

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Fourteenth Session : July, 2013.  
For answer on Wednesday, the 24<sup>th</sup> July, 2013.

**HOME DEPARTMENT**

Sainik School, Chhingchhip chungchang

**Pu K. LIANZUALA** to ask –

\*21. Will the Hon'ble Minister for Home Department be pleased to state-

Sainik School, Chhingchhip Hindustan Prefab-in hna an thawh mek hi engtikah nge an zawh dawn?

NGURTHANZUALA  
Secretary

...Z...

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Fourteenth Session : July, 2013  
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**HEALTH & FAMILY WELFARE DEPARTMENT**

Saiha District-a Hospital sak chungchang.

**Pu P.P. THAWLA** to ask –

\*22. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Saiha District 100 bedded Hospital sakna tur Project, DoNER Ministry pawhin a pawmpui tawh kha sorkar-in kuminah a sa tan thei ang em ?

NGURTHANZUALA  
Secretary.

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**SCHOOL EDUCATION DEPARTMENT**

Headmaster post ruak chungchang

**Pu P.P. THAWLA** to ask –

\*23. Will the Hon'ble Minister for School Education Department be pleased to state –

Mizorama Government High School Head post ruak 55 leh Middle School Headmaster Post ruak 27 te kha fill up an ni tawh em ?

NGURTHANZUALA  
Secretary

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**INDUSTRIES DEPARTMENT**

Oil hmuhchhuah chungchang

**Pu R.L. PIANMAWIA** to ask –

\*24. Will the Hon'ble Minister for Industries Department be pleased to state –

(a) Geology & Mining hmalaknaah Oil hmuhchhuah a ni em?

(b) Hmuhchhuah nise hmuhna hmun leh nihphung kim chang ziakin min pe thei em?

NGURTHANZUALA  
Secretary

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**HOME DEPARTMENT**

Out Post thum that chungchang

**Pu R.L. PIANMAWIA** to ask –

\*25. Will the Hon'ble Minister for Home Department be pleased to state –

Zohmun B.O.P leh New Vervek Out Post thum thatna tur ruahman fel a ni tawh em?

NGURTHANZUALA  
Secretary

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**PUBLIC HEALTH ENGINEERING DEPARTMENT**

Reservoir siam chungchang

**Pu K. LIANZUALA** to ask –

\*26. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state-

- a) Rullam khuaa Reservoir siam tum kha engtikah nge hna thawh tan anih dawn?
- b) Chhingchhip khuaa Reservoir siam tur kha engtikah nge hna tan anih dawn?

NGURTHANZUALA  
Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Oil man bithliah chungchang

**Pu T.T. ZOTHANSANGA** to ask –

\*27. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Mizorama Oil man bithliah chungchangah tute nge thuneitu ?

NGURTHANZUALA  
Secretary

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**HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Polytechnic Centre, Chhiahtlang chungchang

**Pu K. LIANZUALA** to ask –

\*28. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state-

Polytechnic Centre/School, Chhiahtlang ami hi engtikah nge a sak hna tan theih a nih ang?

NGURTHANZUALA  
Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Fourteenth Session : July, 2013.  
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**HOME DEPARTMENT**

House-a Resolution passed chungchang

**Pu P.P. THAWLA** to ask –

\*29. Will the Hon'ble Minister for Home Department be pleased to state –

Dt. 1<sup>st</sup> April, 2013 nia Mizoram Assembly Session-a Resolution passed, “Mizoram Territorial Army din ni rawh se” tih kha hmalak zui a ni tawh em ?

NGURTHANZUALA  
Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**LAND REVENUE & SETTLEMENT DEPARTMENT**

In hmun survey chungchang

**Pu T.T. ZOTHANSANGA** to ask –

\*30. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state –

Urban & Notified town area-ah hian In hmun pek hmain survey  
mumal taka neih a ni em ?

NGURTHANZUALA  
Secretary

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**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Cooking gas chungchang

**Pu K.LIANZUALA** to ask –

\*31. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state-

Tun dinhmunah cooking gas mamawh hmuh a ni em?

NGURTHANZUALA  
Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**RURAL DEVELOPMENT DEPARTMENT**

7<sup>th</sup> Tuivawl biala department hnathawh chungchang

**Pu R.L. PIANMAWIA** to ask –

- \*32. Will the Hon'ble Minister for Rural Development Department be pleased to state –
- (a) 7<sup>th</sup> Tuivawl bial chhungah RD Department-a Social Education atangin hmalak thar tur chhonzawm tur ruahman a awm em?
  - (b) Housing for Project -Staff atangin Darlawn BDO office sak that a ni thuai dawn em?

NGURTHANZUALA  
Secretary

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**HOME DEPARTMENT**

District Jail, Chhiahtlang chungchang

**Pu K. LIANZUALA** to ask –

\*33. Will the Hon'ble Minister for Home Department be pleased to state-

District Jail, Chhiahtlang hi engtikah nge hawn anih ang?

NGURTHANZUALA  
Secretary

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**AGRICULTURE DEPARTMENT**

Vathlo lui luan kawr siam chungchang

**Pu P.P. THAWLA** to ask –

\*34. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- a) Phura bula Vathlo lui luankawr siam nana pawisa ruahman zat min hrilh thei em ?
- b) Contractor mi engzatnge awm ? Tute nge an nih ?
- c) He hna hi an thawk zo tawh em ? An thawk tha hlawm em ?

NGURTHANZUALA  
Secretary

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**GENERAL ADMINISTRATION DEPARTMENT**

Saitual, Khawzawl leh Hnahthial te District-a puan chungchang.

**Pu P.P. THAWLA** to ask –

\*35. Will the Hon'ble Minister for General Administration Department be pleased to state –

Kum 2008-a Saitual, Khawzawl leh Hnahthial te District-a puan tawh kha tun Sawrkar hian a takah chantir a tum em ?

NGURTHANZUALA  
Secretary.

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**AGRICULTURE DEPARTMENT**

NLUP chungchang

**Pu C. RAMHLUNA** to ask –

\*36. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- (a) NLUP beneficiaries thlan dan hi eng ber nge ni ta? Eng ang chhungkua nge thlan tur ni a ruat te?
- (b) Chumi ang chuan thlan an ni ta reng em le? Ni ta lo se, engvang nge?
- (c) NLUP ah hian chhungkaw ti tha duh lo te hriat chhuah an awm em? Awm anih chuan chungte chu hrem an ni em?

NGURTHANZUALA  
Secretary

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**PUBLIC WORKS DEPARTMENT**

Lunglei to Buarpui leh Thenzawl to Buarpui kawng chungchang

**Dr. R. LALTHANGLIANA** to ask –

\*37. Will the Hon'ble Minister for Public Works Department be pleased to state –

(a) April ni 1,2009 atanga tun thleng hian Lunglei to Buarpui kawng siam nan hian sum engzatnge sen anih?

(b) Thenzawl to Buarpui kawng siam hna hi engtikah nge thawh tan anih dawn?

NGURTHANZUALA  
Secretary

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**PUBLIC HEALTH ENGINEERING DEPARTMENT**

Water metre vuah chungchang

**Dr. R. LALTHANGLIANA** to ask –

\*38. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

- (a) Kum 2010, April thla atanga vawiinni thleng hian water metre engzat chiah nge vuah/fit anih?
- (b) Hemi atan hian sum engzatnge hemi hun chung hian sen anih?

NGURTHANZUALA  
Secretary

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**POWER & ELECTRICITY DEPARTMENT**

RGGVY chungchang

**Pu R.L. PIANMAWIA** to ask –

\*39. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

(a) RGGVY hmanga eng pekna khuaa thawk turin mihring dah thar tumna a awm em?

(b) RGGVY hmalak mek chhunzawm tak lohva awm te hi engtikah nge chhunzawm anih ang?

NGURTHANZUALA  
Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Tuirial Hydel Project chungchang

**Pu K. LIANZUALA** to ask –

\*40. Will the Hon'ble Minister for Power & Electricity Department be pleased to state-

Tuirial Hydel Project hi 2014 chhungin zawh hman a ni dawn em?

NGURTHANZUALA  
Secretary

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