

**SEVENTH LEGISLATIVE ASSEMBLY OF MIZORAM  
( TENTH SESSION )**

**LIST OF BUSINESS**

FOR FIRST SITTING ON TUESDAY, THE 30<sup>th</sup> AUGUST, 2016  
(Time 10:30 A.M. to 1:00 P.M. and 2:00 P.M. to 4:00 P.M.)

**LAYING OF PAPERS**

1. **Pu LALSAWTA, Minister** to lay on the Table of the House a copy of "The Mizoram Lotteries (Regulation) (Amendment) Rules, 2015."
2. **Pu JOHN ROTLUANGLIANA, Minister** to lay Ordinance promulgated by the Governor and Explanatory Statement giving reasons for immediate Legislation by that Ordinance.

**PRESENTATION OF REPORTS**

3. **THE SPEAKER** to present to the House the Tenth Report of Business Advisory Committee.
4. **Pu R. VANLALVENA** to present to the House the Fifth Report of Subject Committee-III on Action taken by the Government on the recommendations contained in the Fourth Report of Subject Committee-III relating to River Valley Project/Flood Prone Rivers under Soil and Water Conservation Department.

**MOTIONS FOR ELECTIONS TO FINANCIAL COMMITTEES**

5.
  - i) **Pu K. SANGTHUAMA, MLA** to move motion for Election of Members to Public Accounts Committee.
  - ii) **Pu LALRINLIANA SAILO, MLA** to move motion for Election of Members to Committee on Estimates.
  - iii) **Pu N.K. CHAKMA, MLA** to move motion for Election of Members to Committee on Public Undertakings.

**STATUTORY/OFFICIAL RESOLUTION**

6. **Pu LALSAWTA, Minister** to move an Official Resolution in the following form :-

“That this House ratifies the amendment of the Constitution of India falling within the purview of clauses (b) and (c) of the proviso to clause (2) of article 368, proposed to be made by the Constitution (One Hundred Twenty-Second Amendment) Bill, 2014, as passed by both the Houses of Parliament.”

**LEGISLATIVE BUSINESS**

***Bill for introduction, consideration and passing***

7. **Pu R. LALZIRLIANA, Minister** to beg leave of the House to introduce “The Mizoram Road Fund (Amendment) Bill, 2016”.

**ALSO**

***to introduce the Bill***

***to move that the Bill be taken into consideration***

**AND**

***to move that the Bill be passed.***

NGURTHANZUALA  
Secretary

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