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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

#### **PUBLIC WORKS DEPARTMENT**

NH 44A (108 New) chungchang.

#### Pu H. LALZIRLIANA to ask -

- \*141. Will the Hon'ble Minister for Public Works Department be pleased to state
  - (a) NH 44A (108 New) hi tun a a dinhmun chiah min hrilh thei em?
  - (b) Contractor hmasa M/s Gayatri Projects Limited kha engtik a terminate nge an nih ? (a ni leh thla leh kum)
  - (c) Engtikin nge Sorkar-in contractor thar la leh tura re-tender a tih chhuah?
  - (d) A tih chhuah tawh chuan tih fel a ni tawh em?
  - (e) Engtikah nge hna hmabak la awm hi khawih chhunzawm leh theih a nih ang ?
  - (f) NH 44A (108 New) in a kalsan kawng hlui ho kha one time improvement hi engtikah nge thawh tan a nih ang?
  - (g) Lengte Kai, Tlawng lei (Bridge) dawh mek hi engtik atanga dawh tan nge ?
  - (h) Engtikah nge zawh theih a nih ang?
  - (i) Lei dawh kai a nih hma chhunga kawng zawh lai mek hi hei aia tha zawk a siam tumna a awm em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

#### PUBLIC WORKS DEPARTMENT

Zawlsei-Mualcheng-Keitum Road chungchang.

#### **Pu RAMTHANMAWIA** to ask –

\*142. Will the Hon'ble Minister for Public Works Department be pleased to state –

NEC hnuaia NESIDS hnuaiah MDoNER, Government of India kal tlanga thawh tura Sorkar hmasain ruahmanna a lo siam :

- (a) Construction of Zawlsei-Mualcheng-Keitum Road Priority No .1 dah tawh ni a lang hi bawhzui zel a ni em ?
- (b) Bawhzui zel a nih chuan eng chen nge a thlen tawh?
- (c) Bawhzui zui zel a nih loh chuan a aiah hmun danga thawh turin hmalak a ni em?
- (d) Hmalak a nih chuan khawi hmun atan te nge hmalak a nih?
- (e) Eng nge a thlen chin?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **LOCAL ADMINISTRATION DEPARTMENT**

Rashtriya Gram Swaraj Abhiyan (RGSA) Scheme VC House chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*143. Will the Hon'ble Minister for Local Administration Department be pleased to state
  - (a) Sorkar kum kal ta, 2023-24 leh, 2024-2025 chhungin Rashtriya Gram Swaraj Abhiyan (RGSA) Scheme hnuaiah VC House sakna hmuh a ni em?
  - (b) Hmuh ni ta se, VC House eng zat sakna nge?

Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

Nurse lak belh tumna chungchang

#### Pu V. MALSAWMTLUANGA to ask -

- \*144. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state-
  - (a) Sorkar-in damlo enkawltu tur Nurse lak belh tumna a nei em?
  - (b) A nei a nih chuan eng zat nge lak belh a tum?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Health Worker chungchang

#### Pu T. LALHLIMPUIA to ask -

- \*145. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state
  - (a) Sorkar-in thingtlang mipuite tan Sub-Centre hrang hrangah thawktu tur Health Worker lak belh tumna a nei em?
  - (b) Eng zat nge lak belh tum a nih?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## LOCAL ADMINISTRATION DEPARTMENT

Village Grouping Policy / Village Clustering Policy chungchang

#### Pu H. GINZALALA to ask -

- \*146. Will the Hon'ble Minister for Local Administration Department be pleased to state-
  - (a) Thingtlang khaw te zual thenkhat inhnaih deuh a awm te, anmahni duh thu emaw economic development hmang in emaw a sawi khawm emaw grouping emaw a an awm theih dan Village Grouping Policy emaw Village Clustering Policy emaw siam dan a awm thei ang em?
  - (b) Kawngpui laih thar avanga khaw sawn emaw veng thar emaw a lo awm hian Sorkar anga hma lakpui a tha ang em?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

Lunglei Solid Waste Management chungchang

#### Pu T. LALHLIMPUIA to ask -

- \*147. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state-
  - (a) Lunglei a Solid Waste Management Centre No. 1 & 2 sak mek hi a dinhmun min hrilh thei em?
  - (b) Engtikah nge zawh beisei a nih?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT

Parking House Support Scheme (PAHOSS) chungchang

#### **Pu V.L. ZAITHANZAMA** to ask –

- \*148. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state -
  - (a) Sorkar hmasa in Parking House Support Scheme (PAHOSS) a kalpui kha chhunzawm tum a ni em?
  - (b) Parking House Support Scheme (PAHOSS) atan khan Mizoram Sorkar sum eng zat nge sen ral a nih ?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Health Care Scheme Cashless chungchang

#### Pu C. NGUNLIANCHUNGA to ask -

- \*149. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state—
  - (a) Health Care Scheme hi Cashless a kalpui a ni tawh em?
  - (b) A la nih loh chuan eng nge a chhan?
  - (c) Cashless a kalpui a nih theih nan hmalakna a awm em?
  - (d) A awm chuan min hrilh thei em?
  - (e) Eng chen nge hmalak a nih tawh?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Special Package chungchang

#### Pu LALRINSANGA RALTE to ask -

- \*150. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state -
  - (a) Mizoram Health Minister-in Union Health & Family Welfare Minister-in Special Package pek a tiam anga a lo sawi tawh kha kan dawng tawh em?
  - (b) Kan dawng tawh a nih chuan eng zat nge kan dawn?
  - (c) Kan la dawng lo a nih chuan eng nge a chhan?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

Lunglei Municipal Council chungchang

#### **Pu T. LALHLIMPUIA** to ask –

- \*151. Will the Hon'ble Minister for Urban Development & Poverty Alleviation Department be pleased to state -
  - (a) Lunglei Municipal Council Draft Rules eng zat nge Cabinet-in a approved tawh?
  - (b) Approve loh a awm em?
  - (c) Awm ta se, eng te nge?
  - (d) Eng nge a chhan?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Block Public Health Unit (BPHU) chungchang

#### **Pu T. LALHLIMPUIA** to ask –

- \*152. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state -
  - (a) Sorkar-in Block Public Health Unit (BPHU) eng zat nge functional a neih?
  - (b) Functional Block Public Health Unit (BPHU) te hi neih belh tura ruahmanna a awm em ?
  - (c) A awm a nih chuan hmun eng zatah nge neih belh tura ruahman a nih?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session : February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **PUBLIC WORKS DEPARTMENT**

Khankawn to New Champhai kawng chungchang.

#### Lt. Col. CLEMENT LALHMINGTHANGA to ask -

\*153. Will the Hon'ble Minister for Public Works Department be pleased to state -

Khankawn to New Champhai via Kanan, Venglai, Bethel, Zion hi tun dinhmunah tute nge enkawl?

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## **PUBLIC WORKS DEPARTMENT**

Pukzing to Silsury kawng chungchang

#### Pu LALRINTLUANGA SAILO to ask -

- \*154. Will the Hon'ble Minister for Public Works Department be pleased to state -
  - (a) Dampa Constituency chhung a Pukzing to Silsury via Hnahva kawng hi Sorkar-in siam tumna a nei em?
  - (b) Nei ni se eng fund in nge siam a tum?
  - (c) Estimate amount eng zat nge?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

#### **PUBLIC WORKS DEPARTMENT**

Ramrikawn to NH-54 chungchang

#### **Pu C. NGUNLIANCHUNGA** to ask –

\*155. Will the Hon'ble Minister for Public Works Department be pleased to state-

Ramrikawn to NH-54 via Sakawrtuichhun kawng siam chungchangah hian heng a hnuaia zawhna te hi min hrilh thei em?

- (a) Restricted tender chhuah a nih khan tute hming nge hman an nih?
- (b) Engvanga cancel leh nge a nih?
- (c) Engati nge Open Tender chhuah a nih loh?
- (d) Departmental Work thawh mek hi, tunge thawktu, Work Manager/Supervisor?
- (e) Heng hmanruate hi tu hnen atangin nge an lei?i) Rora ii) Cement iii) Balu
- (f) Eng khawlte nge an hman, tu ta nge an hire?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

National Health Mission (NHM) hnathawkte chungchang.

#### **Dr. K. BEICHHUA** to ask –

\*156. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state –

National Health Mission (NHM) hnathawkte regularise tumna a awm em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **HEALTH & FAMILY WELFARE DEPARTMENT**

Siaha District Hospital CT Scan chungchang

#### **Dr. K. BEICHHUA** to ask –

\*157. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state-

Siaha District Hospital-ah CT Scan CSR atanga dah tumna a awm em?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Food Safety chungchang

#### **Dr. K. BEICHHUA** to ask –

- \*158. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state
  - (a) Food Safety and Standards Authority of India (FSSAI) in Food Safety chungchanga score a siamah Mizoram dinhmun eng nge ?
  - (b) Hmarchhak State dangte nen khaikhinin eng dinhmunah nge kan awm?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

## **LOCAL ADMINISTRATION DEPARTMENT**

Village Council-te Local Area Development Fund chungchang.

#### Pu H. LALZIRLIANA to ask -

- \*159. Will the Hon'ble Minister for Local Administration Department be pleased to state
  - (a) Kum 2023-2024 leh 2024-2025 chhunga Village Council-te hmalakna tur 15<sup>th</sup> Finance Commission sum la pek chhuah loh a la awm em ?
  - (b) A la awm chuan financial year wise in cheng eng zat nge min hrilh thei em?
  - (c) Engtikah nge pek chhuah theih a nih ang?

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Starred Question for Fourth Session: February - March, 2025. For answer on Thursday, the 13<sup>th</sup> March, 2025.

### **HEALTH & FAMILY WELFARE DEPARTMENT**

Siaha General Nursing and Midwifery School chungchang

#### **Dr. K. BEICHHUA** to ask –

- \*160. Will the Hon'ble Minister for Health & Family Welfare Department be pleased to state
  - a) Siaha General Nursing and Midwifery School la zawh loh hi chhunzawm tumna a awm em?
  - b) Awm ta se engtik atanga hmalak nge ni ang?