

**SIXTH LEGISLATIVE ASSEMBLY OF MIZORAM  
( NINTH SESSION )**

**LIST OF BUSINESS**

**FOR SECOND SITTING ON WEDNESDAY, THE 14<sup>th</sup> DECEMBER, 2011  
(Time 10:30 AM to 1:00 PM and 2:00 PM to 4:00 PM)**

**QUESTIONS**

1. **Questions** entered in separate list to be asked and oral answers given.

**LAYING OF PAPERS**

2. **Pu LAL THANHAWLA**, to lay on the Table of the House a copy each of the following :
  - i) "The Mizoram Water Supplies (Control) (Amendment) Rules 2011".
  - ii) Annual Report 2010-2011 of Joint Electricity Regulatory Commission for Manipur and Mizoram.
3. **Pu LALSAWTA**, to lay on the table of the House a copy of "The Institute of Chartered Financial Analysts of India University (Mizoram) Rules 2007".
4. **Pu R. LALZIRLIANA**, to lay on the table of the House a copy of "The Mizoram Registration of Contractors (Under Public Health Engineering Department) Rules, 2011".

**PRESENTATION OF REPORT**

5. **Pu C. RAMHLUNA**, to present to the House the following Reports of Public Accounts Committee :
  - i) Fifteenth Report on Action taken by the Government on the recommendations contained in the Thirteenth Report on the Report of C&AG of India for the year 2006-2007 relating to Public Works Department.
  - ii) Sixteenth Report on action taken by the Government on the recommendations contained in the Twelfth Report on the Report of C&AG on India for the year 2006-2007 relating to Health & Family Welfare Department.

- iii) Seventeenth Report on Action taken by the Government on the recommendations contained in the Tenth Report on the Report of C & AG of India for the year 2004-2005 and 2005-2006 relating to Transport Department.
6. **Pu T.T.ZOTHANSANGA**, to present to the House the Third Report of Committee on Subordinate Legislation on “The Mizoram Water (Prevention and Control of Pollution) Rules, 2002 and The Mizoram Air (Prevention and Control of Pollution) Rules, 2002” relating to Environment & Forests Department.
  7. **Pu K. LIANZUALA**, to present to the House the following Reports of Subject Committee-IV :
    - i) First Report of Subject Committee-IV relating to Rajiv Gandhi Stadium at Mualpui.
    - ii) Second Report of Subject Committee-IV relating to the Minor Irrigation Department.
  8. **Pu K. LALRINTHANGA**, to present to the House the Third Report of Subject Committee-V relating to National Rural Health Mission under the Health and Family Welfare Department. (Actions taken by the Government on the recommendations contained in Second Report of Subject Committee-V)

### **LEGISLATIVE BUSINESS**

Bills for introduction, consideration and passing

9. **Pu R. LALZIRLIANA**, Minister to beg leave of the House to introduce “The Mizoram Police Bill, 2011”.

ALSO  
to introduce the Bill  
to move that the Bill be taken into consideration  
to move that the Bill be passed.

10. **Pu LALSAWTA**, Minister to beg leave of the House to introduce “The Mizoram Board of School Education (Amendment) Bill 2011”.

ALSO  
to introduce the Bill  
to move that the Bill be taken into consideration  
to move that the Bill be passed.

NGURTHANZUALA  
Secretary

.....