control) (Amendment) Rules, 2016.

- 5) The Aizawl Municipal Corporation Building (Amendment) Regulations, 2016.
- 6) Statement on Action taken on the further recommendations of Subject Committee-II contained in the Fourth Report 2016, relating to Environment, Forests & Climate Change Department.
- 7) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Metering for Grid Connected Renewable Energy) Regulations, 2016.
- 8) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Fees, Fines & Charges) (First Amendment) Regulations, 2016.
- 9) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Metering for Grid Connected Renewable Energy) (First Amendment) Regulations, 2016.
- 10) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Second Amendment) Regulations, 2015.
- 11) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Third Amendment) Regulations, 2016.
- 12) The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Fourth Amendment) Regulations, 2016.
- 13) The Draft Joint Electricity Regulatory Commission for Manipur & Mizoram (Forecasting, Scheduling, Deviation Settlement and Related Matters of Solar and Wind Generations Sources) Regulations, 2016.
- 14) The Joint Electricity Regulatory Commission for the States of Manipur & Mizoram (Consumer Grievance Redressal) Regulations, 2016.

- 15) Statement of correction on the reply given on the 21<sup>st</sup> March, 2017 to Starred Question No. 68, Ballot No.58 asked by Dr. K. Beichhua regarding “UD&PA hnuaiia Field laih chungchang.
- 16) Statement on Sixth Monthly Review of the Finance Minister on the Fiscal Position of the Government of Mizoram for the Second Half of 2014-2015 (October, 2014-March, 2015)(As required under Rule 11 of the Mizoram Fiscal Responsibility and Budget Management Rules, 2007).
- 17) Statement on Sixth Monthly Review of the Finance Minister on the Fiscal Position of the Government of Mizoram for the First Half of 2015-2016 (April, 2015-September, 2015)(As required under Rule 11 of the Mizoram Fiscal Responsibility and Budget Management Rules, 2007).
- 18) Statement on Sixth Monthly Review of the Finance Minister on the Fiscal Position of the Government of Mizoram for the Second Half of 2015-2016 (October, 2015-March, 2016) (As required under Rule 11 of the Mizoram Fiscal Responsibility and Budget Management Rules, 2007).
- 19) Statement of correction on the reply given on the 20<sup>th</sup> March, 2017 to Starred Question No. 156, Ballot No.32 asked by Pu Lalruatkima regarding “Sericulture Department-in NLUP atanga sum hmuh leh hman dan chungchang.
- 20) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 10<sup>th</sup> Action Taken Report, 2016 relating to Food, Civil Supplies & Consumer Affairs Department (Ref : Para 2.5, 3.6 and 8.6 of the 10<sup>th</sup> Action Taken Report).
- 21) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 17<sup>th</sup> Action Taken Report, 2016 relating to Industries Department (Geology & Mining Wing) (Ref : Para 1.8 of the 17<sup>th</sup> Action Taken Report).
- 22) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 18<sup>th</sup> Action Taken

- Report, 2016 relating to Public Works Department (Ref : Para 1.9 of the 18<sup>th</sup> Action Taken Report).
- 23) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 9<sup>th</sup> Action Taken Report, 2016 relating to Higher & Technical Education Department (Ref : Para 3.6 and 9.6 of the 9<sup>th</sup> Action Taken Report).
  - 24) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 11<sup>th</sup> Action Taken Report, 2016 relating to Environment, Forest & Climate Change Department (Ref : Para 1.13 of the 11<sup>th</sup> Action Taken Report).
  - 25) Statement of Action Taken on the further recommendation of Public Accounts Committee contained in the 14<sup>th</sup> Action Taken Report, 2016 relating to School Education Department (Ref : Para 1.4, 3.6 and 5.4 of the 14<sup>th</sup> Action Taken Report).
  - 26) Report of the Comptroller and Auditor General of India on State Finances for the year ended 31 March, 2016.
  - 27) Finance Accounts 2015-16 Volume-I
  - 28) Finance Accounts 2015-16 Volume-II
  - 29) Appropriation Accounts 2015-16
  - 30) Statement of correction on the reply given on the 15<sup>th</sup> March, 2017 to Unstarred Question No. 2, Ballot No. 5 asked by Pu Nihar Kanti Chakma regarding “35<sup>th</sup> West Tuipui chungga RMSA zirtirtute chungchang.
  - 31) A Notification No. A. 43016/1/2010-DCA (L) dated. 24<sup>th</sup> March, 2017 regarding powers and functions of the Lai Autonomous District Council and appointment of Deputy Commissioner, Lawngtlai as a Caretaker of the Lai Autonomous District Council.
  - 32) Sixth Report of National Commission for Scheduled Tribes for the year 2010-11.
  - 33) Seventh Report of National Commission for Scheduled Tribes for the year 2011-12.



- 34) Eighth Report of National Commission for Scheduled Tribes for the year 2012-13.

9. **LEGISLATIVE BUSINESS :**

Tun Session chung hian Government Bill 5 (panga) dawn a ni a. Sawi ho a passed a ni.

- 1) The Mizoram Appropriation (No.1) Bill, 2017.
- 2) The Mizoram (Land Acquisition, Rehabilitation and Resettlement) (Amendment) Bill, 2017. Assembly Bill No. 40 of 2017.
- 3) The Mizoram (Land Acquisition, Rehabilitation and Resettlement) (Amendment) Bill, 2017". Assembly Bill No. 41 of 2017.
- 4) The Mizoram Street Vendor (Protection of Livelihood and Regulation of Street Vending) (Repeal) Bill, 2017.
- 5) The Mizoram Appropriation (No. 2) Bill, 2017.

10. **RESOLUTIONS :**

Private Members' Resolutions 75 (sawm sarih panga) dawn a ni a. An vaia pawm a ni. Heng zingah hian a hnuia Resolution hi House-ah sawiho a ni a :

i) Pu T. Sangkunga Resolution "Mizoram State in All India Services (IAS, IPS, IFS) separate cadre a neih ve ngei theih nan theih tawp chhuah ni rawh se" tih chu sawiho a nih hnu in pawm a ni.

ii) Er. Lalrinawma Resolution "MLPC Act kan hman mek hian kohhran, khawtlang, chungkua leh mimal ah harsatna leh buaina nasa tak min thlen avangin he dan hi titawpin MLTP Act kan hman thin ang kha hman leh ni rawh se" tih chu House-ah sawiho a nih hnu in hnawl a ni.

11. **PASSING OF DEMANDS :**

Supplementary Demand 2016 -2017 hi House-ah lungrual taka passed a ni a. Annual Budget 2017-2018 pawh hi House ah sawihona hun tha

tak neih a ni a, Minister hrang hrangte Demand-te chu Member ten thahnemngai taka sawiho anih hnuin House-in a passed a ni.

Assembly Session thutkhawm chu ni 13 (sawmpathum) kan neih chhungin Member zawng zawngte, Department hrang hrangte nen thawh hona tha tak kan nei a. Chuvangin Department hrang hrangte chungah leh Mizoram Legislative Assembly-a Officer leh Staff-te thawhrimna avangin tluang takin kan zawh theih avangin Pathian hnenah leh in zavaia chungah lawmthu ka sawi e.

**The House is adjourne Sine Die.**