

# MIZORAM LEGISLATIVE ASSEMBLY

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Starred Question for Sixth Session : February - March, 2026.  
For answer on Wednesday, the 18<sup>th</sup> February, 2026.

## SOCIAL WELFARE, WOMEN & CHILD DEVELOPMENT DEPARTMENT

Jordan Centre chungchang.

**Pu RAMTHANMAWIA**  
**Pu K. LALDAWNGLIANA** } to ask -

- \*1 Will the Hon'ble Minister for Social Welfare, Women & Child Development Department be pleased to state –
- (a) Sethawn a ruihhlo ngaite enkawlina hmun Jordan Centre, Synod hnena hlan tur hi eng chen nge tihfel a nih tawh?
  - (b) Engtikah nge hlan fel theih a nih ang?
  - (c) Jordan Centre, Sethawn hi Mizoram Sorkar-in Mizoram Synod kutah engtik atangin nge a hlan?
  - (d) Agreement ziah a ni em?
  - (e) A nih chuan Agreement copy min pe thei em?

ZOTHANSANGA RALTE  
Commissioner & Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing leina chingpen chungchang

**Pu LALCHHANDAMA RALTE**

**Pu C. NGUNLIANCHUNGA**

**Pu RAMTHANMAWIA**

**Pu H. LALZIRLIANA**

**Pu LALRINSANGA RALTE**

**Pu K. LALDAWNGLIANA**

**Pu R. ROHMINGLIANA**

to ask -

\*2 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state -

- (a) Nikum 2025 chhunga sawhthing leina cheng vaibelchhe 4-5 chingpen nia Agriculture Minister in a sawi kha hmuh let leh a ni em?
- (b) Engtin nge hmalak zel a nih?
- (c) A ti chingpentute chungah engtiangin nge action lak a nih?
- (d) Sawhthing Support Price chungchangah Agriculture Minister-in Secondary Collection Centre (SCC) rinhlelh zualte social audit hmanga umzuinaah cheng vbc 4-5 chingpen a awm thu a sawi kha tute nge tichingpentu?
- (e) Khawi khua SCC, Society te nge an nih sum ti chingpen tute hi?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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**SPORTS & YOUTH SERVICES DEPARTMENT**

Zofa Olympic chungchang.

**Pu LALRINSANGA RALTE** to ask -

\*3 Will the Hon'ble Minister for Sports & Youth Service Department be pleased to state –

(a) Mizoram Sorkar-in Zofa Olympic buatsaih turin hmalakna a nei em ?

(b) A neih chuan eng chen nge hmalakna a neih tawh ?

(c) Engtikah nge Zofa Olympic hi buatsaih tum a nih ?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*C\*\*\*

# MIZORAM LEGISLATIVE ASSEMBLY

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Starred Question for Sixth Session : February - March, 2026.  
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## **PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT**

Handholding Scheme Progress Partner Loan chungchang.

**Dr. K. BEICHHUA** to ask -

- \*4 Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state -
- (a) Handholding Scheme hnuaiah progress partner loan pek an awm tawh em?
  - (b) Awm ta se, engzatte nge pek an nih hlawm?

ZOTHANSANGA RALTE  
Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Power leh Electricity chungchang.

**Pu K. HRAHMO** to ask -

- \*5 Will the Hon'ble Minister for Power & Electricity Department be pleased to state –
- (a) 33kv line Maubawk leh 33kv Sub-Station, Tipa V thlunzawmtu incoming line tihchangtlunna tura hmalakna a awm em?
  - (b) Hmalakna awm ta se, fur tlak hma hian tihchangtlun hna thawh theih a ni ang em?
  - (c) Siaha to Tipa V inkar National Highway-2 zulzui deuh hian tower line kalpui tura ruahmanna a awm tawh em?
  - (d) Awm ta se, engtikah nge hna hi tan a nih theih ang?
  - (e) Siaha to Chakhei incoming line hi a thara thlak tumna leh ruahmanna a awm tawh em?
  - (f) Ruahmanna awm ta se, engtikah nge tan a nih ang?
  - (g) Ruahmanna awm lo ta se, ruahmanna thar min siam sak thei ang em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT**

Hmunphiah chungchang.

**Pu LALRINSANGA RALTE** to ask –

- \*6 Will the Hon’ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state –

Kuthnathawktute thar chhuah hmunphiah hi a hring a zuar/hralh te hnenah Mizoram Sorkar in Support Price a pe ve thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*R\*\*\***

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Agriculture Link Road chungchang.

**Pi PROVA CHAKMA** to ask –

\*7 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

- (a) Kum 2025-2026 Financial Year-ah Agriculture Link Road atan pawisa sanction hmuh a ni em?
- (b) Hmuh a nih chuan cheng engzat nge min hrilh thei em?
- (c) Khawi atangin nge hmuh a nih?
- (d) Khawi hmunah te nge Agri-Link Road chu sial a nih min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*R\*\*\***

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**DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT**

NABARD hnuaia Agriculture Link Road chungchang.

**Pu C. NGUNLIANCHUNGA** to ask -

\*8 Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state –

(a) NABARD hnuaia Agriculture Link Road, Lai Autonomous District Council (LADC) hnuaia pek a kha kaltlangpui a ni em?

(b) Nge Mizoram Sorkar-in a laksak zawk?

(c) Laksak ni ta se, eng nge a chhan?

(d) Tute nge Contractor, an hming leh address kimchang min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*C\*\*\***



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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Crop Insurance chungchang.

**Lt. Col. CLEMENT LALHMINGTHANGA** to ask –

- \*9 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state -

Kuthnathawktute tan Crop Insurance hi Sorkar in engchen nge a kalpui tawh?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*Z\*\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing leina bat chungchang.

**Pu RAMTHANMAWIA** to ask –

\*10 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

(a) Nikum 2025 chhunga Sorkar-in loneitute sawhthing a leina bat sak a la nei em?

(b) A la neih chuan Loneitu mi engzat nge a bat sak?

(c) Bat sak zat belhkhawm hi cheng engzat nge?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*R\*\*\***

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**SOCIAL WELFARE, WOMEN & CHILD DEVELOPMENT DEPARTMENT**

Anganwadi Centre chungchang.

**Pi PROVA CHAKMA** to ask –

\*11 Will the Hon'ble Minister for Social Welfare, Women & Child Development be pleased to state –

- (a) Kum 2025-2026 Financial Year-ah Anganwadi Centre sakna tur pawisa hmuh a ni em?
- (b) Hmuh a nih chuan engzat nge min hrilh thei em?
- (c) Khawi atangin nge hmuh a nih min hrilh thei em?
- (d) Khawi hmunah te nge sak a nih emaw sak tum a nih?
- (e) Anganwadi Centre thawmthat ngaite thawmthat nan Financial Year 2025-2026 chhungin pawisa dawn a ni em?
- (f) A awm chuan engzat nge min hrilh thei em?
- (g) Khawi atanga dawn nge a nih min hrilh thei em?
- (h) Khawi Anganwadi Centre te nge thawmthat a nih?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**SOCIAL WELFARE, WOMEN & CHILD DEVELOPMENT DEPARTMENT**

Ruangphurh chungchang.

**Pi PROVA CHAKMA** to ask -

\*12 Will the Hon'ble Minister for Social Welfare, Women & Child Development Department be pleased to state –

(a) Ruang phurhna Transportation atan Tui kawng/Speed Boat hmanna bill phalsak a ni tawh em?

(b) Phalsak a nih chuan Km khatah engzat tur nge a rate min hrilh thei em?

(c) Phalsak a nih loh chuan a chhan min hrilh thei em?

ZOTHANSANGA RALTE  
Commissioner & Secretary

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**SOCIAL WELFARE, WOMEN & CHILD DEVELOPMENT DEPARTMENT**

Vocational Training Centre chungchang.

**Dr. K. BEICHHUA** to ask –

\*13 Will the Hon'ble Minister for Social Welfare, Women & Child Development Department be pleased to state -

- (a) Social Welfare Department hnuaia Vocational Training Centre te an la function vek em?
- (b) Function lo se eng nge a chhan?
- (c) Thawktute hi an chawl zui dawn tihna em ni?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT**

Hand Holding Scheme chungchang.

**PU RAMTHANMAWIA** to ask –

\*14 Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state –

- (a) Hand Holding Scheme hnuaia loan diltute Sorkar in Guarantor-ah a tan sak hlawm em?
- (b) Heng loan diltu zinga hmu tura Sorkarin a thlan chhuah tawh, Bank lamin an lo hnawlte tan Sorkarin eng ruahmanna nge a siam?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing leina leh hralhna chungchang.

**Dr. K. BEICHHUA** to ask -

\*15 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

(a) Kum 2024-2025 chhungin Sorkarin sawhthing leina atan cheng engzat nge a sen?

(b) Sawhthing hralhna atangin cheng engzat nge hmuhlet a nih?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**SPORTS & YOUTH SERVICES DEPARTMENT**

Tlabung Football ground chungchang..

**Pi PROVA CHAKMA** to ask -

\*16 Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state –

- (a) Tlabungah Artificial Turf phah tumna a awm em?
- (b) Tumna a awm chuan engtikah nge phah tum a nih?
- (c) Tumna a awm loh chuan engnge a chhan?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT**

Water Supply Scheme for Eklavaya Residential Model School (EMRS) Tipa chungchang.

**Pu K. HRAHMO** to ask -

- \*17 Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state –

Tribal Affairs Department hnuai, Article 275 (1) hnuai atanga Water Supply Scheme for Eklavya Model Residential School (EMRS) Tipa for Solar Pumping Scheme hna thawh mek hi eng chen nge thawh a nih tawh a, hmabak la awm zat te hi min hrilh thei em?

ZOTHANSANGA RALTE  
Commissioner & Secretary

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing chungchang.

**Pi PROVA CHAKMA** to ask –

\*18 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

(a) Sawhthing hi Sorkar in engtik atangin nge a lei tan dawn?

(b) Empanelled buyers thlan an ni tawh em?

(c) Thlan tawh chuan tu te nge?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*R\*\*\***

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

FOCUS 2.0 chungchang.

**Dr. K. BEICHHUA** to ask -

\*19 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

(a) FOCUS 2.0 hian eng district nge a huam dawn?

(b) Huam loh district awm ta se, eng nge a chhan?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

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**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing support price chungchang.

**Dr. K. BEICHHUA** to ask -

\*20 Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state –

Sawhthing Sorkar kum 2024 - 2025 chhungin support atan cheng engzat nge hman a nih?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*C\*\*\***