

**SEVENTH LEGISLATIVE ASSEMBLY OF MIZORAM  
( FIFTH SESSION )  
LIST OF BUSINESS**

FOR SEVENTH SITTING ON WEDNESDAY, THE 25<sup>th</sup> MARCH, 2015  
( Time 10:30 A.M. to 1:00 P.M. and 2:00 P.M. to 4:00 P.M. )

**QUESTIONS**

1. **Questions** entered in separate list to be asked and oral answers given.
2. **ELECTION TO COMMITTEE ON LOCAL FUND ACCOUNTS** to elect Members of the Committee on Local Fund Accounts .

**LAYING OF PAPERS**

3. **Pu H. ROHLUNA**, Minister to lay on the Table of the House 29<sup>th</sup> Annual Report 2013-2014 of Mizoram Khadi and Village Industries Board.
4. **Pu R. LALZIRLIANA**, Minister to lay on the Table of House a Statement of Correction on the reply given on the 23<sup>rd</sup> March, 2015 to Starred Question No. 118 Ballot No. 44 asked by Er. Lalrinawma regarding "Sainik School Chhingchhip chungchang".

**PRESENTATION OF REPORTS**

5. **Pu LALRUATKIMA** to present to the House the following Reports of Public Accounts Committee :
  - i) Fifth Report on the Report of C&AG of India for the year 2009-2010 relating to Higher & Technical Education Department.
  - ii) Sixth Report on the Report of C&AG of India for the year 2010-2011 relating to School Education Department.
  - iii) Seventh Report on the Report of CAG of India for the year 2010-2011 relating to Environment and Forest Department.
  - iv) Eighth Report on the Report of CAG of India for the year 2010-2011 relating to Animal Husbandry & Veterinary Department.

**LEGISLATIVE BUSINESS**

**Bills for introduction, consideration and passing**

6. **Pu ZODINTLUANGA**, Minister to beg leave of the House to introduce “The Mizoram Municipalities (Second Amendment) Bill, 2015”.

**ALSO**  
**to introduce the Bill**  
**to move that the Bill be taken into consideration**  
**AND**  
**to move that the Bill be passed.**

7. **Pu LALRINMAWIA RALTE**, Minister to beg leave of the House to introduce “The Mizoram Youth Commission (Amendment) Bill, 2015”.

**ALSO**  
**to introduce the Bill**  
**to move that the Bill be taken into consideration**  
**AND**  
**to move that the Bill be passed.**

NGURTHANZUALA  
Secretary

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