

**SEVENTH LEGISLATIVE ASSEMBLY OF MIZORAM  
(TWELFTH SESSION)**

**LIST OF BUSINESS**

FOR EIGHTH SITTING ON THURSDAY, THE 23<sup>rd</sup> MARCH, 2017  
(Time 10:30 A.M. to 1:00 P.M. and 2:00 P.M. to 4:00 P.M.)

**QUESTIONS**

1. **Questions** entered in separate list to be asked and oral answers given.

**LAYING OF PAPERS**

2. **Pu LAL THANHAWLA**, Hon'ble Chief Minister to lay on the Table of the House the following :
  - i) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Metering for Grid Connected Renewable Energy) Regulations, 2016".
  - ii) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Fees, Fines & Charges) (First Amendment) Regulations, 2016".
  - iii) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Metering for Grid Connected Renewable Energy) (First Amendment) Regulations, 2016".
  - iv) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Second Amendment) Regulations, 2015".
  - v) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Third Amendment) Regulations, 2016".
  - vi) "The Joint Electricity Regulatory Commission for Manipur & Mizoram (Electricity Supply Code) (Fourth Amendment) Regulations, 2016".
  - vii) "The Draft Joint Electricity Regulatory Commission for Manipur & Mizoram (Forecasting, Scheduling, Deviation Settlement and Related Matters of Solar and Wind Generations Sources) Regulations, 2016".
  - viii) "The Joint Electricity Regulatory Commission for the States of Manipur & Mizoram (Consumer Grievance Redressal) Regulations, 2016".

3. **Pu ZODINTLUANGA**, Minister to lay on the Table of the House a statement of correction on the reply given on the 21<sup>st</sup> March, 2017 to Starred Question No. 68, Ballot No.58 asked by **Dr. K. Beichhua** regarding “UD&PA hnuiaia Field laih chungchang”.

**PRESENTATION OF REPORTS**

4. **Pu LALRUATKIMA**, to present to the House the following Reports of Public Accounts Committee :
  - i) Twenty First Report on the Report of C&AG of India for the year 2011-2012 relating to Power & Electricity Department.
  - ii) Twenty Second Report on the Report of C&AG of India for the year 2011-2012 relating to Public Works Department.

**FINANCIAL BUSINESS**

***DISCUSSION AND VOTING ON DEMANDS***

5. **Pu LALSAWTA**, Minister to submit to the vote of the House various Demands under his charge.
6. **Pu C. NGUNLIANCHUNGA**, Minister to submit to the vote of the House various Demands under his charge.

NGURTHANZUALA  
Secretary