

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Eleventh Session : February, 2023.  
For answer on Monday, the 27<sup>th</sup> February, 2023.

**AGRICULTURE DEPARTMENT**

Siaha District huam chhunga leilet chungchang.

**Pu K.T. ROKHAW** to ask –

\*221. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- a) Siaha District huam chhungah leilet an laihna hmunte leh an laih zat hectare min hrilh thei em?
- b) Leilet hi laih belh tumna a awm em?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**AGRICULTURE DEPARTMENT**

SEDP hnuaiia Vaimim chi chungchang.

**Pu LALDUHOMA** to ask –

\*222. Will the Hon’ble Minister for Agriculture Department be pleased to state–

- (a) SEDP hnuaiia Vaimim chi 3000 qtl chin tir atang khan engzat nge an thar?
- (b) Vaimim tharte chu sorkar in a leisak em?  
A leisak chuan –
  - (i) Qtl engzatnge a leisak?
  - (ii) Engzat rate-in nge a leisak?
  - (iii) A leite chu engtinngge a tih tak zel?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**AGRICULTURE DEPARTMENT**

Jaggery, tlangram lo neih leh edible oil-a hmalakna chungchang.

**Dr. ZR THIAMSANGA** to ask –

\*223. Will the Hon’ble Minister for Agriculture Department be pleased to state –

- (a) Khawlailunga jaggery hmalakna hi engtikah nge commission tum a nih?
- (b) Tlangram lo neih tihhmasawn tumna a awm em?
- (c) Eng anga hmalak tum nge a nih?
- (d) Agriculture Department hian kan ei tel (edible oil) a hmasawn tura hmalakna a awm em?

**LALHMAHRUAIA ZOTE**  
Commissioner & Secretary

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**AGRICULTURE DEPARTMENT**

Fertilizer retailer dah leh Agriculture link road siam chungchang.

**Pu LALRINTLUANGA SAILO** to ask –

\*224. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- a) Mizoram khaw lian zual deuh deuh a fertilizer retailer sawrkarin dah a tum kha engtikah nge sawrkarin a tihpuitlin theih ang?
- b) Agriculture department hian Agriculture link road siam/laih tumna a nei em? Nei nise engtikah nge hna tan a nih theih ang?

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Commissioner & Secretary

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**HOME DEPARTMENT**

Champhaia DIG Eastern Range Quarter leh Hnahlan Police Station chungchang.

**Dr. ZR THIAMSANGA** to ask –

\*225. Will the Hon'ble Minister for Home Department be pleased to state–

- (a) Champhaiah DIG Eastern Range Quarter luaha Office kal ngei tura hmalakna a awm em?
- (b) Hnahlan Police Station hi engtikah nge bul tan a nih theih ang?

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Commissioner & Secretary

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**HOME DEPARTMENT**

Mizoram Police Compassionate ground chungchang.

**Dr. F. LALNUNMAWIA** } to ask –  
**Pu ZOTHANTLUANGA** }

\*226. Will the Hon'ble Minister for Home Department be pleased to state–

- (a) Mizoram sorkar-in 2019-2023 chhungin Compassionate ground in Police engzatnge a lak?
- (b) Kum 2019-2023 chhungin Mizoram Police engzatnge boral?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HOME DEPARTMENT**

Assam – Mizoram ramri chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

\*227. Will the Hon'ble Minister for Home Department be pleased to state –

- a) Kan state thenawm Assam-in Mizoram engtia zau nge min chhuhsak?
- b) Mizoram chhunga awm, Assam state ramri hrula awm huan leh thlai nei ten an huan thlai rah seng chungchangah harsatna an tawk em?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**LABOUR, EMPLOYMENT SKILL DEVELOPMENT**  
**&ENTREPRENEURSHIP DEPARTMENT**

New Delhi-a IAS coaching kal mekte chungchang.

**Pu V.L. ZAITHANZAMA** to ask –

\*228. Will the Hon’ble Minister for Labour, Employment Skill Development & Entrepreneurship Department be pleased to state –

- a) Mizoram Youth Commission kaltlangin mi engzat nge New Delhi ah IAS coaching kal tir mek an nih?
- b) IAS coaching kal te senso zat tur min hrilh thei em?

**LALHMAHRUAIA ZOTE**  
Commissioner & Secretary

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**AGRICULTURE DEPARTMENT**

Neihbawih OP-12 Bio-fertilizer chungchang.

**Pu LAWMAWMA TOCHHAWNG** to ask –

\*229. Will the Hon'ble Minister for Agriculture Department be pleased to state–

Agriculture Department Neihbawih hmuna OP-12 Bio-fertilizer hi eng anga hman tangkai tura hmalak tum nge a nih?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HOME DEPARTMENT**

Ramri-a duty chungchang.

**Pu LALDUHOMA** to ask –

\*230. Will the Hon'ble Minister for Home Department be pleased to state–

- (a) Mizo hlang awmna tur, ramria duty tur Battalion, Pu Amit Shah-an min tiam kha bawhzui a ni em?
- (b) A nih chuan engtingge bawhzui a nih?
- (c) Tuna a dinhmun enge?

**LALHMAHRUAIA ZOTE**  
Commissioner & Secretary

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**HOME DEPARTMENT**

Assam Rifles sawn chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

\*231. Will the Hon'ble Minister for Home Department be pleased to state –

Aizawl khawpui laili-a awm Assam Rifles te hi engtikah nge sawn chhuah  
an nih dawn?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**ANIMAL HUSBANDRY & VETERINARY DEPARTMENT**

Vety Department thawktu lak chungchang.

**Dr. F. LALNUNMAWIA** to ask –

\*232. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state–

Mizoramah kum 2019-2023 chungin AH & Vety Department-ah thawktu hrang hrang lak thar engzatnge awm?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**LABOUR, EMPLOYMENT, SKILL DEVELOPMENT &  
ENTREPRENEURSHIP DEPARTMENT**

Mamit a Labour & Employment Office dah chungchang.

**Er. H. LALZIRLIANA** to ask –

\*233. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state –

- (a) Thalaite hamthatna job opportunity kan neih theih ve nan Aspirational District Capital Mamit ah Labour & Employment Office dah tumna a awm em?
- (b) A awm a nih chuan kan thlen chin min hrilh thei em?

**LALHMAHRUAIA ZOTE**  
Commissioner & Secretary

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**LABOUR, EMPLOYMENT SKILL DEVELOPMENT &  
ENTREPRENEURSHIP DEPARTMENT**

Youth Centre building chungchang.

**Dr. K. PACHHUNGA** to ask –

\*234. Will the Hon'ble Minister for Labour, Employment Skill Development & Entrepreneurship Department be pleased to state –

- a) MYC hnuai, Youth Centre building Theiriat-Lunglei a sak hi sak zawh tawh a ni em?
- b) Sak zawh tawh a nih chuan engtikahnge hman theih a hawn hun tur min hrilh thei em?

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Commissioner & Secretary

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**LABOUR, EMPLOYMENT, SKILL DEVELOPMENT**  
**ENTERPRENEURSHIP DEPARTMENT**

e-SHRAM chungchang.

**Pu LALDUHOMA** to ask –

\*235. Will the Hon'ble Minister for Labour, Employment, Skill Development Entrepreneurship Department be pleased to state–

- (a) Kut hnathawktute leh inhlawhfaten chhiat an tawha chhawmdawlna an dawn theihna e-SHRAM hnuaiah hian mi engzatnge inziak lut tawh?
- (b) Chhawmdawlna dawng tawh an awm em?
- (c) An awm chuan – dawngtute hming, address leh an dawn zat min hrilh thei em?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HOME DEPARTMENT**

Assam state lak a Mizoramin ram a chan chungchang.

**Pu VANLALHLANA** to ask –

\*236. Will the Hon'ble Minister for Home Department be pleased to state –

- a) Assam state lakah Mizoramin ram chan a nei em?
- b) Nei ni se engtia zau nge?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HORTICULTURE DEPARTMENT**

Zikhlum thar chhuah leh hralh chungchang.

**Pu RAMTHANMAWIA** to ask –

\*237. Will the Hon'ble Minister for Horticulture Department be pleased to state –

- a) Kum 2022 chungin East Tuipui bial atangin zikhlum engzat nge tharchhuah a nih?
- b) Zikhlum hralhna atangin Farmers ten sum engzat nge an lak luh?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HORTICULTURE DEPARTMENT**

Thlai thar sawngbawlina atana hmalakna chungchang.

**Pu C. LALSAWIVUNGA** to ask –

\*238. Will the Hon'ble Minister for Horticulture Department be pleased to state–

Mizorama kan thlai tharte awmze nei zawka vawnthat leh sawngbawl lam buaipui turin Food/Fruit Processing Wing siam a ni tawh em?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**LABOUR, EMPLOYMENT, SKILL DEVELOPMENT &  
ENTREPRENEURSHIP DEPARTMENT**

Innovative Fair : Pum chungchang.

**Dr. VANLALTHLANA** to ask –

\*239. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state –

Innovation Fair : Pum a lawmman dawngtute kha eng angin nge enkawl zui an nih?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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**HOME DEPARTMENT**

State Human Rights Commission chungchang.

**Dr. VANLALTHLANA** to ask –

\*240. Will the Hon'ble Minister for Home Department be pleased to state –

State Human Rights Commission din a ni em?

LALHMAHRUAIA ZOTE  
Commissioner & Secretary

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