Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Sawhthing chungchang

#### Pu C. NGUNLIANCHUNGA to ask -

- \*41. Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state -
- (a) Sawhthing hi Sorkar-in eng tiangin nge lei a tum?
- (b) Lei a tum dan kimchang min hrilh thei em?
- (c) Sawhthing hi Sorkar-in Grade a then tumna a nei em?
- (d) Sawhthing hi chhungkaw khat atanga lei tur bithliah a awm dawn nge, kuthnathawktute thar chhuah zat ang Sorkar-in a lei zel dawn em?

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

## SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

Eklavya Model Residential School (EMRS) chungchang

#### Pu LALCHHANDAMA RALTE to ask -

\*42. Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state -

Eklavya Model Residential School (EMRS), Sawleng khua, Darlawn RD Block hnuaia dah tura a ruahman kha engtikah nge a sak hna tan theih a nih ang?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the  $5^{th}$  March, 2025.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Hnahlan Football ground chungchang

#### **Pu H. GINZALALA** to ask –

\*43. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state -

Hnahlan Football ground-ah hian dum a awm a, fur a lo thlen phei chuan hman hleihtheih a ni lo thin a, tun aia tha zawkin min siam sak thei ang em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Empowering Mizoram Sports chungchang

#### Pu JEJE LALPEKHLUA to ask -

- \*44. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state-
  - (a) Sorkar flagship scheme 'Bana kaih (Hand Holding)' hnuaia Empowering Mizoram Sports hian eng chin nge a huam dawn?
  - (b) Thingtlang atangin beisei theih a ni em?

VANLALTHANTLINGI Commissioner & Secretary

:: :: ::

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025

# LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

Hmunphiah chungchang.

Pu R. ROHMINGLIANA to ask -

\*45. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state –

Hmunphiah hi kumin 2025-ah Sorkar hian a lei tawh em?

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

## SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

PISGAH Reformatory Centre chungchang

#### **Dr. K. BEICHHUA** to ask –

- \*46. Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state -
  - (a) PISGAH Reformatory Centre, Thingsulthliah-ah mi enkawl mek eng zat nge awm?
  - (b) PISGAH hi upgrade tumna a awm em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

Pradhan Mantri Jan Vikas Karyakram (PMJVK) chungchang

#### Pu K. LALDAWNGLIANA to ask -

- \*47. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state -
  - (a) Pradhan Mantri Jan Vikas Karyakram (PMJVK) hi District Council & Minority Affairs atang Planning and Programme Implementation Department-ah sawn/dah thar a ni em?
  - (b) Eng nge a chhan min hrilh thei em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

# LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

Kuhva chungchang

#### Pu LALRINSANGA RALTE to ask -

- \*48. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state -
  - (a) Mizoram tharchhuah Kuhva te hi tun aia hlawk zawka hralh a nih theih nan Sorkar-in hmalakna a nei em?
  - (b) Nei ta se, eng angin nge hma a lak?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

# SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

Jordan Centre chungchang

#### Dr. K. BEICHHUA to ask -

- \*49. Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state -
  - (a) Jordan Centre, Sethawn hi Sorkar hian a titawp em?
  - (b) Titawp ta se eng nge a chhan?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **POWER & ELECTRICITY DEPARTMENT**

Khawbung leh Farkawn Control Room Panel Board chungchang

#### **Pu RAMTHANMAWIA** to ask –

- \*50. Will the Hon'ble Minister for Power & Electricity Department be pleased to state -
  - (a) Khawbung leh Farkawn Control Room Panel Board thlak tura hmalakna awm kha hmalak chhunzawm zel a ni em?
  - (b) Engtikah nge thlak theih a nih ang?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Incentive Cash Award chungchang

#### Pu JEJE LALPEKHLUA to ask -

- \*51. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state-
  - (a) Tun Sorkar kum kal mekah hian infiam mite tan Incentive Cash Award sem tawh a ni em?
  - (b) Sem a nih chuan sumfaiin eng zat nge sem a nih a, mi eng zatin nge dawng?

VANLALTHANTLINGI Commissioner & Secretary

:: :: ::

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the  $5^{th}$  March, 2025

# LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

Hmunphiah chungchang.

#### Pu LALRINSANGA RALTE to ask -

- \*52. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state
  - (a) Hmunphiah leitu tur Buyer Empanelment Sorkarin mi eng zat nge a neih?
  - (b) A leitu tur thlan fel a ni tawh em?
  - (c) Kg-1 eng zata lei tur nge a nih?

:: :: ::

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Sports and Youth Services chungchang

#### Pu V. MALSAWMTLUANGA to ask -

- \*53. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state
  - (a) Sports & Youth Services hnuaia Football zirna tihchangtlun tumna a awm em?
  - (b) Lunglei Sports & Youth Services Academy a kal naupangte hmalam hun hi eng angin nge Sorkar in a buaipui ?
  - (c) Ruahmanna a neih te min hrilh thei em?

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **AGRICULTURE & FARMERS' WELFARE DEPARTMENT**

Dungtlang khuaa Sawhthing lei chungchang

#### **Dr. K. BEICHHUA** to ask –

- \*54. Will the Hon'ble Minister for Agriculture & Farmers' Welfare Department be pleased to state -
  - (a) Mizoram Agriculture Marketing Board hmalakna a Dungtlang khuaa Sawhthing lei kha Kilogram (Kg) ah eng zat in nge lei a nih ?
  - (b) Kilogram (Kg) ah ₹ 50 tling lo se support price pek an ni dawn em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Sports personnel ti tha leh Infrastructure chungchang

#### **Pu H. LALZIRLIANA** to ask –

- \*55. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state -
  - (a) Mizoram Sorkar-in kum 2024-2025 chhungin Sports personnel ti tha leh hlawhtlingte hnenah Incentive Cash Award mi eng zat hnenah nge a pek tawh?
  - (b) A pek zat amount nen min hrilh thei ang em?
  - (c) Mamit Multipurpose Indoor Stadium hi engtikah nge zawh fel (complete) a nih ang?
  - (d) Tun dinhmunah pawisa hi eng zat nge release tawh a nih?
  - (e) Eng zat nge la release loh?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

### **POWER & ELECTRICITY DEPARTMENT**

Transformer chhia chungchang

### Pu H. GINZALALA to ask -

- \*56. Will the Hon'ble Minister for Power & Electricity Department be pleased to state -
  - (a) NE Tlangnuam Transformer chhia hi Sorkar-in a hria em?
  - (b) Hria ni se, engtikah nge tih that or thlak a tum?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

## SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

Tribal Affairs leh Art & Culture chungchang

#### Dr. K. BEICHHUA to ask -

- \*57. Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state -
  - (a) Social Welfare, Tribal Affairs, Women & Child Development Department-a Tribal Affairs bik hi Art & Culture Department nen chhunfin a ni em?
  - (b) Ni ta se eng nge a chhan?

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

# LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

Land Resources, Soil & Water Conservation office sak chungchang

#### **Pu JEJE LALPEKHLUA** to ask –

- \*58. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state -
  - (a) Hnahthial a Land Resources, Soil & Water Conservation Departmentah hian thawktu indaih lohna min phuhruk dan a awm ang em?
  - (b) Office building pangngai tak sak dan min ngaihtuah sak thei ang em?

VANLALTHANTLINGI Commissioner & Secretary

:: :: ::

Starred Question for Fourth Session: February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025

### **POWER & ELECTRICITY DEPARTMENT**

Power & Electricity Department chungchang.

#### Pu LALRAMLIANA PAPUIA to ask -

- \*59. Will the Hon'ble Minister for Power & Electricity Department be pleased to state
  - (a) Tawipui Power Sub Station hi JE talin a thutchilh turin thawktu ruahman theih a ni ang em?
  - (b) Thingtlang lama Transformer a chhiat nikhua hian a thlakna tur phurh kual velna senso khawtlangin an tum ngai lo hian Department lam atanga ngaihtuah dan a awm em?
  - (c) Smart meter hmang tur hian Department-in ruahmanna a nei em?
  - (d) Eng chen nge hmalak a nih tawh?

Starred Question for Fourth Session : February - March, 2025. For answer on Wednesday, the 5<sup>th</sup> March, 2025.

# SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

Ruang phurh chungchang

#### Pu LALCHHANDAMA RALTE to ask -

- \*60. Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state—
  - (a) Mizoram Sorkar-in mitthi ruang phurh hi engtik atangin nge a kalpui?
  - (b) Mitthi ruang eng zat nge tun dinhmunah Sorkar-in a phurh tawh?
  - (c) Ruang phurhna atana senso Bill eng zat nge Sorkar-in a dawn tawh?
  - (d) Ruang phurhna Bill Sorkar-in a dawn atangin eng zat nge a pek chhuah tawh a, eng zat nge a la bat?