

MIZORAM LEGISLATIVE ASSEMBLY

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Starred Question for Seventh Session : February - March, 2021.
For answer on Thursday, the 25th February, 2021.

PUBLIC HEALTH ENGINEERING DEPARTMENT

Mamit GWSP-II pump na hna kal mek chungchang.

Er. H. LALZIRLIANA to ask –

*21. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Mamit Greater Water Scheme Phase-II Tut lui pump na tura hna kal mek hi engtikah nge zawh fel a nih ang?

H. LALRINAWMA
Commissioner & Secretary

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TAXATION DEPARTMENT

Kuhva chhiah chungchang.

Pu ZODINTLUANGA RALTE to ask –

*22. Will the Hon'ble Minister for Taxation Department be pleased to state –

- a) Khawchhak atanga Mizoram kaltlanga kuhva rawn lut atangin Mizoram sorkarin chhiah a la ve em?
- b) A lak chuan kuhva bag 1 atangin engzat rate nge a lak?

H. LALRINAWMA
Commissioner & Secretary

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HIGHER & TECHNICAL EDUCATION DEPARTMENT

Tuirial a College din chungchang.

Pu LALCHHUANTHANGA to ask –

*23. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Tuirial-ah College din tumna a awm em? Awm ni se eng chen nge hmalak a nih tawh?

H. LALRINAWMA
Commissioner & Secretary

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PRINTING & STATIONERY DEPARTMENT

Working group staff, mini-offset etc. chungchang.

Pu LALRINTLUANGA SAILO to ask –

*24. Will the Hon'ble Minister for Printing & Stationery Department be pleased to state –

- (a) Mizoram sorkar hnuaiia Printing & Stationery Department-ah hian operating level/working group staff engzatnge kan neih?
- (b) Printing atana khawl mini-offset engzatnge kan neih, hman tlak an la ni em?
- (c) Colour digital printer engzatnge kan neih? An la hman tlak em? Hman tlak loh ni se chung khawlte chu sorkarin lei tumna a nei em?

H. LALRINAWMA
Commissioner & Secretary

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FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

2019-2020 chhunga buhfai lei chungchang.

Pu VANLALHLANA to ask –

*25. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Sorkarin buhfai tu hnen atangin nge 2019-2020 chhung hian a lei?
Engzatnge a lei? Engzat rate in nge?

H. LALRINAWMA
Commissioner & Secretary

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PUBLIC HEALTH ENGINEERING DEPARTMENT

JJM hnuaia tui pek chungchang.

Pu VL. ZAITHANZAMA to ask –

*26. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

- a) JMM hnuaiah chhungkaw tin tui pekna tur atan pawisa engzat nge hman a nih tawh?
- b) Chhungkaw engzat in nge JJM hmalakna angin tui hmu tawh?

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Commissioner & Secretary

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FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT
Lawngtlai Legal Metrology office chungchang.

Pu H. BIAKZAUA to ask –

*27. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs
Department be pleased to state –

Lawngtlai-ah Legal Metrology office hawn tumna a awm em?

H. LALRINAWMA
Commissioner & Secretary

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HIGHER & TECHNICAL EDUCATION DEPARTMENT

Higher Education Council din chungchang.

Pu VANLALHLANA to ask –

*28. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Higher Education Council hi din a ni em? Tute nge member? Engnge ni an term hun chung?

H. LALRINAWMA
Commissioner & Secretary

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EXCISE & NARCOTICS DEPARTMENT

Zawlnuama office/out-post hawn chungchang.

Pu LALRINTLUANGA SAILO to ask –

*29. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state –

- (a) Excise & Narcotics Department hian Zawlnuam Mamit District-ah Office emaw out-post emaw hawn thar tumna a nei em?
- (b) Nei ni se engtikah nge?

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Commissioner & Secretary

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TAXATION DEPARTMENT

Staff Quarters chungchang.

Dr. ZR. THIAMSANGA to ask –

*30. Will the Hon'ble Minister for Taxation Department be pleased to state–

Champhai-a Taxation Department Staff Quarters sa turin hma min laksak
thei em?

H. LALRINAWMA
Commissioner & Secretary

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HIGHER & TECHNICAL EDUCATION DEPARTMENT

Higher & Technical Education Department a teaching staff chungchang.

Pu VANLALHLANA to ask –

*31. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Higher & Technical Education Department-ah hian teaching staff hna engzatnge ruak? Dah khah tumna a awm em?

H. LALRINAWMA
Commissioner & Secretary

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PUBLIC HEALTH ENGINEERING DEPARTMENT

Ground Water Operation chungchang.

Pu LALRINTLUANGA SAILO to ask –

*32. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

- a) Mizoram Sorkar hnuiaia PHE Department-ah hian Ground Water Operation hmalakna hi kalpui zel a la ni em?
- b) He Ground Water Operation hi kalpui zel nise khawi area-ah nge Operation chu an thlak mek?
- c) He Ground Water Operation kalpui zel tur hian mawhphur tu Department-ah tute nge kan neih? Enge an hna chelh hming ni a, staff engzat nge awm?

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Commissioner & Secretary

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IRRIGATION & WATER RESOURCES DEPARTMENT

Mamit District-a Irrigation office hawn chungchang.

Er. H. LALZIRLIANA to ask –

*33. Will the Hon'ble Minister for Irrigation & Water Resources Department be pleased to state –

- a) Mamit District-ah hian District Irrigation office hawng tura hmalakna a awm em?
- b) Engtikah nge hawn theih a nih ang?

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IRRIGATION & WATER RESOURCES DEPARTMENT

2-Dampa Constituency chhunga Irrigation & Water Resources hmalak chungchang.

Pu LALRINTLUANGA SAILO to ask –

*34. Will the Hon'ble Minister for Irrigation & Water Resources Department be pleased to state –

- a) 2-Dampa MLA Constituency huam chhunga heng ah te hian Irrigation & Water Resources Department hian hmalak tumna a nei em : (i) Saithah (ii) W. Phaileng (iii) Hnahva (iv) South Sabual (v) Phuldungsei (vi) Rulpuihlim (vii) West Lungdar (viii) Chhippui (ix) Lallen WRC hmuna tui lakna turah te hian?
- b) Nei ni se kumin financial year tharah hian Department hian hma a la ve thei tawh ang em?

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HIGHER & TECHNICAL EDUCATION DEPARTMENT

Zirtiri Residential Science College chungchang.

Pu VANLALHLANA to ask –

*35. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Zirtiri Residential Science College hi sak zawh a ni tawh em? Tunge Contractor? Estimate engzat nge?

H. LALRINAWMA
Commissioner & Secretary

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PUBLIC HEALTH ENGINEERING DEPARTMENT

Tui harsatna chungchang.

Pu LALRINTLUANGA SAILO to ask –

*36. Will the Hon’ble Minister for Public Health Engineering Department be pleased to state –

Sorkarin heng khuaa tui harsatnate hi hria in hmalak tumna a nei em –

(i) South Sabual (ii) Darlung (iii) Bawngthah (iv) Bawlte
(v) Kanhmun (vi) Lungphun (vii) Hreichuk (viii) West Lungdar
(ix) Chungtlang (x) Rulpuihlim (xi) Khawrihnim leh
(xii) Ailawng? Nei nise engtikah nge hna tan a tum?

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Commissioner & Secretary

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FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS
DEPARTMENT

State Food Commission din chungchang.

Pu VANLALHLANA to ask –

*37. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs
Department be pleased to state –

State Food Commission hi din a ni em? Tute nge member.

H. LALRINAWMA
Commissioner & Secretary

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FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS
DEPARTMENT

FCI Godown leh Oil Depot chungchang.

Pu C. LALSAWIVUNGA to ask –

- *38. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state–
- (a) Bairabi-ah FCI Godown leh Oil Depot siam tum a ni em?
Sorkar hmalakna engnge?
 - (b) Vairengte-a Oil Depot hi thuum that tumna leh changlung zawka
siam tumna a awm em?

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Commissioner & Secretary

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FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Tlabung-a petrol pump chungchang.

Pu NIHAR KANTI CHAKMA to ask –

*39. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Tlabung-a Petrol Pump siam tur hun rei tawh tak atanga hmalakna awm kha tunah hian engge a chanchin min hrilh thei em?

H. LALRINAWMA
Commissioner & Secretary

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HIGHER & TECHNICAL EDUCATION DEPARTMENT

NIT New Campus, Lengpui chungchang.

Dr. VANLALTANPUIA to ask –

*40. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

- a) National Institute of Technology (NIT) New Campus, Lengpui-a dinna tur atan State sorkar tih ve tur heng – Tui supply, Electrification leh Kawngpui siam hna tih zawh tawh a ni em?
- b) Tih zawh loh a nih chuan engnge a chhan?
- c) Land lease tu hminga dah nge?

H. LALRINAWMA
Commissioner & Secretary

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