

**MIZORAM LEGISLATIVE ASSEMBLY**

: : :

Starred Question for Seventh Session : February-March, 2021.  
For answer on Tuesday, the 16<sup>th</sup> March, 2021.

**POWER & ELECTRICITY DEPARTMENT**

Hydel Project chungchang.

**Pu L. THANGMAWIA** to ask –

\*205. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Mizoram-ah hian

- (a) Hydel Project engzatnge siam zawh a nih tawh? An power pekchhuah theih zat min hrilh thei em?
- (b) Hydel Project siam zawh tawh hman tlak loh a awm em? A awm chuan engte nge?
- (c) Hydel Project la siam zawh loh siam mek te an power pekchhuah zat tur leh siam zawh hun tura beisei min hrilh thei em?
- (d) Solar Power Plant siam zawh tawh leh siam mek a awm em? A awm chuan a hming, an power pekchhuah zat tur leh siam zawh ni/siam zawh hun tur beisei min hrilh thei em?

**H. LALRINAWMA**  
Commissioner & Secretary

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Starred Question for Seventh Session : February-March, 2021.  
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**SOCIAL WELFARE DEPARTMENT**

EMRS Residential School chungchang.

**Er. H. LALZIRLIANA** to ask –

\*206. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

Rawpuichhip khua ah hian EMRS Residential School din tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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Starred Question for Seventh Session : February – March, 2021.  
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**HEALTH & FAMILY WELFARE DEPARTMENT**

Health Clinic Centre chungchang.

**Pu LALRINSANGA RALTE** to ask –

\*207. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Health Clinic Centre hi a mamawh khuaah te dah sak tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

AMC thuneihna chungchang.

**Pu VANLALHLANA** to ask –

\*208. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

AMC-ah hian thuneihna eng ang te nge pek belh tum a nih?

H. LALRINAWMA  
Commissioner & Secretary

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**FINANCE DEPARTMENT**

Mizoram sum leh pai dinhmun chungchang.

**Pu ZODINTLUANGA RALTE** to ask –

\*209. Will the Hon'ble Minister for Finance Department be pleased to state–

Mizoram sum leh pai dinhmun ti tha turin Mizoram sorkarin eng  
hmalakna nge a neih?

H. LALRINAWMA  
Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Tuipang Hydel Project chungchang.

**Pu K.T. ROKHAW** to ask –

\*210. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Tuipang Hydel Project hi engtikah nge a function theih ang? Tuna hmalakna chin min hrilh thei em?

H. LALRINAWMA  
Commissioner & Secretary

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**SOCIAL WELFARE DEPARTMENT**

Anganwadi chungchang.

**Dr. K. PACHHUNGA** to ask –

\*211. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

Lunglei South bial chhungah hian Anganwadi engzatnge awm?  
Engzatnge kan sorkarin a repair tawh? Anganwadi nei lo, Mautlang-ah te hian dah belh theih a ni ang em?

H. LALRINAWMA  
Commissioner & Secretary

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**HEALTH & FAMILY WELFARE DEPARTMENT**

Damdawi in a chaw supply chungchang.

**Pu VL. ZAITHANZAMA** to ask –

\*212. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

- a) Damdawi In a chaw supply-na rate engzat nge?
- b) Diet supply rate hi engtik kum atanga hman tan nge?
- c) Rate hman lai hi tih san tum a ni em?
- d) Tih san tum a nih chuan a rate thar min hrih thei em?
- e) Diet supply tu kum tin a thara thlan thin a ni em?

H. LALRINAWMA  
Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Urban Grant chungchang.

**Dr. VANLALTANPUIA** to ask –

\*213. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

Mizorama khawpui thenkhatte 'Urban Grant' dawng thei tura 'Notified Town' a puan belh tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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**SPORTS & YOUTH SERVICES DEPARTMENT**

Ramhlun Sports Complex, Cash incentive leh Sports infrastructure chungchang.

**Dr. VANLALTHLANA** to ask –

\*214. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state –

- (a) Ramhlun Sports Complex hi kum 2021-22 hian tihchangtlun tum a ni em?
- (b) Cash incentive diltute zingah kum 2019-20 leh a hma lam ami pek loh an la awm em?
- (c) MSSC hnuaia sports infrastructure enkawl dan tura ruahmanna awm tawh kha engtik atangin nge hman tum a nih?

H. LALRINAWMA  
Commissioner & Secretary

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**SOCIAL WELFARE DEPARTMENT**

EMRS chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*215. Will the Hon'ble Minister for Social Welfare Department be pleased to state –

- (a) Lawngtlai, Tuipang leh Chawngte-a EMRS hi engtikah nge sak zawh a nih ang?
- (b) He hna thawktu contractor hi tunge?

H. LALRINAWMA  
Commissioner & Secretary

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**FINANCE DEPARTMENT**

Kum 2020-a Health Department audit chhan leh result chungchang.

**Pu C. NGUNLIANCHUNGA** to ask –

\*216. Will the Hon'ble Minister for Finance Department be pleased to state –

- a) Kum 2020-a Health Department sum leh pai hman dan endik (audit) chhan kha engnge?
- b) Audit result tlangpui (summary)?

H. LALRINAWMA  
Commissioner & Secretary

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**HEALTH & FAMILY WELFARE DEPARTMENT**

Dental surgeon leh X-Ray technician chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*217. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Tlabung Sub-Divisional Hospital hian Dental Surgeon leh X-Ray technician a neih lohna a rei ta hle mai a, engtikah nge min pek leh theih ang?

H. LALRINAWMA  
Commissioner & Secretary

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Starred Question for Seventh Session : February-March, 2021.  
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**URBAN DEVELOPMENT & POVERTY ALLEVIATION**  
**DEPARTMENT**

Property Tax chungchang.

**Pu LALCHHUANTHANGA** to ask –

\*218. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- (a) Property Tax hi AMC sum hnar pawimawh tak a ni a. A pe tha lo leh pe lo te hrem an ni tawh em?
- (b) Hrem awm tawh ni se eng dan hmanga hrem nge an nih?
- (c) Hrem ni lo se a pe tha lo leh pe lo te hi engtin nge umzui an nih?

H. LALRINAWMA  
Commissioner & Secretary

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**HEALTH & FAMILY WELFARE DEPARTMENT**

Sangau PHC chungchang.

**Pu H. BIAKZAUA** to ask –

\*219. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Sangau Primary Health Centre hi Community Health Centre-ah hlankai tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

West Phaileng - Marpara current line chungchang.

**Pu LALRINTLUANGA SAILO** to ask –

\*220. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

- (a) West Phaileng to Marpara inkarah hian khaw 15 a awm a, electric line hi West Phaileng atanga thlunzawm vek a ni a, line a thui lutuk avangin current kan nei tha ve ngai lo a, sorkar hian he kan harsatna hi min hriatpui em?
- (b) Min hriatpui ni se current tha zawk kan neih ve theih nan engtin nge hmalak a tum?

H. LALRINAWMA  
Commissioner & Secretary

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**TOURISM DEPARTMENT**

Thenzawl Golf Course chungchang.

**Pu VANLALHLANA** to ask –

\*221. Will the Hon'ble Minister for Tourism Department be pleased to state –

Thenzawl Golf Course atang hian sum engzat nge lak luh ni tawh?

H. LALRINAWMA  
Commissioner & Secretary

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**URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**  
PAHOSS chungchang.

**Pu LALRINDIKA RALTE** to ask –

\*222. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state –

- a) PAHOSS hnuaiah kum 2020-2021 Financial Year Sorkar pawisa engzat nge sem chhuah a nih tawh?
- b) PAHOSS hnuaiah kum 2020-2021 Financial Year chhunga lirthei parking sakna hmun tur veng awmna leh an dawn (tur) zat min hrilh thei em?

H. LALRINAWMA  
Commissioner & Secretary

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**HEALTH & FAMILY WELFARE DEPARTMENT**

Lunglei-a Health Department hmalakna chungchang.

**Pu LAWMAWMA TOCHHAWNG** to ask –

\*223. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

Lunglei District-ah Health Department hmalaknain hmasawwna thar a awm em? A awm chuan engte nge?

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Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Transformer chungchang.

**Dr. ZR. THIAMSANGA** to ask –

\*224. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

East Lungdar-a transformer hi engtikah nge tihnun a nih ang?

H. LALRINAWMA  
Commissioner & Secretary

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