

**EIGHTH LEGISLATIVE ASSEMBLY OF MIZORAM
NINTH SESSION**

BULLETIN PART – II

(General information relating to Legislative and other matters)

No. 216

Dated Aizawl, the 25th February, 2022.

**LIST OF SUPPLEMENTARY DEMAND FOR GRANTS 2021-22 TO BE SUBMITTED
TO THE HOUSE**

Pu ZORAMTHANGA, Hon'ble Chief Minister to submit the following Supplementary Demand for Grants to the House on 28.2.2022 (Monday).

| Demand No. | Department | Amount (₹ in lakh) | Supplementary Demand for Grants 2021-2022 Page No. |
|------------|-------------------------------------------|-----------------------|-------------------------------------------------------|
| 1 | 2 | 3 | 4 |
| 1 | Legislative Assembly | 102.93 | 1 |
| 2 | Governor | 15.00 | 2 |
| 3 | Council of Ministers | 12.20 | 3 |
| 4 | Law & Judicial | 899.39 | 4-9 |
| 5 | Vigilance | 18.25 | 10 |
| 6 | Land Revenue & Settlement | 96.51 | 11 |
| 7 | Excise & Narcotics | 7.84 | 12 |
| 8 | Taxation | 53.01 | 13 |
| 9 | Finance | 23454.96 | 14-16 |
| 10 | Mizoram Public Service Commission | 66.46 | 17 |
| 11 | Secretariat Administration | 75.74 | 18 |
| 12 | Parliamentary Affairs | 5.48 | 19 |
| 13 | Personnel & Administrative Reform | 30.46 | 20 |
| 14 | Planning & Programme Implementation | 710.74 | 21-24 |
| 15 | General Administration | 2998.06 | 25-34 |
| 16 | Home | 3239.40 | 35-41 |
| 17 | Food, Civil Supplies and Consumer Affairs | 4455.44 | 42-44 |
| 18 | Printing & Stationery | 29.27 | 45 |
| 19 | Local Administration | 11276.89 | 46-47 |
| 20 | School Education | 9472.16 | 48-50 |
| 21 | Higher & Technical Education | 4589.35 | 51-54 |
| 22 | Sports & Youth Services | 10557.85 | 55-56 |
| 23 | Art & Culture | 44.85 | 57 |
| 24 | Health & Family Welfare | 21324.28 | 58-70 |
| 25 | Public Health Engineering | 15064.79 | 71-74 |

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|----|----------------------------------------------------------|------------------|---------|
| 26 | Information & Public Relations | 635.43 | 75-76 |
| 27 | District Council & Minority Affairs | 4577.06 | 77-78 |
| 28 | Labour, Employment, Skill Development & Entrepreneurship | 451.87 | 79-80 |
| 29 | Social Welfare | 7907.90 | 81-87 |
| 30 | Disaster Management & Rehabilitation | 950.35 | 88-89 |
| 31 | Agriculture | 2399.57 | 90-94 |
| 32 | Horticulture | 2135.82 | 95-96 |
| 33 | Land Resources, Soil & Water Conservation | 1003.19 | 97-98 |
| 34 | Animal Husbandry & Veterinary | 1516.00 | 99-100 |
| 35 | Fisheries | 1214.03 | 101 |
| 36 | Environment, Forests & Climate Change | 4147.52 | 102-104 |
| 37 | Co-operation | 318.18 | 105 |
| 38 | Rural Development | 7301.53 | 106-111 |
| 39 | Power & Electricity | 19572.31 | 112-115 |
| 40 | Commerce & Industries | 1838.52 | 116-118 |
| 41 | Sericulture | 558.27 | 119 |
| 42 | Transport | 728.23 | 120-121 |
| 43 | Tourism | 633.85 | 122 |
| 45 | Public Works | 44461.92 | 123-131 |
| 46 | Urban Development & Poverty Alleviation | 4689.91 | 132-135 |
| 47 | Irrigation & Water Resources | 411.74 | 136 |
| 48 | Information & Communication Technology | 92.37 | 137 |
| | TOTAL | 216146.88 | |

H. LALRINAWMA
Commissioner & Secretary
