

**MIZORAM LEGISLATIVE ASSEMBLY**

: : :

Starred Question for Fifteenth Session : March, 2018.  
For answer on Tuesday, the 20<sup>th</sup> March, 2018.

**HOME DEPARTMENT**

MHG Director General Post chungchang.

**Pu LALRUATKIMA** to ask –

\*49. Will the Hon'ble Minister for Home Department be pleased to state –

- a) Engtik atangin nge Mizoram Home Guard Director General post siam anih ?
- b) Home Guard Act, 1985 bawhchhia in engvanga Director General Post hi siam nge anih ?
- c) The Mizoram Home Guards, (Group 'A' Post) Recruitment Rules, 1990 hi siamthat tum mek ani em ? Anih chuan engvanga siamthat tum nge anih?

S.R. ZOKHUMA  
Commissioner & Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Fifteenth Session : March, 2018.

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**POWER & ELECTRICITY DEPARTMENT**

Electric current awm lohna khua chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*50. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

- a) West Tuipui Constituency chhungah Electric Current la hmuh lohna khua engzatnge awm?
- b) A khaw hming nen min hrilh thei em?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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Starred Question for Fifteenth Session : March, 2018.

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**TOURISM DEPARTMENT**

State Institute of Hotel Management, Bung Bangla chungchang.

**Pu VANLALZAWMA** to ask –

\*51. Will the Hon'ble Minister for Tourism Department be pleased to state –

- a) State Institute of Hotel Management Bung Bangla a din tur in engtik ah nge bul tan a nih? Project cost eng zat nge ni a, eng zat nge hmuh a nih tawh?
- b) Building/Hostel etc. sak zawh a ni tawh em? Physical leh financial achievement enge?
- c) Engvanga hawn loh a awm reng nge a nih a, engtik ah nge hawn theih a nih anga, zirlai eng zat nge awm thei ang?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**HOME DEPARTMENT**

Assam Rifles Complex, Zokhawsang chungchang.

**Er. LALRINAWMA** to ask –

\*52. Will the Hon'ble Minister for Home Department be pleased to state –

- a) Assam Rifles Complex, Zokhawsang ami khi sak zawh tawh a ni em ?  
La ni lo ta se tun dinhmunah physical achievement engzat percent  
nge?
- b) He hna atan hian sum engzatnge ruahman anih a engzatnge sen ral  
anih tawh ?
- c) Assam Rifles te hi eng hunah nge an in sawn chhuah theih beisei  
anih?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**HOME DEPARTMENT**

Police hnaruk leh thi zat chungchang.

**Dr. K. BEICHHUA** to ask –

\*53. Will the Hon'ble Minister for Home Department be pleased to state –

- a) Tun dinhmunah Police hnaruk Mizoram sorkar hian eng zat nge a neih ?
- b) 2015-2018 chhunga Police thi eng zat nge awm ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

AMC sum hmuh chungchang.

**Pu LALTHANLIANA** to ask –

\*54. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- a) Aizawl Municipal Corporation hian kum 2017-2018 chhungin khawi atang in nge pawisa an hmuh?
- b) An hmuh dan leh an hmuh zat enge ni?

**S.R. ZOKHUMA**  
Commissioner & Secretary

**\*\*\*R\*\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

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**POWER & ELECTRICITY DEPARTMENT**

Electric bill pekna counter chungchang.

**Pu K. SANGTHUAMA** to ask –

\*55. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Aizawl ah hian Electric Bill pekna hi Counter eng zat nge awm ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**HOME DEPARTMENT**

Raltlan chungchang.

**Pu LALRUATKIMA** } to ask –  
**Er. LALRINAWMA** }

\*56. Will the Hon'ble Minister for Home Department be pleased to state—

- (a) Mizoramah raltlan engzatnge awm? Eng mite nge ni a, khawi ram atanga rawn kal nge an nih? Engtin nge enkawl an nih?
- (b) Engvanga raltlan te hi rawn lut nge an nih? A enkawl nan engzatnge sen anih tawh?
- (c) Tun dinhmunah raltlan engzatnge la awm?
- (d) Raltlan chungchangah hian sorkar-in engtin nge hma a lak?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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Starred Question for Fifteenth Session : March, 2018.

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**POWER & ELECTRICITY DEPARTMENT**

Hydel Project hrang hrang chungchang.

**Pu LALTHANLIANA** to ask –

\*57. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

- a) Tuivai Hydel Project Megawatt 210 siamna tur Dt. 10.2.2015 a NEEPCO nen MoU sign tawh kha tunah enge a dinhmun?
- b) Revise Estimate siam zawh tawh a ni em?
- c) Statutory clearance lak ngai te lak vek tawh a ni em?
- d) Bairabi Dam Project 80 MW pe chhuak thei tur kha hna tan a ni tawh em?
- e) Tuirial Hydel Project Prime Minister in a hawn tak kha tunah hian enge a dinhmun?
- f) Kolodyne HEP Phase-II MW 460 pe chhuak tur NTPC nen Dt. 22.3.2008-a Mizoram Sorkarin MoU an ziak kha enge a progress ni ta zel?

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Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Mirethei in sak chungchang.

**Pu R.L. PIANMAWIA** to ask –

\*58. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- a) Notified Town ah mi rethei In sak sak tumna a awm em ?
- b) Awm tase eng tik ah nge hmalak tan anih ang ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Kawlphetha lei leh thar chungchang.

**Dr. K. BEICHHUA** to ask –

\*59. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

- a) Tun kum kal lai 2017 – 2018 hian kawlphehtha lei nan sorkar in cheng eng zat nge a hman?
- b) Khawi hmun atangin nge a lei thin?
- c) Keimahni siam chhuah hi tun dinhmunah eng zat nge?

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Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Municipal Council/Board thar din chungchang.

**Pu LALTHANLIANA** to ask –

\*60. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

Tun kum 2018 chhung hian Mizoram khawpui dangah Municipal Council/Board din tunna a awm em?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**SOCIAL WELFARE DEPARTMENT**

National Social Assistant Programme beneficiaries thlan chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*61. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

- a) National Social Assistant Programme (Lunglei District) 2016-2017 chhungin beneficiaries engzatnge thlan an nih?
- b) 2017-2018 atan thlan fel an ni tawh em?
- c) West Tuipui Constituency chhungah mi engzatnge thlan an nih?
- d) An hming nen min hrilh thei em?

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Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Sakawrdai Sub-Division dah chungchang.

**Pu R.L. PIANMAWIA** to ask –

\*62. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Sakawrdaiah Power & Electricity Department Sub-Division dah turin ruahmanna siam a ni tawh em ?

S.R. ZOKHUMA  
Commissioner & Secretary

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**SOCIAL WELFARE DEPARTMENT**

Anganwadi chungchang.

**Dr. K. BEICHHUA** to ask –

\*63. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

- a) Mizoram chhungah Anganwadi Centres tunah hian engzatnge kan neih? Workers eng zat nge? Heng Centre te hi a function vek em?
- b) Nutritional foods supply a tha em? Eng food item nge supply a nih?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Tanhril khaw harsatna tawh chungchang.

**Pu K. SANGTHUAMA** to ask –

\*64. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

Tanhril khaw chhung kawng SIPMIU in pipe phum nan an laih chhiat avanga khaw chhungin harsatna an tawh hi Sorkar in a hria em ?

**S.R. ZOKHUMA**  
Commissioner & Secretary

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## MIZORAM LEGISLATIVE ASSEMBLY

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### SOCIAL WELFARE DEPARTMENT

Old Age Pension chungchang.

**Dr. K. BEICHHUA** to ask –

\*65. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

- (a) Tun dinhmunah tar chawmna Old Age Pension/IGNOAPS hi mi engzat hnenah nge pek anih?
- (b) Old Age Pension atan hian State-in pawisa cheng eng zat nge a dawn tawh?
- (c) District hrang hrangah eng zat nge a release tawh?
- (d) Old Age Pensioner district wise-in eng zat nge?

S.R.ZOKHUMA  
Commissioner & Secretary

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**TOURISM DEPARTMENT**

Tlabung Tourist Lodge chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*66. Will the Hon'ble Minister for Tourism Department be pleased to state –

- a) Tlabung Tourist Lodge sak mek hi engtika sak zawh tur nge?
- b) A hawn theih hun tur engtik nge?

S.R. ZOKHUMA  
Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Siaha khelmual chungchang.

**Dr. K. BEICHHUA** to ask –

\*67. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- a) Siaha a khelmual artificial turf phah turin hmalak zel a ni em?
- b) Ni ta se eng chen nge hma lak a nih tawh?

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Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Transformer chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*68. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Tlabung leh a chhehvela Transformer chhe reng thin hi engnge a awmzia min hrilh thei em ?

S.R. ZOKHUMA  
Commissioner & Secretary

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