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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## SCHOOL EDUCATION DEPARTMENT

Electric Veng Middle School chungchang

#### Pu C. NGUNLIANCHUNGA to ask –

- \*101. Will the Hon'ble Minister for School Education Department be pleased to state
  - (a) Tun Sorkar kal mekah hian Samagra Shiksha hnuai atangin Electric Veng Middle School, Lawngtlai hi repair/renovate a ni em?
  - (b) Lo ni ta se, sanction amount eng zat nge?
  - (c) Plan leh Estimate kimchang min pe thei em?
  - (d) Tunge work supervisor?
  - (e) Plan leh Estimate ang thlap a siam/sak a ni em?
  - (f) A englai te nge siamthat/thlak a nih kimchang takin min hrilh thei em?
  - (g) Pawisa a full a pek vek an ni tawh em?
  - (h) Thawh zawh ni ta se, he Sorkar kal mek hi he hnathawhah hian a lungawi tawk em?

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Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

# **FINANCE DEPARTMENT**

Sorkar leiba chungchang.

**Dr. K. BEICHHUA** to ask –

- \*102. Will the Hon'ble Minister for Finance Department be pleased to state
  - (a) Mizoram Sorkarin leiba a neih hi tun dinhmunah cheng eng zat nge?
  - (b) Ba nei ta se khawi atang te-in nge a bat?

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **SCHOOL EDUCATION DEPARTMENT**

School upgrade chungchang

### Pu H. LALZIRLIANA to ask -

- \*103. Will the Hon'ble Minister for School Education Department be pleased to state -
  - (a) Sorkar hmasain khaw hrang hranga School a upgrade, Middle School leh High School-te kha eng zat nge?
  - (b) Khaw hming leh school hming min hrilh thei em?
  - (c) Tun Sorkar tharah hian tihdanglam a awm em?
  - (d) A awm a nih chuan eng nge a chhan, engtia kalpui zel nge Sorkar-in a tum?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Aizawl chheh vela Zu chungchang

### Lt. Col. CLEMENT LALHMINGTHANGA to ask -

\*104. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state-

Aizawl chhehvela zu hmunpui Rangvamual, Phunchawng leh Tuikhurhlu a zu quality chhia hi an sawi fo a, hemi chungchangah Sorkar hian hmalak tumna a nei em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **SCHOOL EDUCATION DEPARTMENT**

Chamdur 'P' Middle School chungchang

### Pu C. NGUNLIANCHUNGA to ask -

- \*105.Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Tun Sorkar kal mekah hian Samagra Shiksha hnuai atangin Chamdur 'P' Middle School, Lawngtlai District hi repair/renovate a ni em?
  - b) Lo ni ta se, sanction amount eng zat nge?
  - c) Plan leh Estimate kimchang min pe thei em?
  - d) Tunge work supervisor?
  - e) Plan leh Estimate ang thlap a siam/sak a ni em?
  - f) A englai te nge siamthat/thlak a nih kimchang takin min hrilh thei em?
  - g) Pawisa a full a pek vek an ni tawh em?
  - h) Thawh zawh lo ni ta se, he Sorkar kal mek hi he hnathawhah hian a lungawi tawk em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS**

MPSC hna lak chungchang.

### **Pu R. ROHMINGLIANA** to ask –

- \*106. Will the Hon'ble Minister for Department of Personnel & Administrative Reforms be pleased to state
  - (a) MPSC-ah hian kum 2024 2025-ah thawktu lak thar eng zat nge awm?
  - (b) Tu te nge?
  - (c) An post nen min hrilh thei em?
  - (d) Tun Sorkar kum kal mekah hian eng ang chiaha thuam chak tawh nge an nih?

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Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Excise hmalakna chungchang.

# Lt. Col. CLEMENT LALHMINGTHANGA to ask -

\*107. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state –

Champhai District chhungah ruihhlo do kawnga hmalakna thar a awm em?

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Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## RURAL DEVELOPMENT DEPARTMENT

Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY) chungchang.

### **Pu H. GINZALALA** to ask –

- \*108. Will the Hon'ble Minister for Rural Development Department be pleased to state
  - (a) Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY) hnuaiah Champhai District tan 2023-2024 chhungin programme eng zat nge kalpui a nih?
  - (b) Programme kalpui a awm chuan eng trade-te nge thlan a nih?
  - (c) Training Centre hi District Capital-ah kalpui theih a ni em?

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

# TRANSPORT DEPARTMENT

Transport Office hawn hun chungchang

Pu JEJE LALPEKHLUA to ask -

\*109. Will the Hon'ble Minister for Transport Department be pleased to state –

District Transport Office, Hnahthial-a hawn tura ruahman hi engtik huna peih fel hman tum nge a nih ?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **SERICULTURE DEPARTMENT**

Mizoram-a Cocoon thar chhuah chungchang

### Dr. K. BEICHHUA to ask -

- \*110. Will the Hon'ble Minister for Sericulture Department be pleased to state-
  - (a) Sorkar kum kal mek chhung hian Mizoram-in cocoon eng zat nge a thar chhuah?
  - (b) Heng cocoon that chhuah te hi Department-in a lei sak em?
  - (c) Khawia hralh chhuah nge an nih?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Excise & Narcotics chungchang

### Pu LALRAMLIANA PAPUIA to ask -

- \*111. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state-
  - (a) Lunglei-ah Excise & Narcotics mi leh sa eng zat nge awm?
  - (b) Kum 2024 chhunga Lunglei District Area-ah Mizoram Liquor Prohibition (MLP) Act hmangin zu eng zat nge man a nih?
  - (c) Narcotic Drugs and Psychotropic Substances (NDPS) Act bawhchhia man hi Lunglei District bikah eng zat nge?
  - (d) Ruihhlo man zat nen min hrilh thei em?
  - (e) Excise & Narcotics hian tlawmngai pawl (NGO) hrang hrangte nen thawhona turin sum in nei em?
  - (f) Tute hnenah nge in sem thin?

Starred Question for Fourth Session : February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Seminar/Awareness chungchang

#### Pu JEJE LALPEKHLUA to ask -

- \*112. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state-
  - (a) Zu leh ruihhlo la ti ve lote'n an tih chhin ve lohna turin Excise Department-in tun Sorkar-ah Awareness campaign/seminar vawi eng zat nge a kalpui tawh?
  - (b) Zu leh ruihhlo dona kawngah Aizawl pawn District hrang hranga Sorkar hotu te, khawtlang leh kohhran hruaitute nena Excise & Narcotics Department thawhho tawh dan leh hmachhawp awm te min hrilh thei em?

VANLALTHANTLINGI Commissioner & Secretary

...R...

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

# **VIGILANCE DEPARTMENT**

Lokayukta thubuai chungchang

**Dr. K. BEICHHUA** to ask –

- \*113. Will the Hon'ble Minister for Vigilance Department be pleased to state -
  - (a) Lokayukta-ah thubuai eng zat nge lut tawh?
  - (b) Central Bureau of Investigation (CBI) chhui tir mek case a awm em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Ruihhlo avanga boral zat chungchang

### Pu JEJE LALPEKHLUA to ask -

- \*114. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state-
  - (a) Tun Sorkar kum (2024-2025) chhungin ruihhlo vanga boral mi eng zat nge awm tawh?
  - (b) Ruihhlo vanga boral zingah hmeichhe percentage eng zat nge?
  - (c) Aizawl khawpui laili tak taka ruihhlo ti leh ruihhlo ngai la awm thinte tireh turin Sorkar hian hma a la tawh thin em?
  - (d) Hmalakna awm tawh leh hmalak zel tum dan tlangpui min hrilh thei em?

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **FINANCE DEPARTMENT**

Hand Holding Policy chungchang

### Pu ROBERT ROMAWIA ROYTE to ask -

- \*115. Will the Hon'ble Minister for Finance Department be pleased to state
  - (a) Kum 2024-25 ah Mizoram Budget-ah Hand Holding Policy/Projects atan sum eng zat nge dah a nih ?
  - (b) Tun dinhmun (1.2.2025) ah hian a takin sum eng zat nge a dawng turte kutah/account-ah pek chhuah a nih tawh?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **SCHOOL EDUCATION DEPARTMENT**

Chawngte 'P' chungchang

#### **Pu C. NGUNLIANCHUNGA** to ask –

- \*116. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Tun Sorkar kal mekah hian Samagra Shiksha hnuai atangin Hermon Middle School, Chawngte 'P' hi repair/renovate a ni em?
  - b) Lo ni ta se, sanction amount eng zat nge?
  - c) Plan leh Estimate kimchang min pe thei em?
  - d) Tunge work supervisor?
  - e) Plan leh Estimate ang thlap a siam/sak a ni em?
  - f) A englai te nge siamthat/thlak a nih kimchang takin min hrilh thei em?
  - g) Pawisa a full a pek vek an ni tawh em?
  - h) Thawh zawh ni ta se, he Sorkar kal mek hi he hnathawhah hian a lungawi tawk em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **EXCISE & NARCOTICS DEPARTMENT**

Narcotic Drugs & Psychotropic Substances Act (NDPS Act) chungchang

### **Dr. K. BEICHHUA** to ask –

- \*117. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state
  - (a) Sorkar kum kal mekah Narcotic Drugs & Psychotropic Substances Act (NDPS Act) hnuaia ruihhlo man eng zat nge awm?
  - (b) Thubuai siam sak mi eng zat nge?

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **SCHOOL EDUCATION DEPARTMENT**

Paithar Middle School - I chungchang.

### **Pu C. NGUNLIANCHUNGA** to ask –

- \*118. Will the Hon'ble Minister for School Education Department be pleased to state
  - (a) Tun Sorkar kal mekah hian Samagra Shiksha hnuai atangin Paithar Middle School, Lawngtlai District hi repair/renovate a ni em?
  - (b) Lo ni ta se, sanction amount eng zat nge?
  - (c) Plan leh estimate kimchang min pe thei em?
  - (d) Tu nge work supervisor?
  - (e) Plan leh estimate ang thlapa siamsak a ni em?
  - (f) A eng lai te nge siamthat/thlak a nih kimchang takin min hrilh thei em?
  - (g) Pawisa a full a pek vek an ni tawh em?
  - (h) Thawh zawh lo ni ta se, he Sorkar kal mek hi he hnathawhah hian a lungawi tawk em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **FINANCE DEPARTMENT**

State Matching Share chungchang.

### Pu C. NGUNLIANCHUNGA to ask -

- \*119. Will the Hon'ble Minister for Finance Department be pleased to state
  - (a) Kum 2024 2025 chhungin State Matching Share atan cheng eng zat nge hman a nih?
  - (b) Project/Scheme eng zat atana hman nge a nih?
  - (c) Tun kum kal mekah hian State Matching Share atan cheng eng zat nge hman a nih tawh?
  - (d) 2024 2025 inkar chhunga State Share kan pek theih loh avanga Central atanga sum lo kal tur kan dawn tak loh engte nge awm?

Starred Question for Fourth Session: February - March, 2025. For answer on Tuesday, the 11<sup>th</sup> March, 2025.

## **DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS**

Data Entry Operators lak thar chungchang

### Pu ROBERT ROMAWIA ROYTE to ask -

\*120. Will the Hon'ble Minister for Department of Personnel & Administrative Reforms be pleased to state-

Nikum 2024 a Food, Civil Supplies & Consumer Affairs Department hnuaia Data Entry Operators lak te kha Department of Personnel & Administrative Reforms in a hriatpui em?

VANLALTHANTLINGI Commissioner & Secretary