

**SEVENTH LEGISLATIVE ASSEMBLY OF MIZORAM
(TWELFTH SESSION)**

LIST OF BUSINESS

FOR FIFTH SITTING ON MONDAY, THE 20th MARCH, 2017
(Time 10:30 A.M. to 1:00 P.M. and 2:00 P.M. to 4:00 P.M.)

QUESTIONS

1. **Questions** entered in separate list to be asked and oral answers given.

MOTION FOR ELECTION TO FINANCIAL COMMITTEE

2. **Pu R. ROMAWIA**, Minister to move motion for Election of Member to Committee on Public Undertakings for the remaining period of the term.

LAYING OF PAPERS

3. **Pu LALSAWTA**, Minister to lay on the Table of the House the Economic Survey 2016-2017.

PRESENTATION OF REPORTS

4. **Pu P.C. ZORAM SANGLIANA**, to present to the House the following Reports of Committee on Estimates :
 - i) Sixth Report on Action Taken by the Government on the recommendations contained in the Fifth Report of Committee on Estimates of the Seventh Legislative Assembly of Mizoram relating to Bamboo Development Agency under Commerce & Industries Department.
 - ii) Seventh Report on Action Taken by the Government on the recommendations contained in the Fourth Report of Committee on Estimates of the Seventh Legislative Assembly of Mizoram relating to Kaladan Multi Modal Transit Transport Project under Public Works Department.
5. **Pu LALRUATKIMA**, to present to the House the following Reports of Public Accounts Committee :
 - i) Nineteenth Report on Action Taken by the Government on the recommendations contained in the Fifteenth Report of the Public Accounts Committee on Para 5.5 of C&AG's Report of 2011-2012 Relating to Environment, Forest & Climate Change Department.
 - ii) Twentieth Report on Action Taken by the Government on the recommendations contained in the Sixteenth Report of the Public Accounts Committee on Para 3.1.8.8, 3.1.8.9, 3.1.9.2, 3.1.11.1, 3.1.11.2, 3.1.11.3 of C&AG's Report of 2010-2011 relating to Public Health Engineering Department.

6. **Pu R. VANLALVENA**, to present to the House the following Reports :
- i) Seventh Report of Subject Committee-III relating to Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) under Health & Family Welfare Department.
 - ii) Eighth Report of Subject Committee-III relating to Mizoram Health Care Scheme (MHCS) under Health & Family Welfare Department.
 - iii) Fourth Report of Committee on Government Assurances (2017).
 - iv) Fifth Report of Committee on Government Assurances (2017) relating to Action Taken Report by the Government against the recommendation of the Committee on Government Assurances in its First and Third Report.

LEGISLATIVE BUSINESS

Bill for introduction, consideration and passing

7. **Pu R. ROMAWIA**, Minister to beg leave of the House to introduce "The Mizoram (Land Acquisition, Rehabilitation and Resettlement) (Amendment) Bill, 2017". Assembly Bill No. 40 of 2017 and "The Mizoram (Land Acquisition, Rehabilitation and Resettlement) (Amendment) Bill, 2017". Assembly Bill No. 41 of 2017.

ALSO

to introduce the Bill

to move that the Bill be taken into consideration

AND

to move that the Bill be passed.

FINANCIAL BUSINESS

8. **DISCUSSION AND VOTING ON SUPPLEMENTARY DEMAND FOR GRANTS 2016-2017 AND GENERAL DISCUSSION ON THE ANNUAL BUDGET FOR THE YEAR 2017-2018.**

- (i) Discussion and Voting on Supplementary Demand for Grants 2016-2017.
- (2) General Discussion on the Budget for the year 2017-2018 (to commence).

NGURTHANZUALA
Secretary