

**MIZORAM LEGISLATIVE ASSEMBLY**

**:::**

Starred Question for Ninth Session : February – March, 2022.  
For answer on Wednesday, the 23<sup>rd</sup> February, 2022.

**RURAL DEVELOPMENT DEPARTMENT**

Pedestrian suspension bridge chungchang.

**Pu LALDUHOMA** to ask –

- \*1. Will the Hon'ble Minister for Rural Development Department be pleased to state –

Kum 2020-2021 chhungah SEDP atangin, Pedestrian suspension bridge over R. Tuipui between N. Khawbung to Tualpui Road atan ₹17.14 lakh dah a ni a. Kum 2021-22 chhungin ₹17.14 lakh bawk dah leh a ni a.

He hna hi tun thlengin thawh a la ni lova, engnge a chhan? Engtikah nge thawh a nih ang?

**H. LALRINAWMA**  
Commissioner & Secretary

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**TRANSPORT DEPARTMENT**

Two Wheeler Taxi permit chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*2. Will the Hon'ble Minister for Transport Department be pleased to state –

- (a) AMC area chhungah Two Wheeler Taxi permit, tuna kan ministry hian engzatnge a pek chhuah tawh?
- (b) Permit pek chhuah belh tumna a awm em?

**H. LALRINAWMA**  
Commissioner & Secretary

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Starred Question for Ninth Session : February-March, 2022.

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**LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT**

Rubber plantation chungchang.

**Dr. K. PACHHUNGA**

**Pu ZOTHANTLUANGA**

to ask

- \*3. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state—
- (a) Rubber plantation hi siam thar tumna a awm em?
  - (b) Rubber Board of India hi Zoram tan tangkaina a awm em?
  - (c) Tun aia tha/hlawk zawka a chingtu ten an hralh tawhna tur hian hmalakna Rubber Board of India hian a nei em?
  - (d) Rubber hi 1 Ha. hmunah kung engzat nge chin theih a nih?
  - (e) A hnai hi Kg 1 cheng engzatin nge hralh a nih?
  - (f) Chin pun zel tumna a awm em?
  - (g) Tun dinhmunah Mizoram pumah Rubber kung puitling hnai theih tawh engzat nge awm tawh?
  - (h) Rubber puitling tawh hnai mai turte tan sorkarin ruahmanna a nei em?

**H. LALRINAWMA**  
Commissioner & Secretary

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Starred Question for Ninth Session : February – March, 2022.  
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**RURAL DEVELOPMENT DEPARTMENT**

Mirethei in sak tanpuina chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

- \*4. Will the Hon'ble Minister for Rural Development Department be pleased to state –

Mirethei in sak tanpuina sum hi a hun takah pek chhuah thin a ni em?

H. LALRINAWMA  
Commissioner & Secretary

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# MIZORAM LEGISLATIVE ASSEMBLY

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Starred Question for Ninth Session : February-March, 2022.

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## FISHERIES DEPARTMENT

Sangha chi tharchhuah chungchang.

**Pu ZOTHANTLUANGA** to ask –

\*5. Will the Hon'ble Minister for Fisheries Department be pleased to state –

Mizoram ah hian Sangha chi thar chhuah a ni ve em?

H. LALRINAWMA  
Commissioner & Secretary

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**PUBIC WORKS DEPARTMENT**

West Phaileng – Dampui kawng chungchang.

**Pu LALRINTLUANGA SAILO** to ask –

\*6. Will the Hon'ble Minister for Public Works Department be pleased to state –

West Phaileng – Dampui kawng hi P.W.D-in lak tumna emaw siamthat tumna  
a nei tawh em?

**H. LALRINAWMA**  
Commissioner & Secretary

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Starred Question for Ninth Session: February – March, 2022.  
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**TRANSPORT DEPARTMENT**

Tahan, Myanmar leh Manipur-a bus service tir chungchang.

**Pu LALRINDIKA RALTE** to ask –

\*7. Will the Hon'ble Minister for Transport Department be pleased to state –

Transport Minister zahawm takin Tahan, Myanmar leh Manipur-ah te bus service tir a nih tur thu 1<sup>st</sup> Feb., 2019 khan House a lo hrilh tawh a. Vawiinni thlenga service tir ala nih lohna chhan hi engnge?

**H. LALRINAWMA**  
Commissioner & Secretary

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Starred Question for Ninth Session: February – March, 2022.  
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**COMMERCE & INDUSTRIES DEPARTMENT**

Indradanush Gas Grid Ltd. hmanga gas pipe line phum chungchang.

**Pu LALDUHOMA** to ask –

- \*8. Will the Hon'ble Minister for Commerce & Industries Department be pleased to state –
- (a) Indradanush Gas Grid Ltd. hmanga Mizoram tana Gas pipe line phum tumna a awm em?
  - (b) A awm chuan he Project kalphung tlangpui engnge?

**H. LALRINAWMA**  
Commissioner & Secretary

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**LAND RESOURCES, SOIL & WATER CONSERVATION**  
**DEPARTMENT**

Champhai Range Officer thuthmun upgrade chungchang.

**Dr. ZR THIAMSANGA** to ask –

- \*9. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state–

Champhai Range Officer thuthmun la ni reng hi District Officer thuthmun ni tura upgrade turin hma min lak sak thei em?

**H. LALRINAWMA**  
Commissioner & Secretary

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**LOCAL ADMINISTRATION DEPARTMENT**

VC te thuneihna chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*10. Will the Hon'ble Minister for Local Administration Department be pleased to state–

VC ten thuneihna zau zawk an neih theih nan Drafting Committee ten hma an la tawh em?

H. LALRINAWMA  
Commissioner & Secretary

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Starred Question for Ninth Session : February-March, 2022.  
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**LOCAL ADMINISTRATION DEPARTMENT**

Village Council-te Computer pek chungchang.

**Pu ZOTHANTLUANGA** to ask –

\*11. Will the Hon’ble Minister for Local Administration Department be pleased to state –

Village Council-te hi Computer pek an ni tawh em? Pek leh tum an ni em? Pek leh zel tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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Starred Question for Ninth Session : February-March, 2022.  
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**CO-OPERATION DEPARTMENT**

MAHFED-in Ministry of Tribal Affairs atanga sum a hmuh chungchang.

**Pu LALDUHOMA** to ask –

\*12. Will the Hon'ble Minister for Co-operation Department be pleased to state–

- (a) MAHFED hian kum 2017 atanga tun thlengin Ministry of Tribal Affairs atangin sum engzat nge a dawn tawh? Dawn ni leh dawn zat nen?
- (b) MAHFED-in Ministry of Tribal Affairs atanga sum an hmuh te hi dik taka hman a ni em? A nih loh chuan action lak a ni em?

H. LALRINAWMA  
Commissioner & Secretary

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**COMMERCE & INDUSTRIES DEPARTMENT**

Bungmuala lung (Stone) volume leh ginger processing centre chungchang.

**Pu LALRINTLUANGA SAILO** to ask –

- \*13. Will the Hon'ble Minister for Commerce & Industries Department be pleased to state –
- (a) W. Phaileng ram chhung Bungmuala lung (Stone) volume tam em em awm hi lachhuak turin sorkarin engtikah nge hna a tan theih ang?
  - (b) Ginger Processing Centre din tura Department hmalakna kal tawh kha eng nge a thlen tawh? Engtikah nge hna tan a nih theih ang?

H. LALRINAWMA  
Commissioner & Secretary

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**LAND RESOURCES, SOIL & WATER CONSERVATION**  
**DEPARTMENT**

Soil Erosion Control lam hna chungchang.

**Dr. K. PACHHUNGA** to ask –

\*14. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state –

- a) Kum 2022-2023 chung hian LRS&WC Department hnuaiah Soil Erosion control lam hnathawh tumna a awm em?
- b) Awm tase khawi hmunah te nge hna thawh tum a nih?

**H. LALRINAWMA**  
Commissioner & Secretary

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**LOCAL ADMINISTRATION DEPARTMENT**

Village Council House sak leh repair chungchang.

**Pu ZOTHANTLUANGA** to ask –

\*15. Will the Hon'ble Minister for Local Administration Department be pleased to state –

Village Council House thar sak tumna leh Village Council House hluite repair tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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**LOCAL ADMINISTRATION DEPARTMENT**

Ministry of Panchayati Raj lehkha chungchang.

**Pu LALDUHOMA** to ask –

\*16. Will the Hon'ble Minister for Local Administration Department be pleased to state –

Ministry of Panchayati Raj lehkha No. M-11015/404/2020-FD dt. 23.08.2021 in guidance a siam kalhin, 15<sup>th</sup> Finance Commission Grant Untied Fund, Village Council ten an dawn atangin 5% chu DLAO ah transfer turin tih an ni elo?

H. LALRINAWMA  
Commissioner & Secretary

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**TRANSPORT DEPARTMENT**

Auto Rickshaw permit pek chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*17. Will the Hon’ble Minister for Transport Department be pleased to state –

- (a) District Headquarter 11-ah Auto Rickshaw permit pek a ni em?
- (b) Pek anih chuan District tina pek zat min theilh thei em?
- (c) Pek belh tumna a awm em?

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Commissioner & Secretary

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**PUBIC WORKS DEPARTMENT**

Rawpuichhip to South Sabual P.W.D. Road chungchang.

**Pu LALRINTLUANGA SAILO** to ask –

\*18. Will the Hon’ble Minister for Public Works Department be pleased to state –

Rawpuichhip to South Sabual P.W.D Road hi sorkarin siam that tumna a nei em?

**H. LALRINAWMA**  
Commissioner & Secretary

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**LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT**

SEDP hnuaia hmalakna chungchang.

**Pu ZOTHANTLUANGA** to ask –

- \*19. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state –
- a) SEDP hnuaiah Land Resources, Soil & Water Conservation Department hian hmalakna a nei tawh em?
  - b) A neih tawh chuan min hrilh thei em?
  - c) Kum 2022-2023 chhung atan SEDP hnuaiah ruahmanna siam a ni em?

H. LALRINAWMA  
Commissioner & Secretary

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**COOPERATION DEPARTMENT**

TRIFED atanga pawisa dawn chungchang.

**Pu LALDUHOMA** to ask –

\*20. Will the Hon'ble Minister for Cooperation Department be pleased to state –

- a) Van Dhan Scheme Serchhip Industrial Cooperative Society Ltd. hian TRIFED atangin cheng engzah nge an dawn, an dawn ni nen?
- b) Haat Bazar leh warehouse atan hian dawn leh tur an nei em?

H. LALRINAWMA  
Commissioner & Secretary

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