

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February-March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**HEALTH & FAMILY WELFARE DEPARTMENT**

MUHCS chungchang.

**Pu RAMTHANMAWIA** to ask –

\*21 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

- (a) MUHCS atana US Dollar maktaduai 108 puk tura tih fel a nih takah chuan kum thar atan MUHCS in ziah luhna fee hi tih hniam tumna a awm em?
- (b) 2023 ZPM Election Manifesto angin MUHCS in ziah luh theih hun hi engtik lai pawha inziahluh theih tura hawn reng tumna a awm em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*R\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February-March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Fingerprint detect theih loh chungchang.

**Pi PROVA CHAKMA to ask –**

\*22 Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state –

Rualbanlo leh piangsual bakah kum lama upa tawh fingerprint pe tura a hmun kal thleng thei lote tan fingerprint pek ngai lova ration buhfa laktir dan a awm thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*R\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

**HEALTH & FAMILY WELFARE DEPARTMENT**

National Health Mission employees regularisation chungchang.

**Dr. K. BEICHHUA** to ask -

\*23 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Sorkar-in National Health Mission employees-te regularize tumna a nei em?

ZOTHANSANGA RALTE  
Commissioner & Secretary

\*\*\*C\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **INFORMATION & COMMUNICATION TECHNOLOGY DEPARTMENT**

Network connectivity chungchang.

**Pi PROVA CHAKMA** to ask –

\*24 Will the Hon'ble Minister for Information & Communication Technology Department be pleased to state –

- (a) Mizoramah Mobile/ Internet Signal awm lohna khua engzat nge la awm?
- (b) A awm chuan khawi khuate nge?
- (c) Chung khuaah te chuan Mobile/Internet Signal an neih theih nan hmalak tumna a awm em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*Z\*\*\***

## **MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

AYUSH chungchang.

**Pu K. HRAHMO** to ask -

\*25 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

- (a) AYUSH Hospital Kulikawn leh Keifang te hi sak zawh an ni tawh em?
- (b) An nih tur angin an function tawh em?
- (c) Hmun dangah Ayush Hospital sak/din belh tumna a awm em?
- (d) Awm ta se, eng khua or district- ah te nge?
- (e) Ayush Hospital hi Lopu khua- ah min dahsak ve thei ang em?
- (f) Theih loh ta se, eng nge a chhan?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*M\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

AMC Parking Lot chungchang.

**Lt. Col. CLEMENT LALHMINGTHANGA**  
**Pu JEJE LALPEKHLUA** } to ask –

\*26 Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- (a) AMC term kal mek chhung hian Parking Lot thar engzat nge siam a nih?
- (b) Khawi hmunah te nge?
- (c) Sakna atana senso engzat nge an nih hlawm?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

):: :: ::

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **HEALTH & FAMLIY WELFARE DEPARTMENT**

MUHCS a inziahluh chungchang.

**Pi PROVA CHAKMA to ask -**

\*27 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

BPL Card nei lo mi rethei chhungkuate tan Sorkar-in MUHCS a inziahluh man tih hniam tumna a nei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*M\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Mualkhang Gas Bottling Plant chungchang.

**Pu V.L. ZAITHANZAMA** to ask –

\*28 Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state -

- (a) Mualkhang Gas Bottling plant tihchangtlun tumna a awm em?
- (b) A awm chuan hmalak dan min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **PUBLIC WORKS DEPARTMENT**

PMGSY chungchang.

**Pi PROVA CHAKMA to ask -**

\*29 Will the Hon'ble Minister for Public Works Department be pleased to state –

- (a) PMGSY IV hnuiah khawi kawngte nge siamthat tum a nih?
- (b) Kilometres thui zawngte nen min hrilh thei em?
- (c) Sanctioned amount-te nen min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*M\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February-March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **PUBLIC WORKS DEPARTMENT**

PWD, Tipa Sub Division Office chungchang.

**Pu K.HRAHMO** to ask –

\*30 Will the Hon'ble Minister for Public Works Department be pleased to state—

- (a) Tipa Sub Division hian registered road kilometres engzat a thui nge an enkawl mek min hrilh theih em?
- (b) Tipa khawpui chhungah hian registered roads kms engzat nge awm?
- (b) Tipa khawpui chhunga PWD enkawl (registered road) mek te hi Asphalt luan a ni vek tawh em?
- (d) SDO leh a staff te hian a hmunah (Tipa) hian an thutchilh em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*R\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February-March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **PUBLIC WORKS DEPARTMENT**

Chakhei PHC Approach Road chungchang.

**Pu K.HRAHMO** to ask –

\*31 Will the Hon'ble Minister for Public Works Department be pleased to state –

- (a) PWD Road atanga Primary Health Centre, Chakhei approach road inkar kawngte hi PWD enkawlna hnuiaia dah theih a ni em?
- (b) Theih loh ta se, eng nge a chhan?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

**\*\*\*R\*\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February-March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

**HEALTH & FAMILY WELFARE DEPARTMENT**

MUHCS chungchang.

**Pu RAMTHANMAWIA** to ask –

\*32 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

- (a) MUHCS hnuai Non-Empanelled Hospital a damlo refer-te Bill Mizoram Sorkar-in bat sak a nei em?
- (b) A neih chuan engzat nge a bat sak?
- (c) Damlo mi engzat bill nge?

ZOTHANSANGA RALTE  
Commissioner & Secretary

\*\*\*R\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

Natural Gas Pipeline chungchang.

**Dr. K. BEICHHUA** to ask -

\*33 Will the Hon'ble Minister for Food Civil Supplies & Consumer Affairs Department be pleased to state –

- (a) Tripura atanga Natural Gas Pipeline phum mek atan hian Central Sorkar-in engzat nge a ruahman?
- (b) Khawpui chhunga semdarhna atan hian pipe phum hna tan a ni tawh em?
- (c) Ni lo ta se, eng nge a chhan?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*C\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February-March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

MUHCS private hospital empanelment chungchang.

**Dr. K. BEICHHUA**  
**Pu LALMUANPUIA PUNTE**      } to ask –

\*34 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state -

- (a) MUHCS ah Mizoram-a private hospital te empanelled loh an la awm em?
- (b) Awm ta se eng nge a chhan?
- (c) Tun dinhmunah Mizoram chhung leh pawn a private Hospital zingah empanelled hospital engzat nge kan neih?
- (d) A detail min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

2025-2026 Buhfai Supply tu chungchang.

**Pu RAMTHANMAWIA** to ask –

\*35 Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state -

- (a) Kum 2025 April atanga March 2026 Buhfai Supplier hi tunge?
- (b) Quintal khat engzatin nge a supply?
- (c) Open Tender hmanga thlan a ni em?
- (d) Tender chhang hniam ber supply tir a ni em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

UD&PA Rural chungchang.

**Pi PROVA CHAKMA to ask -**

\*36 Will the Hon'ble Minister for Urban Development and Poverty Alleviation Department be pleased to state –

(a) UD&PA Rural atan Financial Year 2025-2026 chhungin cheng engzat nge hmuh a nih?

(b) A hmanna min hrilh thei em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*M\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

Bawlhhawh paihna chungchang

**Pu V.L. ZAITHANZAMA**

**Lt. Col. CLEMENT LALHMINGTHANGA**

**Pu JEJE LALPEKHLUA**

}

to ask -

\*37 Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state -

- (a) Tun thlenga bawlhhawh paihna hmun tha leh dik, duh ang kan la nei lo hi enge a chhan?
- (b) Engtikah nge kan neih ang?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

Bawlhhawh chungchang.

**Pu V.L. ZAITHANZAMA**  
**Lt. Col. CLEMENT LALHMINGTHANGA**  
**Pu JEJE LALPEKHLUA**



to ask

\*38 Will the Hon'ble Minister for Urban Development and Poverty Alleviation Department be pleased to state –

Aizawl bawlhhawh khawnna leh pailha atan hian AMC leh Local Council hian kum khat chhungin sum engzat nge a hman?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*

## **MIZORAM LEGISLATIVE ASSEMBLY**

**:: :: ::**

Starred Question for Sixth Session : February - March, 2026.  
For answer on Thursday, the 19<sup>th</sup> February, 2026.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Primary Health Centre (PHC) chungchang.

**Pu K. HRAHMO** to ask -

\*39 Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

- (a) Chakhei Primary Health Centre (PHC) building thar sak tumna a awm em?
- (b) Awm ta se engtik atanga tan theih tur nge a nih ang?
- (c) Chakhei Primary Health Centre (PHC) Medical Officer Quarters sak tumna a awm em?
- (d) Chakhei Primary Health Centre (PHC) ah hian staff Quarters sak belh tumna a awm em?
- (e) Tipa Community Health Centre (CHC) Medical Officer Quarter hi a thar sak that tumna leh ruahmanna a awm tawh em?
- (f) Awm ta se engtik atanga tan theih tur nge a nih ang?
- (g) Tipa Community Health Centre (CHC), Chakhei Primary Health Centre (PHC) leh Phura Primary Health Centre (PHC) ah te hian X-Ray Machine dah tumna a awm em?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*C\*\*\*

**MIZORAM LEGISLATIVE ASSEMBLY**

:: :: ::

Starred Question for Sixth Session : February - March, 2026.

For answer on Thursday, the 19<sup>th</sup> February, 2026.

**FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT**

2024-2025 chhunga Buhfai Supply chungchang.

**Pu RAMTHANMAWIA** to ask –

\*40 Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state -

- (a) Kum 2024 April atanga March 2025 thleng Buhfai Supply tura thlan LZ Juice te khan Buhfai Quintals engzat nge an supply hman?
- (b) Hemi hun chhung hian Buhfai supply tura Tender chhang hniam ber pek a nih loh avangin Sorkar-in sum engzat nge a hloh?

**ZOTHANSANGA RALTE**  
Commissioner & Secretary

\*\*\*Z\*\*\*