

**MIZORAM LEGISLATIVE ASSEMBLY**

**:::**

Starred Question for Tenth Session : September, 2022.

For answer on Tuesday, the 6<sup>th</sup> September, 2022.

**EXCISE & NARCOTICS DEPARTMENT**

Wine Rules siam chungchang.

**Pu V.L. ZAITHANZAMA** to ask –

\*1. Will the Hon'ble Minister for Excise & Narcotics Department be pleased to state–

(a) Sorkarin Wine Rules siam a tum em?

(b) Kuthnathawktute Grape tharchhuah hi sorkarin engtia kalpui zel nge a tum?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Tenth Session : September, 2022.  
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**POWER & ELECTRICITY DEPARTMENT**

Solar town/solar city chungchang.

**Pu C. LALSAWIVUNGA** to ask –

- \*2. Will the Hon’ble Minister for Power & Electricity Department be pleased to state–
- (a) Mizorama district capital zingah solar town/solar city a puan fel tawh engzat nge awm?
  - (b) Chungte chu eng district te nge?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Tenth Session : August, 2022.

For answer on Tuesday, the 6<sup>th</sup> September, 2022.

**SCHOOL EDUCATION DEPARTMENT**

Science leh Mathematics lecturer chungchang.

Pu LALDUHOMA to ask –

- \* 3. Will the Hon'ble Minister for School Education Department be pleased to state –

Serchhip DIETs ah Science leh Mathematics Lecturer hi dah leh theih a ni ang em?

H. LALRINAWMA  
Commissioner & Secretary

....Zt....

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Tenth Session : August, 2022.  
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**GENERAL ADMINISTRATION DEPARTMENT**

Motor hrang hrang lei chungchang.

**Pu LALDUHOMA** to ask –

- \*4. Will the Hon'ble Minister for General Administration Department (SAD Wing) be pleased to state –
- (a) Kum 2019 khan Minister-te hman tur Hyundai Verna 11 leh Scorpio 11 lei a ni em? A nih chuan a vaiin engzat man nge?
  - (b) Kum 2019 khan CM hman atan Jeep Compass 1 leh Support Car atan Renault Duster lei a ni em? A nih chuan a pahnih hian engzat man nge?
  - (c) Tun hnaiah CM Support Car atan Jeep Compass lei leh a ni em? A nih chuan –
    - (i) A man zat
    - (ii) A man hi pek a ni tawh em? GAD Budget Head atanga lei tura hmalak mek a ni tih hi a dik em?
    - (iii) Department Vehicle Purchase Board remtihna lak hma a lei a ni tih hi a dik em? A dik chuan enge hmanhmawh taka lei a tulna?
    - (iv) He motor hi tuin nge hmang?

H. LALRINAWMA  
Commissioner & Secretary

....Zt....

**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Tenth Session : August, 2022.  
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**SCHOOL EDUCATION DEPARTMENT**

Neihloh Primary & Middle School chungchang.

**Pu LALDUHOMA** to ask –

- \* 5. Will the Hon'ble Minister for School Education Department be pleased to state –
- (a) Neihloh Middle School-ah hian Headmaster leh zirtirtu engzatnge awm? Tute nge an hming?
  - (b) Neihloh Govt. Primary School-ah hian Headmaster leh zirtirtu engzatnge awm? Tute nge an hming?

**H. LALRINAWMA**  
Commissioner & Secretary

....Zt....

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**RURAL DEVELOPMENT DEPARTMENT**

Tlabung R.D. Block chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*6. Will the Hon'ble Minister for Rural Development Department be pleased to state–

Tlabung R.D. Block hi engtikah nge a function theih ang?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

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**GENERAL ADMINISTRATION DEPARTMENT**

Sports Minister thusawi chungchang.

**Pu LALDUHOMA** to ask –

\*7. Will the Hon'ble Minister for General Administration Department be pleased to state–

Ni 20.9.2021 a Sports Ministers' Conference Online Mode-a neihah khan, Mizoram Sports Minister chuan Sports hi India Constitution-a State List atangin Concurrent List-a dah a rawt niin social media-a tarlan a ni a. He thu hi Mizoram sorkar hian a hriatpui em? Sorkar ngaihndan engnge?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

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Starred Question for Tenth Session : September, 2022.

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**PERSONNEL & ADMINISTRATIVE REFORM DEPARTMENT**

Sorkar hnathawk re-employ chungchang.

**Dr. VANLALTHLANA** to ask –

\* 8. Will the Hon'ble Minister for Personnel & Administrative Reform Department be pleased to state –

(a) Mizoram Sorkar hnuaiah Kum 65 aia upa a 'Re-employ' theih em?

(b) Re-employment tih nan sorkar hnathawkin thla engzat a hmain nge dilna a theh luh ngai?

H. LALRINAWMA  
Commissioner & Secretary

...Zt...

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Starred Question for Tenth Session : September, 2022.  
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**LAW & JUDICIAL DEPARTMENT**

Champhai session court chungchang.

**Dr. ZR THIAMSANGA** to ask –

- \*9. Will the Hon'ble Minister for Law & Judicial Department be pleased to state–
- (a) Champhai-ah Sessions Court-ah Bench Clerk leh Stenographer-te hi awm turin hma min lakpui thei em?
  - (b) BAR te awm ve in room mumal anla nei lo a. Hei hi min ngaihtuah pui thei em?
  - (c) Tin, Zote atanga approach road hi a chhe em em mai a, khi khi tha zawka siam a nih theih nan hma min lakpui thei em?

H. LALRINAWMA  
Commissioner & Secretary

...Zt...

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Starred Question for Tenth Session : September, 2022.

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**AGRICULTURE DEPARTMENT**

Agriculture Godown, New Champhai chungchang.

**Dr. ZR THIAMSANGA** to ask –

\*10. Will the Hon'ble Minister for Agriculture Department be pleased to state –

- (a) Agriculture Godown New Champhai a mi khi a hluiin thum that a ngai tawh hle mai a. Hei hi a changtu Minister hian min thum that sak thei em?
- (b) Thei lo ni se, thum tha turin kawng min dap pui thei dawn em?

**H. LALRINAWMA**  
Commissioner & Secretary

...Zt...

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Starred Question for Tenth Session : September, 2022.  
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**POWER & ELECTRICITY DEPARTMENT**

Transmission loss leh Power Tariff chungchang.

**Pu LALDUHOMA** to ask –

- \*11. Will the Hon'ble Minister for Power & Electricity Department be pleased to state–
- (a) Entrepreneur ten anmahni mimal suma Transformer an lei atang hian Transmission loss hi charge an ni em?
  - (b) A nih chuan engtik atangin nge?
  - (c) Eng dan tlawhchhanin nge?
  - (d) An chawi tur zat chhut chhuah dan formula hi engnge?
  - (e) Tun dinhmunah Power Tariff bat zat engnge?

**H. LALRINAWMA**  
Commissioner & Secretary

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**MIZORAM LEGISLATIVE ASSEMBLY**

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Starred Question for Tenth Session : September, 2022.  
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**POWER & ELECTRICITY DEPARTMENT**

132/33 kV line chungchang.

**Pu B.D. CHAKMA** to ask –

- \*12. Will the Hon'ble Minister for Power & Electricity Department be pleased to state–
- (a) Is there any construction of 132/33 kV line from Lungsen to South Bungtlang?
  - (b) If yes, please furnish the name of the Company.
  - (c) What are the physical & financial achievements of this work?
  - (d) Is there any proposal to distribute power supply to Chawngte Town area from this 132/33 kV line?

**H. LALRINAWMA**  
Commissioner & Secretary

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**POWER & ELECTRICITY DEPARTMENT**

Solar City/Town chungchang.

**Pu LALCHHUANTHANGA** to ask –

\*13. Will the Hon’ble Minister for Power & Electricity Department be pleased to state –

a) District Headquarters zawng zawng Solar City/Town ah siam tumna a awm em ?

b) Awm nise engchen nge hmalak a nih tawh ?

c) Awm lo nise engnge a chhan ?

**H. LALRINAWMA**  
Commissioner & Secretary

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**PERSONNEL & ADMINISTRATIVE REFORMS DEPARTMENT**

Document Self attest chungchang.

**Pu L. THANGMAWIA** to ask –

\*14. Will the Hon'ble Minister for Personnel & Administrative Reforms Department be pleased to state–

Mizoram sorkar hian document mahni leh mahni in attested (self attested) hi-

- (a) Engtik atangin nge a kalpui?
- (b) Document thenkhat self attested phal rihlo bik an la awm em?
- (c) Hei hi department zawng zawngin hman ngei ngei tur a ni em?
- (d) Self attested phal loh/remchang lo bik document a awm em?  
A awm chuan engte nge?

**H. LALRINAWMA**  
Commissioner & Secretary

\*\*Z\*\*

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**POWER & ELECTRICITY DEPARTMENT**

Power lei leh hralhna atanga sum hloh leh hlep chungchang.

**Dr. VANLALTHLANA** to ask –

\* 15. Will the Hon’ble Minister for Power & Electricity Department be pleased to state –

- (a) Kum 2022-23 chhunga power lei leh hralhna atanga pawisa hlep emaw hloh awm tawh zat?
- (b) 16<sup>th</sup> Finance Commission hnenah Hydel Project siam dilna theh luh tumna a awm em?

H. LALRINAWMA  
Commissioner & Secretary

...Zt...

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**FINANCE DEPARTMENT**

SEDP chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

- \*16. Will the Hon'ble Minister for Finance Department be pleased to state—  
SEDP hi sorkarin engtik ni leh thlaah nge sem tan a tum?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

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**SERICULTURE DEPARTMENT**

Silk tharchhuah chungchang.

**Pu VANLALHLANA** to ask –

\*17. Will the Hon'ble Minister for Sericulture Department be pleased to state–

Silk tharchhuah te ti tam turin sorkarin engtin nge hma a lak?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

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**INFORMATION & PUBLIC RELATIONS DEPARTMENT**

Journalist pension chungchang.

**Pu V.L. ZAITHANZAMA** to ask –

\*18. Will the Hon'ble Minister for Information & Public Relations Department be pleased to state–

Mizoram Journalist pension hi engtikah nge tihlawhtlin tum a nih?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

**MIZORAM LEGISLATIVE ASSEMBLY**

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**ART & CULTURE DEPARTMENT**

Champhai Sub-Divisional Library chungchang.

**Dr. ZR THIAMSANGA** to ask –

\*19. Will the Hon'ble Minister for Art & Culture Department be pleased to state–

(a) Champhai Sub-Divisional Library hi District Library puitlingah min hlankai sak ve thei em?

(b) Theilo nise hlankai turin hma min laksak thei em?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

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**SPORTS & YOUTH SERVICES DEPARTMENT**

West Tuipui bial chungga Department hmalakna chungchang.

**Pu NIHAR KANTI CHAKMA** to ask –

\*20. Will the Hon’ble Minister for Sports & Youth Services Department be pleased to state–

(a) 35<sup>th</sup> West Tuipui bial chungga Sports & Youth Services Department hian Eighth Assembly hun chhung hian hmalakna a nei tawh em?

(b) A nei anih chuan engte nge?

(c) A neilo anih chuan engnge a chhan?

**H. LALRINAWMA**  
Commissioner & Secretary

**\*\*Z\*\***

